

MINUTES

Medical Advisory Committee (MAC) Meeting

Date: April 11, 2018 Time: 1:00 to 3:00

Location: HHSA Sierra Conference Room

I. <u>WELCOME/INTRODUCTIONS</u>

Attendees:

Aryon, Nielsen, EMS Agency Christopher Garrigues, GVFPD Corey McLeod, Barton ER Markus Dorsey-Hirt, Care Flight Eileen Flatgard, EMS Agency Marty Hackett, W/S JPA Eddie Dwyer, Mosquito FPD Bryan Pond, Cal-Star Sherrie Kelley, JPA
Chris Landry, EDH FPD
Michele Williams, Marshall ER
Dennis Carter, AMR
David Brazzel, EMS Agency
Ryan Wagoner, Cal Tahoe JPA
Dave Hekhuis, Lake Valley FPD

II. APPROVAL OF MINUTES:

A. The minutes of the 3/14/18 MAC meeting were approved with one correction and posted to the EMS Agency website.

III. CHAIRMAN REPORT: (David Brazzel, M.D.)

- **A.** Strike team Refresher: A strike team leader/overhead refresher will take place April 17th from 0900-1200 hrs. and again on May 30th from 0900-1200 hrs. Classes will be held at Diamond Springs Fire Station 49. Registration can be found at www.fireandrescuetraining.ca.gov
- **B.** <u>Dopamine Shortage:</u> As a contingency, if the dopamine supply is exhausted, use the epi dilution formula for hypotension that is already established in the formulary. A paramedic alert will be distributed for dilution instructions.
- **C.** <u>Fentanyl:</u> Fentanyl is also in short supply. The west slope was able to secure 50 vials, and a limit will be placed on how many vials each agency can pick up. Also, it was discussed that there is the potential to reduce fire line medics from 600mcg to 300mcg for field usage.
- **D.** <u>Supraglottic Airway Presentation:</u> There will be a presentation and demonstration at next month's MAC on supraglottic airways.

IV. BASE STATION HOSPITAL REPORTS:

A. BARTON MEMORIAL HOSPITAL (BMH): (Corey McLeod, M.D.)

Nothing to Report.

B. MARSHALL MEDICAL CENTER (MMC): (Michele Williams, R.N.)

- Annual EMS Update: In order to accommodate all shifts, the dates for the Annual EMS Update are May 14th & 16th in EDH, and the 18th in Diamond Springs. Please be prepared to attend one of these sessions. Additional information with topics will be available at a later date.
- Amgen Race: The Amgen bike race will be winding through Placerville on May 18th. Be prepared for an increase in traffic around town and a rolling closure of the bike route.
- Emergency Services Task Force: One of the items identified in the recent JCHO study was the use of gloves by medics and hand hygiene. Marshall is requesting gloves not be worn in the hallways between patient care. Additionally, when using the keypad for entry, clean new gloves should be used.
- <u>Key Pad:</u> Marshall installed a key pad for the medics last month. The code was changed today and provided to the JPA. Please keep your FOB's as you will still need them to access upstairs.

V. <u>EMS AGENCY REPORT:</u> (Richard Todd)

Not available- No report

VI. AMBULANCE BILLING: (Eileen Flatgard)

- <u>CCT Calls:</u> Medics are still responsible for obtaining patient demographic information as well as all CAD dispatched info, PCS forms, face sheets, and destination information for CCT calls. It's always beneficial to complete a small narrative explaining why the patient is going to a higher level of care with an RN on board.
- <u>Face Sheets & PCS Forms:</u> All crew members need to scan (take a picture) and attach the face sheets and PCS forms for IFT's **prior to posting the call.** Submitting the attachments to billing without attaching to the PCR will delay the billing process as we then have to scan and send them to Intermedix.
- Updated PCS forms: Michele is revising the current PCS form to reflect only an M.D. or D.O signature to meet the billing requirements for Medi-Cal patients. This will prevent the need to return PCS forms for additional signatures.

VII. JPA REPORTS:

A. WEST SLOPE JPA: (Marty Hackett)

- <u>EMS Week May 21st:</u> Please submit your candidates to the JPA or EMS agency for consideration.
- <u>Clear Containers for Narcotics:</u> A policy change will be facilitated to eliminate the word "clear" regarding the containers for storage of narcotics. This change of language was based on PAC recommendations.

B. CAL TAHOE JPA: (Ryan Wagoner)

Nothing to report.

VIII. COMMITTEE REPORTS:

A. CQI COMMITTEE: (Christopher Garrigues)

 ImageTrend: The CQI committee will schedule a separate meeting to discuss ImageTrend topics sometime in September.

B. PAC: (Aryon Nielsen)

 <u>Policy Reviews:</u> The controlled substance and Shock policies were reviewed with minor adjustments. A motion was made to approve these changes and seconded at MAC. Aryon will send out all the new summaries prior to the 7/1/18 implementation date.

IX. OLD BUSINESS: EPCR Update (Aryon Nielsen)

• EPCR Meetings: No updates at this time.

X. NEW BUSINESS:

Nothing to report.

XI. SERVICE AGENCY REPORTS:

- A. EDC TRAINING OFFICERS: (Chris Landry) Nothing to Report.
- B. <u>CALSTAR/REACH:</u> (Bryan Pond): Nothing to report other than it's been windy!
- C. CALFIRE: (Greg Schwegler): Not Present No report.
- D. <u>CARE FLIGHT</u>: (Markus Dorsey-Hirt): Careflight has transitioned aviation vendors and are using different color helicopters. The blue ones will be back in service next month.
- **E.** <u>AMR:</u> (Dennis Carter): The AMGH and AMR merger is now complete with Global Medical Response as the parent company.
- **F.** <u>CHP:</u> (Jimmy Hendrix): Not Present. No report.
- G. <u>SUTTER ROSEVILLE MC:</u> (Debbie Madding): Not present. No Report.

- H. <u>U.C. DAVIS MC:</u> (David Buettner): On Tuesday, 4/24/18, the helipad will be closed for fire suppression testing. Additionally, the Sacramento County EMS Agency has updated the hospital diversion policy for Emergency Department "decompression" which is effective 5/1/18. Triage criteria will still be in place.
- I. STATE PARKS: (Suzanne Matin): Not present. No report.
- **J.** Mercy Folsom: (Theresa Franklin-Piercy): Not present. No report.
- K. <u>Life Assist:</u> (Becky Rowe) Not Present. No Report.
- XII. <u>NEXT MEETING:</u> <u>May 9th, 2018, 1:00 p.m. to 3:00 p.m.</u> HHSA, 3057 Briw Road, Sierra Conference Room. For directions to the HHSA Conference room, <u>click here!</u>