## **Veteran's 2024 Grant Application**

PROGRAM DEADLINE: May 16, 2024 at 11:59 PM PDT (Midnight) - CLOSED

## **Applicant Information**

Name: gina posey

**Email:** gposey777@gmail.com

**App ID:** 04727089 **Status:** Submitted

Cycle: None

Last Modified: May 13 2024 15:50 PDT by gposey777@gmail.com

**Last IP Address:** 34.120.172.148

Common App: EDCF Grant COMMON APP

## **Organization Information**

# Organization Information Legal Name of Organization Shingle Springs Community Center Mailing Address 4440 S Shingle Rd Mailing Address, line 2

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City	Shingle Springs
State	CA
Zip Code	95682
Phone Number	530-672-7442
Fiscal Agent's confirmation letter- this is only needed if the community based organization that is applying is using a fiscal agent. Fiscal agent must write a letter stating that they are taking fiscal responsibility of the grant funds on the community-based organization's behalf if they are granted funds. Fiscal agents will keep specific program related funds restricted/accounting separate for this particular project request.	
Year Incorporated	1951
Executive Director/ CEO/ President	Mike Williamson
Executive Director email address	mwilli95682@yahoo.com
Grant contact name (if different than above)	Glna Posey
Grant contact email address (if different than above)	gposey777@gmail.com
Number of paid staff	0.00
Number of volunteers	30.00
Please provide names and titles of your primary officers or directors (i.e. board president, vice president, chairperson, secretary, treasurer, etc.)	

President Mike Williamson

Vice President Jamie Faw

Secretary Andy Nevis

Treasurer Mary Richardson

Board Member Desiree James

Board Member Gina Posey

Board Member Maria Brugger

### **Mission Statement**

At the Shingle Springs Community Center (SSCC), our mission is to foster a vibrant and inclusive community. We are dedicated to establishing and sustaining a hub for connection, learning, and collaboration in Shingle Springs and throughtout the County. Our goal is to create a welcoming space that promotes cultural diversity, social engagement, and personal development. Through a variety of programs and activities, we aim to empower individuals, strengthen community bonds, and enhance the overall well-being of our residents. At SSCC, our commitment is to cultivate a space where everyone, regardless of background, feels valued, supported, and inspired to contribute.

Organization Website Address, if applicable	https://shinglespringscommunitycenter.org
Attach or provide URL for Annual Report, if applicable	
Attach your organization's logo.	sscc logo (2).jpg

## Is Your Non-Profit in Good Standing?

**EIN or TIN** 94-3321894

Attach the IRS
Determination letter
that contains your
organization's
Employer
Identification Number.

FinalLetter\_94-3321894\_SHINGLESPRINGSCOMMUNITYCENTER\_04062021

(2).pdf

Click on this link for the IRS database to find your organization. Please take a screenshot of the page that shows your organization name and the IRS filings for the past year(s).

THIS SECTION IS
REQUIRED unless
organization is a faith
based organization, a
government entity or
a Native American
Tribe recognized by
the federal
government.

**Visit the CA Secretary** of State website and search for your organization. Take a screenshot of that page that shows your organization is active and up-to-date with vour statement of information. If your entity is registered in a state other than California, please provide a screenshot of your state's registration entity proving your active and up-to-date status.

SSCC secr of state .png

THIS SECTION IS
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organization is a faith
based organization, a
government entity or
a Native American
Tribe recognized by
the federal
government.

Lastly, visit the
CA Department of
Justice website to
verify your
organization's
registration. Search
for your organization,
and take a screenshot
of the page that shows
your organization
name, and that its
registration with the
Department of Justice
is CURRENT. Upload
this screenshot here.

SSCC DOJ screen.png

Once again, if your entity is not based out of California, please submit comparable paperwork/screenshot.

THIS SECTION IS
REQUIRED unless
organization is a faith
based organization, a
government entity or
a Native American
Tribe recognized by
the federal
government.

## **Grant Information**

# Grant Information Grant Title/ Description Geographic Area Served by this Grant Grant Amount Requested What is the need this grant supports?

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This grant will support renovating the 1951 bathrooms to be up to date and ADA compliant. The repairs will include expanding the square footage in the hall to the second bathroom to accommodate wheel chairs, the floors will be leveled to make it easier to use self propelled wheelchairs, the toilet areas will be upgraded to include higher toilets and grab bars and will relocate the toilet paper and seat covers to be within reach. These upgrades are required to accommodate our vetererans, many that are disabled and within our senior population.

Please provide	information	demonstrating	the need e	exists for	Veterans	in El
Dorado County	•	_				

The Community Center is a welcoming environment for veterans. To thank our Veterans, the Center offers free memberships to them for their service. We offer many events free pancake breakfasts, spaghetti dinners, bunko event, BBQ's, Arts and Craft events and other events throughout the year. There are also many volunteer opportunities for our veterans to participate in helping the Center build the Community spirit.

# How will this grant address this need?

This grant will be an important part of our overall capital campaign to raise the monies needed to pay for the extensive bathroom renovations. It is estimated it will cost \$75000.

## How are you suited to meet this need?

Our 100% volunteer community, is driven by meeting the needs of its community. We host many events, suggested by our community and utilize our volunteers from start to finish. We are uniquely qualifed because of our ongoing outreach to get to know our community and to put together programs they want. Our goal is simply to provide a welcoming space for our community to get together and get to know each other while sharing a meal, or a laugh or by becoming a volunteer.

What is the grant timeline and what	are the major milestones?

This work will be completed within 6 months. The major milestone will be to finalize 3 bids for the project. References will be checked. The Board will select a contractor with work to begin immediately. The President will be responsible for overseeing the project to ensure timelines and milestones are met.

What is the anticipated impact of the project?
This upgrade will have a significant impact. Folks have identified the bathrooms as the number ONE issue due to the difficulty of using the bathrooms. The bathrooms will be able to accommodate all of our guests including those with disabilities.
How will you measure the results of the project?

We expect an increase in membership of those with disabilities or seniors who previously were unwilling to come to our events or to use our facilities because of our challenging bathrooms. They will be more likely to come to our events and become more participatory in their community.

What is the number of un-duplicated veterans to be served if this grant is 30 funded?

How will you confirm/show proof of a veteran's status? Please be very specific...this data may be asked for in the final report

If this is a clinical program, what is your standard recidivism rate?

Other

**Total Expenditures** 

## **Grant Budget**

Grant Prog	ram Revenue
·	
Veteran's Grant Amount Requesting	10000
Other Contributions	
Fundraising revenue	65000
Total Revenue	75000
Crant Drogram	m Evnandituras
Grant Program	n Expenditures 
Staff salaries, wages and benefits	
Occupancy and utilities	
Equipment	
Supplies, materials and printing	20000
Travel and meetings	
Marketing and advertising	
Staff and volunteer training	
Contract services	55000

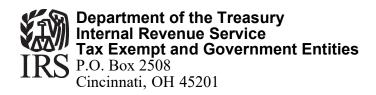
## **Budget Narrative**

75000

<b>Budget Narrative</b>	

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Submit Grant Application		
Signature and Affirmation		
By entering your full name below, you certify that all information is true and correct to the best of your knowledge.	gina posey	



SHINGLE SPRINGS COMMUNITY CENTER PO BOX 11 SHINGLE SPRINGS, CA 95682-7958 Date:

02/21/2024

Employer ID number:

94-3321894

Person to contact:

Name: CUSTOMER SERVICE

ID number: 31954

Telephone: 877-829-5500 Accounting period ending:

December 31

Public charity status: 170(b)(1)(A)(vi)

Form 990 / 990-EZ / 990-N required:

Yes

Effective date of exemption:

April 6, 2021

Contribution deductibility:

Yes

Addendum applies:

No DLN:

26053498001131

## Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

This supersedes our letter dated 08/02/2021, which we issued with an incorrect Employer Identification Number (EIN). You should use the EIN listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin Director, Exempt Organizations Rulings and Agreements