



**County of El Dorado**  
**FY 2024/2025 Authorized Personnel Allocation**  
**Effective July 1, 2024 (Adopted June 18, 2024)**

| Department                                                             | Job Class No.       | FY 2024/2025 Allocations (FTE) | Change   | Effective Date of Change | Legistar No. | Resolution No. | Current/Adjusted Allocations (FTE) |
|------------------------------------------------------------------------|---------------------|--------------------------------|----------|--------------------------|--------------|----------------|------------------------------------|
| <b>Agriculture</b>                                                     |                     |                                |          |                          |              |                |                                    |
| Agriculture Commissioner and Sealer of Weights and Measures            | 1201                | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Technician                                              | 1305                | 1.00                           |          |                          |              |                | 1.00                               |
| Agriculture Biologist/Standards Inspector I/II/III                     | 4401/4402/4403      | 6.00                           |          |                          |              |                | 6.00                               |
| Agriculture Biologist Technician - Limited Term                        | 4404                | 1.00                           |          |                          |              |                | 1.00                               |
| Assistant Agricultural Commissioner and Sealer of Weights and Measures | 1200                | 1.00                           |          |                          |              |                | 1.00                               |
| Deputy Agriculture Commissioner, Sealer of Weights and Measures        | 4405                | 1.00                           |          |                          |              |                | 1.00                               |
| Office Assistant I/II                                                  | 2101/2102           | 1.00                           |          |                          |              |                | 1.00                               |
| Wildlife Specialist                                                    | 5805                | 1.00                           |          |                          |              |                | 1.00                               |
| <b>Agriculture Total</b>                                               |                     | <b>13.00</b>                   |          |                          |              |                | <b>13.00</b>                       |
| <b>Air Quality Management District *</b>                               |                     |                                |          |                          |              |                |                                    |
| Air Pollution Control Officer                                          | 1238                | 1.00                           |          |                          |              |                | 1.00                               |
| Air Quality Engineer                                                   | 4109                | 2.00                           |          |                          |              |                | 2.00                               |
| Air Quality Specialist I/II                                            | 4641/4642           | 2.00                           |          |                          |              |                | 2.00                               |
| Air Quality Technician I/II                                            | 4644/4645           | 1.00                           |          |                          |              |                | 1.00                               |
| Program Manager                                                        | 7121                | 1.00                           |          |                          |              |                | 1.00                               |
| Sr. Air Quality Engineer                                               | 4129                | 1.00                           |          |                          |              |                | 1.00                               |
| Sr. Air Quality Specialist                                             | 4643                | 1.00                           |          |                          |              |                | 1.00                               |
| <i>*AQMD Budget is adopted separately by the Board</i>                 |                     |                                |          |                          |              |                |                                    |
| <b>Air Quality Management District Total</b>                           |                     | <b>9.00</b>                    |          |                          |              |                | <b>9.00</b>                        |
| <b>Alternate Public Defender</b>                                       |                     |                                |          |                          |              |                |                                    |
| Alternate Public Defender                                              | 1257                | 1.00                           |          |                          |              |                | 1.00                               |
| Deputy Public Defender I-IV                                            | 5301/5302/5303/5304 | 3.00                           |          |                          |              |                | 3.00                               |
| Investigator (Public Defender)                                         | 5613                | 1.00                           |          |                          |              |                | 1.00                               |
| Legal Secretary I/II                                                   | 2401/2402           | 1.00                           |          |                          |              |                | 1.00                               |
| <b>Alternate Public Defender Total</b>                                 |                     | <b>6.00</b>                    |          |                          |              |                | <b>6.00</b>                        |
| <b>Assessor</b>                                                        |                     |                                |          |                          |              |                |                                    |
| Assessor                                                               | 1101                | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Technician                                              | 1305                | 1.00                           |          |                          |              |                | 1.00                               |
| Appraiser I/II/Sr.                                                     | 4301/4302/4303      | 13.00                          |          |                          |              |                | 13.00                              |
| Appraiser Aide                                                         | 4300                | 1.00                           |          |                          |              |                | 1.00                               |
| Assessment Manager                                                     | 4400                | 2.00                           |          |                          |              |                | 2.00                               |
| Assessment Technician I/II/Sr.                                         | 2601/2602/2603      | 8.00                           |          |                          |              |                | 8.00                               |
| Assistant Assessor                                                     | 0121                | 1.00                           |          |                          |              |                | 1.00                               |
| Auditor/Appraiser - Sr. Auditor/Appraiser                              | 4311/4312           | 2.00                           |          |                          |              |                | 2.00                               |
| Cadastral Drafter                                                      | 4721                | 1.00                           |          |                          |              |                | 1.00                               |
| Department Systems Analyst                                             | 3170                | 1.00                           |          |                          |              |                | 1.00                               |
| Geographic Information Systems Analyst I/II                            | 3181/3182           | 1.00                           |          |                          |              |                | 1.00                               |
| Information Technology Department Coordinator                          | 3176                | 1.00                           |          |                          |              |                | 1.00                               |
| Property Transfer Specialist                                           | 2605                | 4.00                           |          |                          |              |                | 4.00                               |
| Property Transfer Supervisor                                           | 2606                | 1.00                           |          |                          |              |                | 1.00                               |
| Supervising Appraiser                                                  | 4304                | 1.00                           |          |                          |              |                | 1.00                               |
| Supervising Assessment Technician                                      | 2604                | 1.00                           |          |                          |              |                | 1.00                               |
| Supervising Auditor/Appraiser                                          | 4314                | 1.00                           |          |                          |              |                | 1.00                               |
| <b>Assessor Total</b>                                                  |                     | <b>41.00</b>                   |          |                          |              |                | <b>41.00</b>                       |
| <b>Auditor-Controller</b>                                              |                     |                                |          |                          |              |                |                                    |
| Auditor-Controller                                                     | 1106                | 1.00                           |          |                          |              |                | 1.00                               |
| Accountant/Auditor                                                     | 3305                | 2.00                           |          |                          |              |                | 2.00                               |
| Accountant I/II                                                        | 3301/3302           | 2.00                           |          |                          |              |                | 2.00                               |
| Accounting Division Manager                                            | 0190                | 1.00                           |          |                          |              |                | 1.00                               |
| Accounting Systems Administrator                                       | 3307                | 2.00                           |          |                          |              |                | 2.00                               |
| Administrative Analyst I/II                                            | 1306/1307           | 4.00                           | Add 1.00 | 8/24/2024                | 24-1402      | 141-2024       | 5.00                               |
| Administrative Analyst Supervisor                                      | 1323                | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Technician                                              | 1305                | 4.00                           |          |                          |              |                | 4.00                               |
| Chief Assistant Auditor-Controller                                     | 0126                | 1.00                           |          |                          |              |                | 1.00                               |
| Cost Accountant                                                        | 3308                | 1.00                           |          |                          |              |                | 1.00                               |
| Enterprise Resource Planning Analyst                                   | 1324                | 2.00                           |          |                          |              |                | 2.00                               |
| Fiscal Assistant I/II                                                  | 2201/2202           | 1.50                           |          |                          |              |                | 1.50                               |
| Fiscal Technician                                                      | 2203                | 3.00                           |          |                          |              |                | 3.00                               |
| Payroll Manager                                                        | 3200                | 1.00                           |          |                          |              |                | 1.00                               |



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| Department                                                       | Job Class No. | FY 2024/2025 Allocations (FTE) | Change      | Effective Date of Change | Legistar No. | Resolution No. | Current/Adjusted Allocations (FTE) |
|------------------------------------------------------------------|---------------|--------------------------------|-------------|--------------------------|--------------|----------------|------------------------------------|
| Payroll Technician                                               | 3310          | 2.00                           | Delete 1.00 | 8/24/2024                | 24-1402      | 141-2024       | 1.00                               |
| Principal Financial Analyst                                      | 1300          | 2.00                           |             |                          |              |                | 2.00                               |
| Property Tax Manager                                             | 3300          | 1.00                           |             |                          |              |                | 1.00                               |
| Sr. Administrative Analyst                                       | 1308          | 1.00                           |             |                          |              |                | 1.00                               |
| Supervising Accountant/Auditor                                   | 3306          | 1.00                           |             |                          |              |                | 1.00                               |
| <b>Auditor-Controller Total</b>                                  |               | <b>33.50</b>                   |             |                          |              |                | <b>33.50</b>                       |
| <b>Board of Supervisors</b>                                      |               |                                |             |                          |              |                |                                    |
| Supervisor - Board of Supervisors                                | 1141          | 5.00                           |             |                          |              |                | 5.00                               |
| Clerk of the Board of Supervisors                                | 1206          | 1.00                           |             |                          |              |                | 1.00                               |
| Deputy Clerk of the Board I/II                                   | 2905/2906     | 1.00                           |             |                          |              |                | 1.00                               |
| Records Center Manager                                           | 1202          | 1.00                           |             |                          |              |                | 1.00                               |
| Sr. Deputy Clerk of the Board of Supervisors                     | 2908          | 2.00                           |             |                          |              |                | 2.00                               |
| Storekeeper I/II                                                 | 3501/3502     | 1.00                           |             |                          |              |                | 1.00                               |
| Supervisor's Assistant                                           | 3906          | 5.00                           |             |                          |              |                | 5.00                               |
| <b>Board of Supervisors Total</b>                                |               | <b>16.00</b>                   |             |                          |              |                | <b>16.00</b>                       |
| <b>Chief Administrative Office</b>                               |               |                                |             |                          |              |                |                                    |
| Chief Administrative Officer                                     | 1226          | 1.00                           |             |                          |              |                | 1.00                               |
| Accountant/Auditor                                               | 3305          | 1.00                           |             |                          |              |                | 1.00                               |
| Accountant I/II                                                  | 3301/3302     | 1.00                           | Delete 1.00 | 8/10/2024                | 24-1326      | 134-2024       | -                                  |
| Administrative Analyst I/II                                      | 1306/1307     | 19.00                          | Add 1.00    | 8/10/2024                | 24-1326      | 134-2024       | 23.00                              |
|                                                                  |               |                                | Add 1.00    | 8/24/2024                | 24-1365      | 138-2024       |                                    |
|                                                                  |               |                                | Add 2.00    | 8/24/2024                | 24-1437      | 143-2024       |                                    |
| Administrative Analyst Supervisor                                | 1323          | 2.00                           |             |                          |              |                | 2.00                               |
| Administrative Technician                                        | 1305          | 15.00                          | Delete 1.00 | 8/24/2024                | 24-1365      | 138-2024       | 12.00                              |
|                                                                  |               |                                | Delete 2.00 | 8/24/2024                | 24-1437      | 143-2024       |                                    |
| Agency Chief Fiscal Officer                                      | 0329          | 2.00                           |             |                          |              |                | 2.00                               |
| Airport Operations Supervisor                                    | 6504          | 1.00                           |             |                          |              |                | 1.00                               |
| Airport Technician I/II                                          | 6501/6502     | 1.00                           |             |                          |              |                | 1.00                               |
| Assistant Chief Administrative Officer                           | 0141          | 2.00                           |             |                          |              |                | 2.00                               |
| Building Maintenance Worker I/II                                 | 6601/6602     | 7.00                           |             |                          |              |                | 7.00                               |
| Building Maintenance Worker III                                  | 6608          | 5.00                           |             |                          |              |                | 5.00                               |
| Buyer I/II                                                       | 3401/3402     | 1.00                           |             |                          |              |                | 1.00                               |
| Capital Programs Manager                                         | 0184          | 1.00                           |             |                          |              |                | 1.00                               |
| Custodial Supervisor                                             | 6627          | 1.00                           |             |                          |              |                | 1.00                               |
| Defensible Space Inspector I/II                                  | 4608/4609     | 2.00                           |             |                          |              |                | 2.00                               |
| Defensible Space Inspector Supervisor                            | 4612          | -                              | Add 1.00    | 9/21/2024                | 24-1380      | 147-2024       | 1.00                               |
| Deputy Chief Administrative Officer                              | 0144          | 2.00                           |             |                          |              |                | 2.00                               |
| Emergency Medical Services and Emergency Preparedness Supervisor | 2511          | 1.00                           | Delete 1.00 | 10/5/2024                | 24-1557      | 165-2024       | -                                  |
| Emergency Medical Services Manager                               | 0162          | 1.00                           |             |                          |              |                | 1.00                               |
| Emergency Medical Services Specialist                            | 5900          | 1.00                           |             |                          |              |                | 1.00                               |
| EMS Agency Medical Director                                      | 0167          | 0.50                           |             |                          |              |                | 0.50                               |
| Enterprise Resource Planning Analyst                             | 1324          | 1.00                           |             |                          |              |                | 1.00                               |
| Facilities Division Manager                                      | 0188          | 1.00                           |             |                          |              |                | 1.00                               |
| Facilities Operations Supervisor                                 | 6610          | 3.00                           |             |                          |              |                | 3.00                               |
| Facilities Operations Technician                                 | 6605          | 2.00                           |             |                          |              |                | 2.00                               |
| Facilities Project Manager I/II                                  | 0186/0187     | 3.00                           |             |                          |              |                | 3.00                               |
| Fiscal Assistant I/II                                            | 2201/2202     | 1.00                           |             |                          |              |                | 1.00                               |
| Fiscal Manager                                                   | 2207          | 3.00                           |             |                          |              |                | 3.00                               |
| Fiscal Services Supervisor                                       | 2205          | 1.00                           |             |                          |              |                | 1.00                               |
| Fiscal Technician                                                | 2203          | 5.00                           |             |                          |              |                | 5.00                               |
| Grounds Maintenance Supervisor                                   | 6620          | 1.00                           |             |                          |              |                | 1.00                               |
| Grounds Maintenance Worker I/II                                  | 6621/6622     | 7.00                           |             |                          |              |                | 7.00                               |
| Health Educator                                                  | 8501          | 1.00                           |             |                          |              |                | 1.00                               |
| Management Analyst I/II                                          | 1316/1317     | 1.00                           |             |                          |              |                | 1.00                               |
| Medical Billing Technician                                       | 2524          | 2.00                           |             |                          |              |                | 2.00                               |
| Parks Manager                                                    | 0181          | 1.00                           |             |                          |              |                | 1.00                               |
| Parks Program Coordinator                                        | 4208          | 1.00                           |             |                          |              |                | 1.00                               |
| Parks Trail Maintenance Worker                                   | 6116          | 1.00                           |             |                          |              |                | 1.00                               |
| Principal Management Analyst                                     | 1309          | 4.00                           |             |                          |              |                | 4.00                               |
| Procurement & Contracts Manager                                  | 0185          | 1.00                           |             |                          |              |                | 1.00                               |
| Program Manager                                                  | 7121          | 3.00                           |             |                          |              |                | 3.00                               |



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|--------------------------------------------------|---------------------|--------------------------------|--------|--------------------------|--------------|----------------|------------------------------------|
| Services Operations Coordinator                  | 6290                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Accountant                                   | 3303                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Administrative Analyst                       | 1308                | 7.00                           |        |                          |              |                | 7.00                               |
| Sr. Buyer                                        | 3403                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Defensible Space Inspector                   | 4610                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Fiscal Assistant                             | 2204                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Office Assistant                             | 2104                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Parks Trail Maintenance Worker               | 6117                | 1.00                           |        |                          |              |                | 1.00                               |
| Storekeeper I/II                                 | 3501/3502           | 1.00                           |        |                          |              |                | 1.00                               |
| Storekeeper/Courier                              | 3505                | 2.00                           |        |                          |              |                | 2.00                               |
| <b>Chief Administrative Office Total</b>         |                     | <b>127.50</b>                  |        |                          |              |                | <b>127.50</b>                      |
| <b>Child Support Services</b>                    |                     |                                |        |                          |              |                |                                    |
| Director of Child Support Services               | 1262                | 1.00                           |        |                          |              |                | 1.00                               |
| Administrative Analyst I/II                      | 1306/1307           | 1.00                           |        |                          |              |                | 1.00                               |
| Administrative Technician                        | 1305                | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant Director of Child Support Services     | 0264                | 1.00                           |        |                          |              |                | 1.00                               |
| Child Support Attorney I-IV                      | 5001/5002/5003/5004 | 2.00                           |        |                          |              |                | 2.00                               |
| Child Support Specialist I/II                    | 7701/7702           | 11.50                          |        |                          |              |                | 11.50                              |
| Child Support Specialist III                     | 7703                | 2.00                           |        |                          |              |                | 2.00                               |
| Child Support Supervisor                         | 7705                | 2.00                           |        |                          |              |                | 2.00                               |
| Executive Assistant                              | 2113                | 1.00                           |        |                          |              |                | 1.00                               |
| Fiscal Technician                                | 2203                | 1.00                           |        |                          |              |                | 1.00                               |
| Information Technology Department Specialist     | 3175                | 1.00                           |        |                          |              |                | 1.00                               |
| Legal Clerk I/II                                 | 2421/2422           | 1.00                           |        |                          |              |                | 1.00                               |
| Office Assistant I/II                            | 2101/2102           | 1.00                           |        |                          |              |                | 1.00                               |
| Program Manager                                  | 7121                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Office Assistant                             | 2104                | 1.00                           |        |                          |              |                | 1.00                               |
| <b>Child Support Services Total</b>              |                     | <b>28.50</b>                   |        |                          |              |                | <b>28.50</b>                       |
| <b>County Counsel</b>                            |                     |                                |        |                          |              |                |                                    |
| County Counsel                                   | 1231                | 1.00                           |        |                          |              |                | 1.00                               |
| Administrative Analyst I/II                      | 1306/1307           | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant County Counsel                         | 0146                | 1.00                           |        |                          |              |                | 1.00                               |
| Deputy County Counsel                            | 5104                | 6.00                           |        |                          |              |                | 6.00                               |
| Legal Secretary I/II                             | 2401/2402           | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Deputy County Counsel                        | 5106                | 4.00                           |        |                          |              |                | 4.00                               |
| Sr. Legal Secretary                              | 2403                | 3.00                           |        |                          |              |                | 3.00                               |
| <b>County Counsel Total</b>                      |                     | <b>17.00</b>                   |        |                          |              |                | <b>17.00</b>                       |
| <b>District Attorney</b>                         |                     |                                |        |                          |              |                |                                    |
| District Attorney                                | 1121                | 1.00                           |        |                          |              |                | 1.00                               |
| Administrative Technician                        | 1305                | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant Chief Investigator (District Attorney) | 5599                | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant District Attorney                      | 5205                | 2.00                           |        |                          |              |                | 2.00                               |
| Chief Assistant District Attorney                | 0156                | 1.00                           |        |                          |              |                | 1.00                               |
| Chief Investigator (District Attorney)           | 5601                | 1.00                           |        |                          |              |                | 1.00                               |
| Crime Analyst                                    | 3171                | 1.00                           |        |                          |              |                | 1.00                               |
| Department Systems Analyst                       | 3170                | 1.00                           |        |                          |              |                | 1.00                               |
| Deputy District Attorney I-IV                    | 5201/5202/5203/5204 | 20.00                          |        |                          |              |                | 20.00                              |
| Deputy District Attorney I-IV - Limited Term     | 5201/5202/5203/5204 | 3.00                           |        |                          |              |                | 3.00                               |
| Information Technologies Department Specialist   | 3175                | 1.00                           |        |                          |              |                | 1.00                               |
| Investigative Assistant                          | 5607                | 4.00                           |        |                          |              |                | 4.00                               |
| Investigator (District Attorney)                 | 5603                | 13.00                          |        |                          |              |                | 13.00                              |
| Legal Secretary I/II                             | 2401/2402           | 3.00                           |        |                          |              |                | 3.00                               |
| Paralegal I/II                                   | 5115/5116           | 4.00                           |        |                          |              |                | 4.00                               |
| Program Manager                                  | 7121                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Department Systems Analyst                   | 3173                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Paralegal                                    | 5117                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Victim/Witness Program Specialist            | 5918                | 1.00                           |        |                          |              |                | 1.00                               |



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| Supervising Investigator (District Attorney)               | 5600           | 2.00                           |          |                          |              |                | 2.00                               |
| Victim/Witness Program Coordinator                         | 5912           | 1.00                           |          |                          |              |                | 1.00                               |
| Victim/Witness Program Specialist I/II                     | 5916/5917      | 2.00                           |          |                          |              |                | 2.00                               |
| Victim/Witness Program Specialist I/II - Limited Term      | 5916/5917      | 4.00                           |          |                          |              |                | 4.00                               |
| <b>District Attorney Total</b>                             |                | <b>70.00</b>                   |          |                          |              |                | <b>70.00</b>                       |
| <b>Environmental Management</b>                            |                |                                |          |                          |              |                |                                    |
| Director of Environmental Management                       | 1236           | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Analyst I/II                                | 1306/1307      | 1.00                           |          |                          |              |                | 1.00                               |
| Development Technician I/II                                | 4709/4710      | 4.00                           |          |                          |              |                | 4.00                               |
| Disposal Site Supervisor                                   | 4655           | 1.00                           |          |                          |              |                | 1.00                               |
| Environmental Management Manager                           | 4607           | 2.00                           |          |                          |              |                | 2.00                               |
| Environmental Health Specialist I/II                       | 4601/4602      | 6.00                           |          |                          |              |                | 6.00                               |
| Environmental Health Specialist Supervisor                 | 4604           | 3.00                           |          |                          |              |                | 3.00                               |
| Geologist                                                  | 4111           | 1.00                           |          |                          |              |                | 1.00                               |
| Hazardous Material/Recycling Specialist                    | 4616           | 3.00                           |          |                          |              |                | 3.00                               |
| Hazardous Material/Recycling Technician                    | 4653           | 1.00                           |          |                          |              |                | 1.00                               |
| Solid Waste Technician                                     | 6624           | 2.00                           |          |                          |              |                | 2.00                               |
| Sr. Vector Control Technician - Limited Term               | 4634           | 1.00                           |          |                          |              |                | 1.00                               |
| Supervising Waste Specialist                               | 4619           | 1.00                           |          |                          |              |                | 1.00                               |
| Sustainability Coordinator                                 | 4617           | 1.00                           |          |                          |              |                | 1.00                               |
| Vector Control Technician I/II - Limited Term              | 4631/4632      | 3.00                           |          |                          |              |                | 3.00                               |
| Waste Management Technician I/II/III                       | 4651/4652/4654 | 3.00                           |          |                          |              |                | 3.00                               |
| <b>Environmental Management Total</b>                      |                | <b>34.00</b>                   |          |                          |              |                | <b>34.00</b>                       |
| <b>Health &amp; Human Services Agency</b>                  |                |                                |          |                          |              |                |                                    |
| Director, Health and Human Services Agency                 | 1282           | 1.00                           |          |                          |              |                | 1.00                               |
| Accountant I/II                                            | 3301/3302      | 10.00                          |          |                          |              |                | 10.00                              |
| Administrative Analyst I/II                                | 1306/1307      | 30.00                          | Add 1.00 | 10/5/2024                | 24-1557      | 165-2024       | 31.00                              |
| Administrative Analyst Supervisor                          | 1323           | 2.00                           |          |                          |              |                | 2.00                               |
| Administrative Assistant I/II                              | 2116/2117      | 2.00                           |          |                          |              |                | 2.00                               |
| Administrative Secretary                                   | 2111           | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Technician                                  | 1305           | 10.00                          |          |                          |              |                | 10.00                              |
| Agency Chief Fiscal Officer                                | 0329           | 1.00                           |          |                          |              |                | 1.00                               |
| Alcohol and Drug Program Division Manager                  | 0202           | 1.00                           |          |                          |              |                | 1.00                               |
| Animal Services Officer I/II                               | 5801/5802      | 8.00                           |          |                          |              |                | 8.00                               |
| Animal Services Officer Supervisor                         | 5810           | 2.00                           |          |                          |              |                | 2.00                               |
| Animal Shelter Attendant                                   | 5816           | 5.00                           |          |                          |              |                | 5.00                               |
| Animal Shelter Supervisor                                  | 5815           | 1.00                           |          |                          |              |                | 1.00                               |
| Assistant Director of Administration and Finance           | 0194           | 1.00                           |          |                          |              |                | 1.00                               |
| Assistant Director of Human Services                       | 0113           | 2.00                           |          |                          |              |                | 2.00                               |
| Care Management Counselor I/II                             | 7421/7422      | 1.00                           |          |                          |              |                | 1.00                               |
| Care Management Supervisor                                 | 7425           | 1.00                           |          |                          |              |                | 1.00                               |
| Chief Assistant Director, Health and Human Services Agency | 1283           | 1.00                           |          |                          |              |                | 1.00                               |
| Community Health Advocate                                  | 8516           | 2.00                           |          |                          |              |                | 2.00                               |
| Cook I/II                                                  | 5907/5908      | 2.81                           |          |                          |              |                | 2.81                               |
| Deputy Director, Health and Human Services Agency          | 7122           | 6.00                           |          |                          |              |                | 6.00                               |
| Deputy Public Guardian I/II                                | 7411/7412      | 6.00                           |          |                          |              |                | 6.00                               |
| Deputy Public Guardian Supervisor                          | 7414           | 1.00                           |          |                          |              |                | 1.00                               |
| Director of Behavioral Health                              | 1251           | 1.00                           |          |                          |              |                | 1.00                               |
| Director of Public Health                                  | 1240           | 1.00                           |          |                          |              |                | 1.00                               |
| Disease Investigation & Control Specialist I/II            | 8119/8120      | 3.00                           |          |                          |              |                | 3.00                               |
| Eligibility Specialist Trainee/I/II                        | 7100/7101/7102 | 65.00                          |          |                          |              |                | 65.00                              |
| Eligibility Specialist III                                 | 7103           | 21.00                          |          |                          |              |                | 21.00                              |
| Eligibility Supervisor                                     | 7110           | 13.00                          |          |                          |              |                | 13.00                              |
| Employment and Training Worker I/II                        | 7501/7502      | 13.00                          |          |                          |              |                | 13.00                              |
| Employment and Training Worker III                         | 7503           | 5.00                           |          |                          |              |                | 5.00                               |
| Employment and Training Worker Supervisor                  | 7505           | 3.00                           |          |                          |              |                | 3.00                               |
| Energy/Weatherization Supervisor                           | 7838           | 1.00                           |          |                          |              |                | 1.00                               |
| Energy/Weatherization Technician I/II                      | 7836/7835      | 3.00                           |          |                          |              |                | 3.00                               |
| Energy Weatherization Technician I/II - Limited Term       | 7836/7835      | 1.00                           |          |                          |              |                | 1.00                               |
| Epidemiologist I/II                                        | 8509/8510      | 1.00                           |          |                          |              |                | 1.00                               |
| Fiscal Assistant I/II                                      | 2201/2202      | 2.00                           |          |                          |              |                | 2.00                               |
| Fiscal Manager                                             | 2207           | 3.00                           |          |                          |              |                | 3.00                               |



**County of El Dorado**  
**FY 2024/2025 Authorized Personnel Allocation**  
**Effective July 1, 2024 (Adopted June 18, 2024)**

| Department                                         | Job Class No.  | FY 2024/2025 Allocations (FTE) | Change      | Effective Date of Change | Legistar No. | Resolution No. | Current/Adjusted Allocations (FTE) |
|----------------------------------------------------|----------------|--------------------------------|-------------|--------------------------|--------------|----------------|------------------------------------|
| Fiscal Services Supervisor                         | 2205           | 1.00                           |             |                          |              |                | 1.00                               |
| Fiscal Technician                                  | 2203           | 18.00                          |             |                          |              |                | 18.00                              |
| Food Services Aide                                 | 7825           | 1.75                           |             |                          |              |                | 1.75                               |
| Food Services Supervisor                           | 7824           | 1.00                           |             |                          |              |                | 1.00                               |
| Health Educator                                    | 8501           | 15.00                          | Add 1.00    | 8/10/2024                | 24-1162      | 132-2024       | 16.00                              |
| Health Educator - Limited Term                     | 8501           | 0.80                           | Delete 0.80 | 8/10/2024                | 24-1162      | 132-2024       | -                                  |
| Health Program Specialist                          | 8215           | 6.00                           |             |                          |              |                | 6.00                               |
| Housing Program Specialist I/II                    | 7305/7306      | 2.00                           |             |                          |              |                | 2.00                               |
| Housing Program Specialist I/II - Limited Term     | 7305/7306      | 1.00                           |             |                          |              |                | 1.00                               |
| IHSS Public Authority Registry/Training Specialist | 1902           | 2.00                           |             |                          |              |                | 2.00                               |
| Information Technology Department Coordinator      | 3176           | 1.00                           |             |                          |              |                | 1.00                               |
| Information Technology Department Specialist       | 3175           | 1.00                           |             |                          |              |                | 1.00                               |
| Legal Clerk III                                    | 2423           | 1.00                           |             |                          |              |                | 1.00                               |
| Legal Secretary I/II                               | 2401/2402      | 1.00                           |             |                          |              |                | 1.00                               |
| Manager of Animal Services                         | 0106           | 1.00                           |             |                          |              |                | 1.00                               |
| Manager of Mental Health Programs                  | 0226           | 4.00                           |             |                          |              |                | 4.00                               |
| Mealsite Coordinator                               | 7831           | 6.62                           |             |                          |              |                | 6.62                               |
| Medical Office Assistant I/II                      | 2501/2502      | 5.80                           |             |                          |              |                | 5.80                               |
| Medical Records Technician                         | 8635           | 1.00                           |             |                          |              |                | 1.00                               |
| Mental Health Aide                                 | 8630           | 6.25                           |             |                          |              |                | 6.25                               |
| Mental Health Clinical Nurse                       | 8123           | 1.00                           |             |                          |              |                | 1.00                               |
| Mental Health Clinician IA/IB/II                   | 8200/8203/8201 | 33.50                          |             |                          |              |                | 33.50                              |
| Mental Health Medical Director                     | 0221           | 1.00                           |             |                          |              |                | 1.00                               |
| Mental Health Patient's Rights Advocate            | 8621           | 1.00                           |             |                          |              |                | 1.00                               |
| Mental Health Program Coordinator IA/IB/II         | 8205/8204/8206 | 8.00                           |             |                          |              |                | 8.00                               |
| Mental Health Worker I/II                          | 8631/8632      | 24.00                          | Add 3.00    | 10/5/2024                | 24-1557      | 165-2024       | 27.00                              |
| Nutritionist                                       | 7816           | 1.60                           |             |                          |              |                | 1.60                               |
| Occupational/Physical Therapist                    | 8411/8405      | 3.15                           |             |                          |              |                | 3.15                               |
| Office Assistant I/II                              | 2101/2102      | 23.00                          | Add 1.00    | 10/5/2024                | 24-1557      | 165-2024       | 24.00                              |
| Office Assistant I/II - Limited Term               | 2101/2102      | 1.00                           |             |                          |              |                | 1.00                               |
| Office Services Supervisor                         | 2125           | 3.00                           |             |                          |              |                | 3.00                               |
| Paralegal I/II                                     | 5115/5116      | 1.00                           |             |                          |              |                | 1.00                               |
| Program Aide                                       | 7300           | 6.61                           |             |                          |              |                | 6.61                               |
| Program Assistant                                  | 7301           | 24.14                          |             |                          |              |                | 24.14                              |
| Program Assistant - Limited Term                   | 7301           | 1.50                           | Delete 1.00 | 7/15/2024                | 24-1070      | 105-2024       | 0.50                               |
| Program Coordinator                                | 7302           | 4.00                           |             |                          |              |                | 4.00                               |
| Program Manager                                    | 7121           | 8.00                           |             |                          |              |                | 8.00                               |
| Program Manager - Protective Services              | 7120           | 6.00                           |             |                          |              |                | 6.00                               |
| Psychiatric Technician I/II                        | 8211/8212      | 3.00                           |             |                          |              |                | 3.00                               |
| Psychiatrist I/II                                  | 8225/8226      | 1.00                           |             |                          |              |                | 1.00                               |
| Public Health Nurse I/II                           | 8115/8116      | 14.10                          |             |                          |              |                | 14.10                              |
| Public Health Nurse Practitioner                   | 8110           | 1.80                           |             |                          |              |                | 1.80                               |
| Public Health Nurse Supervisor                     | 8118           | 5.00                           |             |                          |              |                | 5.00                               |
| Public Health Nursing Manager                      | 0201           | 2.00                           |             |                          |              |                | 2.00                               |
| Public Health Officer                              | 1241           | 1.00                           |             |                          |              |                | 1.00                               |
| Registered Nurse                                   | 8113           | 1.00                           |             |                          |              |                | 1.00                               |
| Senior Citizens' Attorney I/II/III                 | 5609/5610/5611 | 2.00                           |             |                          |              |                | 2.00                               |
| Senior Citizens' Attorney I/II/III - Limited Term  | 5609/5610/5611 | 1.00                           |             |                          |              |                | 1.00                               |
| Seniors' Daycare Program Supervisor                | 7311           | 2.00                           |             |                          |              |                | 2.00                               |
| Social Service Aide                                | 7208           | 15.00                          |             |                          |              |                | 15.00                              |
| Social Worker I/II                                 | 7201/7202      | 18.00                          |             |                          |              |                | 18.00                              |
| Social Worker I/II - Limited Term                  | 7201/7202      | 1.00                           |             |                          |              |                | 1.00                               |
| Social Worker III                                  | 7203           | 31.80                          | Add 1.00    | 10/5/2024                | 24-1557      | 165-2024       | 32.80                              |
| Social Worker IV                                   | 7205           | 23.80                          |             |                          |              |                | 23.80                              |
| Social Worker Supervisor I                         | 7211           | 7.00                           |             |                          |              |                | 7.00                               |
| Social Worker Supervisor II                        | 7212           | 7.00                           | Add 1.00    | 10/5/2024                | 24-1557      | 165-2024       | 8.00                               |
| Sr. Accountant                                     | 3303           | 2.00                           | Add 1.00    | 10/5/2024                | 24-1557      | 165-2024       | 3.00                               |
| Sr. Administrative Analyst                         | 1308           | 7.00                           |             |                          |              |                | 7.00                               |
| Sr. Animal Services Officer                        | 5803           | 1.00                           |             |                          |              |                | 1.00                               |
| Sr. Fiscal Assistant                               | 2204           | 1.00                           |             |                          |              |                | 1.00                               |
| Sr. Department Systems Analyst                     | 3173           | 1.00                           |             |                          |              |                | 1.00                               |
| Sr. Information Technology Department Coordinator  | 3177           | 1.00                           |             |                          |              |                | 1.00                               |
| Sr. Office Assistant                               | 2104           | 31.00                          |             |                          |              |                | 31.00                              |



**County of El Dorado  
FY 2024/2025 Authorized Personnel Allocation  
Effective July 1, 2024 (Adopted June 18, 2024)**

| Department                                                          | Job Class No. | FY 2024/2025 Allocations (FTE) | Change | Effective Date of Change | Legistar No. | Resolution No.        | Current/Adjusted Allocations (FTE) |
|---------------------------------------------------------------------|---------------|--------------------------------|--------|--------------------------|--------------|-----------------------|------------------------------------|
| Sr. Veterans Service Representative                                 | 7402          | 1.00                           |        |                          |              |                       | 1.00                               |
| Supervising Accountant/Auditor                                      | 3306          | 6.00                           |        |                          |              |                       | 6.00                               |
| Supervising Health Education Coordinator                            | 8505          | 5.00                           |        |                          |              |                       | 5.00                               |
| Supervising Mental Health Worker                                    | 8633          | 1.00                           |        |                          |              |                       | 1.00                               |
| Supervising Occupational/Physical Therapist                         | 8412          | 0.80                           |        |                          |              |                       | 0.80                               |
| System Support Analyst                                              | 7109          | 3.00                           |        |                          |              |                       | 3.00                               |
| System Support Assistant                                            | 2133          | 3.00                           |        |                          |              |                       | 3.00                               |
| Veterans Service Officer                                            | 1267          | 1.00                           |        |                          |              |                       | 1.00                               |
| Veterans Services Representative I/II                               | 7403/7404     | 3.00                           |        |                          |              |                       | 3.00                               |
| <b>Health &amp; Human Services Agency Total</b>                     |               | <b>667.83</b>                  |        |                          |              |                       | <b>675.03</b>                      |
| <b>Human Resources/Risk Management</b>                              |               |                                |        |                          |              |                       |                                    |
| <b>Human Resources</b>                                              |               |                                |        |                          |              |                       |                                    |
| Director of Human Resources                                         | 0231          | 1.00                           |        |                          |              |                       | 1.00                               |
| Administrative Assistant I/II                                       | 2116/2117     | 1.00                           |        |                          |              |                       | 1.00                               |
| Administrative Technician                                           | 1305          | 1.00                           |        |                          |              |                       | 1.00                               |
| Assistant Director of Human Resources                               | 0143          | 1.00                           |        |                          |              |                       | 1.00                               |
| Human Resources Analyst I/II                                        | 1401/1402     | 4.00                           |        |                          |              |                       | 4.00                               |
| Human Resources Technician                                          | 1406          | 7.00                           |        |                          |              |                       | 7.00                               |
| Principal Human Resources Analyst                                   | 1403          | 1.00                           |        |                          |              |                       | 1.00                               |
| Sr. Human Resources Analyst                                         | 1404          | 2.00                           |        |                          |              |                       | 2.00                               |
| Training and Organizational Development Specialist                  | 1405          | 1.00                           |        |                          |              |                       | 1.00                               |
| <i>Division Total</i>                                               |               | <b>19.00</b>                   |        |                          |              | <i>Division Total</i> | <b>19.00</b>                       |
| <b>Risk Management</b>                                              |               |                                |        |                          |              |                       |                                    |
| Risk Manager                                                        | 0253          | 1.00                           |        |                          |              |                       | 1.00                               |
| Risk Manager - Limited Term                                         | 0253          | 1.00                           |        |                          |              |                       | 1.00                               |
| Risk Analyst I/II                                                   | 1501/1502     | 3.00                           |        |                          |              |                       | 3.00                               |
| Risk Technician                                                     | 1506          | 1.00                           |        |                          |              |                       | 1.00                               |
| <i>Division Total</i>                                               |               | <b>6.00</b>                    |        |                          |              | <i>Division Total</i> | <b>6.00</b>                        |
| <b>Human Resources/Risk Management Total</b>                        |               | <b>25.00</b>                   |        |                          |              |                       | <b>25.00</b>                       |
| <b>Information Technologies</b>                                     |               |                                |        |                          |              |                       |                                    |
| Director of Information Technologies                                | 0206          | 1.00                           |        |                          |              |                       | 1.00                               |
| Administrative Technician                                           | 1305          | 1.00                           |        |                          |              |                       | 1.00                               |
| Applications Analyst I/II                                           | 3129/3130     | 10.00                          |        |                          |              |                       | 10.00                              |
| Assistant Director of Information Technologies                      | 0207          | 1.00                           |        |                          |              |                       | 1.00                               |
| Business Systems Analyst I/II                                       | 3147/3148     | 4.00                           |        |                          |              |                       | 4.00                               |
| Chief Information Security Officer                                  | 3101          | 1.00                           |        |                          |              |                       | 1.00                               |
| Deputy Director of Information Technologies                         | 0235          | 1.00                           |        |                          |              |                       | 1.00                               |
| Information Security Analyst                                        | 3140          | 2.00                           |        |                          |              |                       | 2.00                               |
| Information Technology Analyst - Cloud Systems                      | 3190          | 1.00                           |        |                          |              |                       | 1.00                               |
| Information Technology Analyst I/II-Network Design & Administration | 3115/3116     | 1.00                           |        |                          |              |                       | 1.00                               |
| Information Technology Analyst III-Network Design & Administration  | 3142          | 1.00                           |        |                          |              |                       | 1.00                               |
| Information Technology Analyst I/II-Server Design & Administration  | 3124/3125     | 6.00                           |        |                          |              |                       | 6.00                               |
| Information Technology Analyst I/II - Telecommunications            | 3186/3187     | 1.00                           |        |                          |              |                       | 1.00                               |
| Information Technology Customer Support Specialist I/II             | 3191/3192     | 4.00                           |        |                          |              |                       | 4.00                               |
| Information Technology Customer Support Specialist III              | 3193          | 3.00                           |        |                          |              |                       | 3.00                               |
| Information Technology Specialist I/II-Server Administration        | 3157/3158     | 1.00                           |        |                          |              |                       | 1.00                               |
| Information Technology Project Manager                              | 3137          | 3.00                           |        |                          |              |                       | 3.00                               |
| Information Technology Supervisor                                   | 3153          | 3.00                           |        |                          |              |                       | 3.00                               |
| Telecommunications Technician I/II                                  | 3168/3169     | 1.00                           |        |                          |              |                       | 1.00                               |
| <b>Information Technologies Total</b>                               |               | <b>46.00</b>                   |        |                          |              |                       | <b>46.00</b>                       |
| <b>Library</b>                                                      |               |                                |        |                          |              |                       |                                    |
| Director of Library Services                                        | 1246          | 1.00                           |        |                          |              |                       | 1.00                               |
| Administrative Analyst I/II                                         | 1306/1307     | 1.00                           |        |                          |              |                       | 1.00                               |
| Community Health Advocate                                           | 8516          | 3.00                           |        |                          |              |                       | 3.00                               |
| Early Childhood Literacy Specialist                                 | 7607          | 5.00                           |        |                          |              |                       | 5.00                               |
| Fiscal Assistant I/II                                               | 2201/2202     | 0.80                           |        |                          |              |                       | 0.80                               |
| Information Technology Department Specialist                        | 3175          | 1.00                           |        |                          |              |                       | 1.00                               |
| Librarian I/II                                                      | 7616/7617     | 5.00                           |        |                          |              |                       | 5.00                               |
| Librarian Supervisor                                                | 7618          | 2.00                           |        |                          |              |                       | 2.00                               |
| Library Assistant I/II                                              | 7601/7602     | 11.55                          |        |                          |              |                       | 11.55                              |



**County of El Dorado**  
**FY 2024/2025 Authorized Personnel Allocation**  
**Effective July 1, 2024 (Adopted June 18, 2024)**

| Department                                                   | Job Class No.  | FY 2024/2025 Allocations (FTE) | Change   | Effective Date of Change | Legistar No. | Resolution No. | Current/Adjusted Allocations (FTE) |
|--------------------------------------------------------------|----------------|--------------------------------|----------|--------------------------|--------------|----------------|------------------------------------|
| Library Circulation Supervisor                               | 7621           | 1.00                           |          |                          |              |                | 1.00                               |
| Library Systems Technician                                   | 7608           | 2.00                           |          |                          |              |                | 2.00                               |
| Museum Administrator                                         | 7628           | 1.00                           |          |                          |              |                | 1.00                               |
| Sr. Library Assistant                                        | 7605           | 4.50                           |          |                          |              |                | 4.50                               |
| Supervising Library Assistant                                | 7611           | 1.00                           |          |                          |              |                | 1.00                               |
| <b>Library Total</b>                                         |                | <b>39.85</b>                   |          |                          |              |                | <b>39.85</b>                       |
| <b>Planning &amp; Building</b>                               |                |                                |          |                          |              |                |                                    |
| Director of Planning & Building                              | 1285           | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Analyst I/II                                  | 1306/1307      | 3.00                           |          |                          |              |                | 3.00                               |
| Administrative Assistant I/II                                | 2116/2117      | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Technician                                    | 1305           | 3.00                           |          |                          |              |                | 3.00                               |
| Assistant/Associate Planner                                  | 4201/4202      | 8.00                           |          |                          |              |                | 8.00                               |
| Associate Civil Engineer                                     | 4105           | 1.00                           |          |                          |              |                | 1.00                               |
| Building Inspector I/II/III                                  | 4501/4502/4503 | 17.00                          |          |                          |              |                | 17.00                              |
| Building Inspection Supervisor                               | 4505           | 2.00                           |          |                          |              |                | 2.00                               |
| Clerk of the Planning Commission                             | 2114           | 1.00                           |          |                          |              |                | 1.00                               |
| Code Enforcement Manager                                     | 4515           | -                              | Add 1.00 | 10/5/2024                | 24-1557      | 165-2024       | 1.00                               |
| Code Enforcement Officer I/II                                | 4511/4512      | 8.00                           | Add 1.00 | 10/5/2024                | 24-1557      | 165-2024       | 9.00                               |
| Code Enforcement Supervisor                                  | 4514           | 2.00                           |          |                          |              |                | 2.00                               |
| Deputy Building Official                                     | 0249           | 1.00                           |          |                          |              |                | 1.00                               |
| Deputy Director of Building Services/Chief Building Official | 0281           | 1.00                           |          |                          |              |                | 1.00                               |
| Deputy Director of Planning                                  | 0284           | 3.00                           |          |                          |              |                | 3.00                               |
| Development Aide I/II                                        | 4701/4702      | 3.00                           |          |                          |              |                | 3.00                               |
| Development Technician I/II                                  | 4709/4710      | 14.00                          |          |                          |              |                | 14.00                              |
| Economic and Business Relations Manager                      | 1314           | 1.00                           |          |                          |              |                | 1.00                               |
| Executive Assistant                                          | 2113           | 1.00                           |          |                          |              |                | 1.00                               |
| Office Assistant I/II                                        | 2101/2102      | 6.00                           |          |                          |              |                | 6.00                               |
| Office Services Supervisor                                   | 2125           | 1.00                           |          |                          |              |                | 1.00                               |
| Planning Manager                                             | 4204           | 3.00                           |          |                          |              |                | 3.00                               |
| Sr. Administrative Analyst                                   | 1308           | 1.00                           |          |                          |              |                | 1.00                               |
| Sr. Civil Engineer                                           | 4107           | 1.00                           |          |                          |              |                | 1.00                               |
| Sr. Development Aide                                         | 4703           | 1.00                           |          |                          |              |                | 1.00                               |
| Sr. Development Technician                                   | 4711           | 3.00                           |          |                          |              |                | 3.00                               |
| Sr. Engineering Technician                                   | 4718           | 1.00                           |          |                          |              |                | 1.00                               |
| Sr. Office Assistant                                         | 2104           | 2.00                           |          |                          |              |                | 2.00                               |
| Sr. Planner                                                  | 4203           | 8.00                           |          |                          |              |                | 8.00                               |
| Storm Water Program Coordinator                              | 4116           | 2.00                           |          |                          |              |                | 2.00                               |
| Supervising Development Technician                           | 4712           | 1.00                           |          |                          |              |                | 1.00                               |
| <b>Planning &amp; Building Total</b>                         |                | <b>101.00</b>                  |          |                          |              |                | <b>103.00</b>                      |
| <b>Probation</b>                                             |                |                                |          |                          |              |                |                                    |
| Chief Probation Officer                                      | 1256           | 1.00                           |          |                          |              |                | 1.00                               |
| Accountant I/II                                              | 3301/3302      | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Analyst I/II                                  | 1306/1307      | 7.00                           |          |                          |              |                | 7.00                               |
| Administrative Analyst Supervisor                            | 1323           | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Secretary                                     | 2111           | 1.00                           |          |                          |              |                | 1.00                               |
| Administrative Technician                                    | 1305           | 1.00                           |          |                          |              |                | 1.00                               |
| Assistant Deputy Chief Probation Officer                     | 0237           | 2.00                           |          |                          |              |                | 2.00                               |
| Chief Fiscal Officer                                         | 0325           | 1.00                           |          |                          |              |                | 1.00                               |
| Correctional Cook                                            | 5905           | 2.00                           |          |                          |              |                | 2.00                               |
| Correctional Food Services Supervisor                        | 5906           | 1.00                           |          |                          |              |                | 1.00                               |
| Deputy Chief Probation Officer                               | 0236           | 3.00                           |          |                          |              |                | 3.00                               |
| Deputy Probation Officer I/II/III (A)                        | 5711/5712/5713 | 51.50                          |          |                          |              |                | 51.50                              |
| Deputy Probation Officer I/II (B)                            | 5701/5702      | 3.00                           |          |                          |              |                | 3.00                               |
| Deputy Probation Officer Supervisor (A)                      | 5714           | 8.00                           |          |                          |              |                | 8.00                               |
| Deputy Probation Officer Supervisor (B)                      | 5710           | 5.00                           |          |                          |              |                | 5.00                               |
| Fiscal Assistant I/II                                        | 2201/2202      | 1.00                           |          |                          |              |                | 1.00                               |
| Fiscal Technician                                            | 2203           | 2.00                           |          |                          |              |                | 2.00                               |
| Health Educator                                              | 8501           | 2.00                           |          |                          |              |                | 2.00                               |
| Legal Secretarial Services Supervisor                        | 2405           | 2.00                           |          |                          |              |                | 2.00                               |
| Legal Secretary I/II                                         | 2401/2402      | 4.00                           |          |                          |              |                | 4.00                               |
| Mental Health Clinician IA/IB/II                             | 8200/8203/8201 | 1.00                           |          |                          |              |                | 1.00                               |



**County of El Dorado  
FY 2024/2025 Authorized Personnel Allocation  
Effective July 1, 2024 (Adopted June 18, 2024)**

| Department                                        | Job Class No.       | FY 2024/2025 Allocations (FTE) | Change | Effective Date of Change | Legistar No. | Resolution No. | Current/Adjusted Allocations (FTE) |
|---------------------------------------------------|---------------------|--------------------------------|--------|--------------------------|--------------|----------------|------------------------------------|
| Mental Health Program Coordinator II              | 8206                | 1.00                           |        |                          |              |                | 1.00                               |
| Probation Assistant                               | 5703                | 11.00                          |        |                          |              |                | 11.00                              |
| Probation Transport Driver                        | 7117                | 0.50                           |        |                          |              |                | 0.50                               |
| Sr. Deputy Probation Officer (B)                  | 5705                | 8.00                           |        |                          |              |                | 8.00                               |
| Sr. Information Technology Department Coordinator | 3177                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Legal Secretary                               | 2403                | 2.00                           |        |                          |              |                | 2.00                               |
| <b>Probation Total</b>                            |                     | <b>124.00</b>                  |        |                          |              |                | <b>124.00</b>                      |
| <b>Public Defender</b>                            |                     |                                |        |                          |              |                |                                    |
| Public Defender                                   | 1261                | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant Public Defender                         | 5305                | 1.00                           |        |                          |              |                | 1.00                               |
| Deputy Public Defender I-IV                       | 5301/5302/5303/5304 | 12.00                          |        |                          |              |                | 12.00                              |
| Executive Assistant                               | 2113                | 1.00                           |        |                          |              |                | 1.00                               |
| Investigative Assistant                           | 5607                | 1.00                           |        |                          |              |                | 1.00                               |
| Investigator (Public Defender)                    | 5613                | 3.00                           |        |                          |              |                | 3.00                               |
| Legal Secretary I/II                              | 2401/2402           | 3.00                           |        |                          |              |                | 3.00                               |
| Paralegal I/II                                    | 5115/5116           | 2.00                           |        |                          |              |                | 2.00                               |
| Paralegal I/II - Limited Term                     | 5115/5116           | 1.00                           |        |                          |              |                | 1.00                               |
| Social Worker IV                                  | 7205                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Office Assistant                              | 2104                | 1.50                           |        |                          |              |                | 1.50                               |
| Supervising Investigator (Public Defender)        | 5614                | 1.00                           |        |                          |              |                | 1.00                               |
| Supervising Deputy Public Defender                | 5308                | 1.00                           |        |                          |              |                | 1.00                               |
| <b>Public Defender Total</b>                      |                     | <b>29.50</b>                   |        |                          |              |                | <b>29.50</b>                       |
| <b>Recorder-Clerk</b>                             |                     |                                |        |                          |              |                |                                    |
| Recorder-Clerk                                    | 1116                | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant County Recorder-Clerk                   | 0151                | 1.00                           |        |                          |              |                | 1.00                               |
| Recorder Document Examiner/Indexer I/II           | 2611/2612           | 8.00                           |        |                          |              |                | 8.00                               |
| Recorder-Clerk Services Supervisor                | 2645                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Recorder Document Examiner/Indexer            | 2613                | 1.00                           |        |                          |              |                | 1.00                               |
| <b>Recorder-Clerk Total</b>                       |                     | <b>12.00</b>                   |        |                          |              |                | <b>12.00</b>                       |
| <b>Registrar of Voters (Elections)</b>            |                     |                                |        |                          |              |                |                                    |
| Registrar of Voters                               | 1264                | 2.00                           |        |                          |              |                | 2.00                               |
| Administrative Technician                         | 1305                | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant Registrar of Voters                     | 0152                | 1.00                           |        |                          |              |                | 1.00                               |
| Department Systems Analyst                        | 3170                | 1.00                           |        |                          |              |                | 1.00                               |
| Elections Technician I/II                         | 2607/2608           | 1.00                           |        |                          |              |                | 1.00                               |
| Precinct Planning Specialist                      | 9992                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Administrative Analyst                        | 1308                | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Elections Technician                          | 2609                | 1.00                           |        |                          |              |                | 1.00                               |
| <b>Registrar of Voters (Elections) Total</b>      |                     | <b>9.00</b>                    |        |                          |              |                | <b>9.00</b>                        |
| <b>Sheriff</b>                                    |                     |                                |        |                          |              |                |                                    |
| Sheriff/Coroner/Public Administrator              | 1126                | 1.00                           |        |                          |              |                | 1.00                               |
| Administrative Analyst I/II                       | 1306/1307           | 4.00                           |        |                          |              |                | 4.00                               |
| Administrative Technician                         | 1305                | 3.00                           |        |                          |              |                | 3.00                               |
| Agency Chief Fiscal Officer                       | 0329                | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant Public Administrator                    | 2714                | 1.00                           |        |                          |              |                | 1.00                               |
| Correctional Cook                                 | 5905                | 6.00                           |        |                          |              |                | 6.00                               |
| Correctional Food Services Coordinator            | 5909                | 1.00                           |        |                          |              |                | 1.00                               |
| Correctional Lieutenant                           | 5511                | 2.00                           |        |                          |              |                | 2.00                               |
| Crime Analyst                                     | 3171                | 1.00                           |        |                          |              |                | 1.00                               |
| Department Systems Analyst                        | 3170                | 6.00                           |        |                          |              |                | 6.00                               |
| Deputy Sheriff I/II                               | 5401/5402           | 138.00                         |        |                          |              |                | 138.00                             |
| Deputy Sheriff I/II - Limited Term                | 5401/5402           | 4.00                           |        |                          |              |                | 4.00                               |
| Detention Aide                                    | 5915                | 4.00                           |        |                          |              |                | 4.00                               |
| Executive Assistant                               | 2113                | 1.00                           |        |                          |              |                | 1.00                               |
| Radio Maintenance Technician                      | 3814                | 2.00                           |        |                          |              |                | 2.00                               |
| Sheriff's Captain                                 | 5420                | 3.00                           |        |                          |              |                | 3.00                               |
| Sheriff's Communication Manager                   | 3809                | 1.00                           |        |                          |              |                | 1.00                               |
| Sheriff's Correctional Officer I/II               | 5501/5502           | 85.00                          |        |                          |              |                | 85.00                              |
| Sheriff's Correctional Sergeant                   | 5510                | 11.00                          |        |                          |              |                | 11.00                              |





**County of El Dorado**  
**FY 2024/2025 Authorized Personnel Allocation**  
**Effective July 1, 2024 (Adopted June 18, 2024)**

| Department                                        | Job Class No.  | FY 2024/2025 Allocations (FTE) | Change | Effective Date of Change | Legistar No. | Resolution No. | Current/Adjusted Allocations (FTE) |
|---------------------------------------------------|----------------|--------------------------------|--------|--------------------------|--------------|----------------|------------------------------------|
| Sheriff's Fiscal Technician                       | 2711           | 4.00                           |        |                          |              |                | 4.00                               |
| Sheriff's Lieutenant                              | 5415           | 7.00                           |        |                          |              |                | 7.00                               |
| Sheriff's Morgue Technician                       | 2020           | 1.00                           |        |                          |              |                | 1.00                               |
| Sheriff's Property/Evidence Technician            | 5925           | 3.00                           |        |                          |              |                | 3.00                               |
| Sheriff's Property/Evidence Technician Supervisor | 5928           | 1.00                           |        |                          |              |                | 1.00                               |
| Sheriff's Public Safety Dispatch Manager          | 3804           | 1.00                           |        |                          |              |                | 1.00                               |
| Sheriff's Public Safety Dispatcher I/II           | 3801/3802      | 18.00                          |        |                          |              |                | 18.00                              |
| Sheriff's Public Safety Dispatcher Supervisor     | 3806           | 4.00                           |        |                          |              |                | 4.00                               |
| Sheriff's Records/Property Manager                | 2707           | 1.00                           |        |                          |              |                | 1.00                               |
| Sheriff's Records Supervisor                      | 2706           | 1.00                           |        |                          |              |                | 1.00                               |
| Sheriff's Security Officer I/II                   | 5513/5514      | 15.00                          |        |                          |              |                | 15.00                              |
| Sheriff's Sergeant                                | 5410           | 28.00                          |        |                          |              |                | 28.00                              |
| Sheriff's Technician I/II                         | 2716/2717      | 35.00                          |        |                          |              |                | 35.00                              |
| Sheriff's Technology Manager                      | 3178           | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Administrative Analyst                        | 1308           | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Sheriff's Technician                          | 2718           | 5.00                           |        |                          |              |                | 5.00                               |
| Undersheriff                                      | 0271           | 1.00                           |        |                          |              |                | 1.00                               |
| <b>Sheriff Total</b>                              |                | <b>402.00</b>                  |        |                          |              |                | <b>402.00</b>                      |
| <b>Surveyor</b>                                   |                |                                |        |                          |              |                |                                    |
| Surveyor                                          | 1131           | 1.00                           |        |                          |              |                | 1.00                               |
| Administrative Technician                         | 1305           | 1.00                           |        |                          |              |                | 1.00                               |
| Assistant in Land Surveying                       | 4115           | 2.00                           |        |                          |              |                | 2.00                               |
| Deputy Surveyor                                   | 0124           | 1.00                           |        |                          |              |                | 1.00                               |
| Geographic Information Systems Analyst I/II       | 3181/3182      | 4.00                           |        |                          |              |                | 4.00                               |
| Geographic Information Systems Manager            | 3136           | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Geographic Information Systems Analyst        | 3183           | 1.00                           |        |                          |              |                | 1.00                               |
| Survey Technician I/II                            | 4731/4732      | 2.00                           |        |                          |              |                | 2.00                               |
| <b>Surveyor Total</b>                             |                | <b>13.00</b>                   |        |                          |              |                | <b>13.00</b>                       |
| <b>Transportation</b>                             |                |                                |        |                          |              |                |                                    |
| Director of Transportation                        | 1286           | 1.00                           |        |                          |              |                | 1.00                               |
| Administrative Analyst I/II                       | 1306/1307      | 4.00                           |        |                          |              |                | 4.00                               |
| Administrative Technician                         | 1305           | 5.00                           |        |                          |              |                | 5.00                               |
| Assistant in Civil Engineering                    | 4104           | 9.00                           |        |                          |              |                | 9.00                               |
| Assistant in Land Surveying                       | 4115           | 2.00                           |        |                          |              |                | 2.00                               |
| Associate Civil Engineer                          | 4105           | 6.00                           |        |                          |              |                | 6.00                               |
| Associate Land Surveyor                           | 4110           | 1.00                           |        |                          |              |                | 1.00                               |
| Bridge Maintenance Supervisor                     | 6114           | 1.00                           |        |                          |              |                | 1.00                               |
| Bridge Maintenance Worker I/II/III                | 6111/6112/6113 | 2.00                           |        |                          |              |                | 2.00                               |
| Deputy Director Engineering                       | 0291           | 2.00                           |        |                          |              |                | 2.00                               |
| Deputy Director of Maintenance and Operations     | 0301           | 1.00                           |        |                          |              |                | 1.00                               |
| Equipment Maintenance Supervisor                  | 6203           | 2.00                           |        |                          |              |                | 2.00                               |
| Equipment Mechanic I/II                           | 6201/6202      | 8.00                           |        |                          |              |                | 8.00                               |
| Fleet Services Technician I/II                    | 6300/6301      | 2.00                           |        |                          |              |                | 2.00                               |
| Fleet Services Supervisor                         | 6305           | 1.00                           |        |                          |              |                | 1.00                               |
| Fleet Superintendent                              | 6135           | 1.00                           |        |                          |              |                | 1.00                               |
| Highway Maintenance Supervisor                    | 6124           | 8.00                           |        |                          |              |                | 8.00                               |
| Highway Maintenance Worker I/II/III               | 6121/6122/6123 | 45.00                          |        |                          |              |                | 45.00                              |
| Maintenance Superintendent                        | 6132           | 2.00                           |        |                          |              |                | 2.00                               |
| Office Assistant I/II                             | 2101/2102      | 1.50                           |        |                          |              |                | 1.50                               |
| Office Engineer                                   | 4130           | 1.00                           |        |                          |              |                | 1.00                               |
| Principal Engineering Technician                  | 4102           | 5.00                           |        |                          |              |                | 5.00                               |
| Right of Way Supervisor                           | 4122           | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Administrative Analyst                        | 1308           | 2.00                           |        |                          |              |                | 2.00                               |
| Sr. Bridge Maintenance Worker                     | 6115           | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Civil Engineer                                | 4107           | 11.00                          |        |                          |              |                | 11.00                              |
| Sr. Engineering Technician                        | 4718           | 8.00                           |        |                          |              |                | 8.00                               |
| Sr. Equipment Mechanic                            | 6204           | 5.00                           |        |                          |              |                | 5.00                               |
| Sr. Fleet Services Technician                     | 6303           | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Highway Maintenance Worker                    | 6125           | 5.00                           |        |                          |              |                | 5.00                               |
| Sr. Traffic Control Maintenance Worker            | 6105           | 1.00                           |        |                          |              |                | 1.00                               |
| Sr. Traffic Signal and Lighting Technician        | 4123           | 1.00                           |        |                          |              |                | 1.00                               |



**County of El Dorado**  
**FY 2024/2025 Authorized Personnel Allocation**  
**Effective July 1, 2024 (Adopted June 18, 2024)**

| Department                                          | Job Class No.  | FY 2024/2025 Allocations (FTE) | Change | Effective Date of Change | Legistar No. | Resolution No.     | Current/Adjusted Allocations (FTE) |
|-----------------------------------------------------|----------------|--------------------------------|--------|--------------------------|--------------|--------------------|------------------------------------|
| Supervising Civil Engineer                          | 4106           | 2.00                           |        |                          |              |                    | 2.00                               |
| Traffic Control Maintenance Supervisor              | 6104           | 1.00                           |        |                          |              |                    | 1.00                               |
| Traffic Control Maintenance Worker I/II/III         | 6101/6102/6103 | 5.00                           |        |                          |              |                    | 5.00                               |
| Traffic Signal and Lighting Technician Trainee/I/II | 4124/4125/4126 | 1.00                           |        |                          |              |                    | 1.00                               |
| Traffic Superintendent                              | 6137           | 1.00                           |        |                          |              |                    | 1.00                               |
| <b>Transportation Total</b>                         |                | <b>156.50</b>                  |        |                          |              |                    | <b>156.50</b>                      |
| <b>Treasurer-Tax Collector</b>                      |                |                                |        |                          |              |                    |                                    |
| Treasurer/Tax Collector                             | 1136           | 1.00                           |        |                          |              |                    | 1.00                               |
| Accountant/Auditor                                  | 3305           | 2.00                           |        |                          |              |                    | 2.00                               |
| Accounting Division Manager-T/TC                    | 0191           | 4.00                           |        |                          |              |                    | 4.00                               |
| Administrative Analyst I/II                         | 1306/1307      | 1.00                           |        |                          |              |                    | 1.00                               |
| Administrative Technician                           | 1305           | 1.00                           |        |                          |              |                    | 1.00                               |
| Assistant Treasurer/Tax Collector                   | 0311           | 2.00                           |        |                          |              |                    | 2.00                               |
| Fiscal Services Supervisor                          | 2205           | 1.00                           |        |                          |              |                    | 1.00                               |
| Fiscal Technician                                   | 2203           | 5.50                           |        |                          |              |                    | 5.50                               |
| Revenue Recovery Officer I/II                       | 3701/3702      | 1.00                           |        |                          |              |                    | 1.00                               |
| Sr. Administrative Analyst                          | 1308           | 1.00                           |        |                          |              |                    | 1.00                               |
| Sr. Fiscal Assistant                                | 2204           | 1.00                           |        |                          |              |                    | 1.00                               |
| Sr. Revenue Recovery Officer                        | 3703           | 2.00                           |        |                          |              |                    | 2.00                               |
| <b>Treasurer-Tax Collector Total</b>                |                | <b>22.50</b>                   |        |                          |              |                    | <b>22.50</b>                       |
| <b>GRAND TOTAL</b>                                  |                | <b>2,043.68</b>                |        |                          |              | <b>GRAND TOTAL</b> | <b>2,052.88</b>                    |

Amended Dates: 07/15/24, 08/10/24, 8/24/24, 9/21/24, 10/5/24

Resolutions may be found by visiting our Board of Supervisors website at: <https://eldorado.legistar.com/Legislation.aspx>  
 Ensure the correct year is selected, then enter the Resolution number in the Search field.