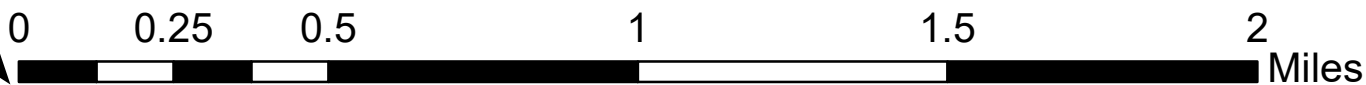


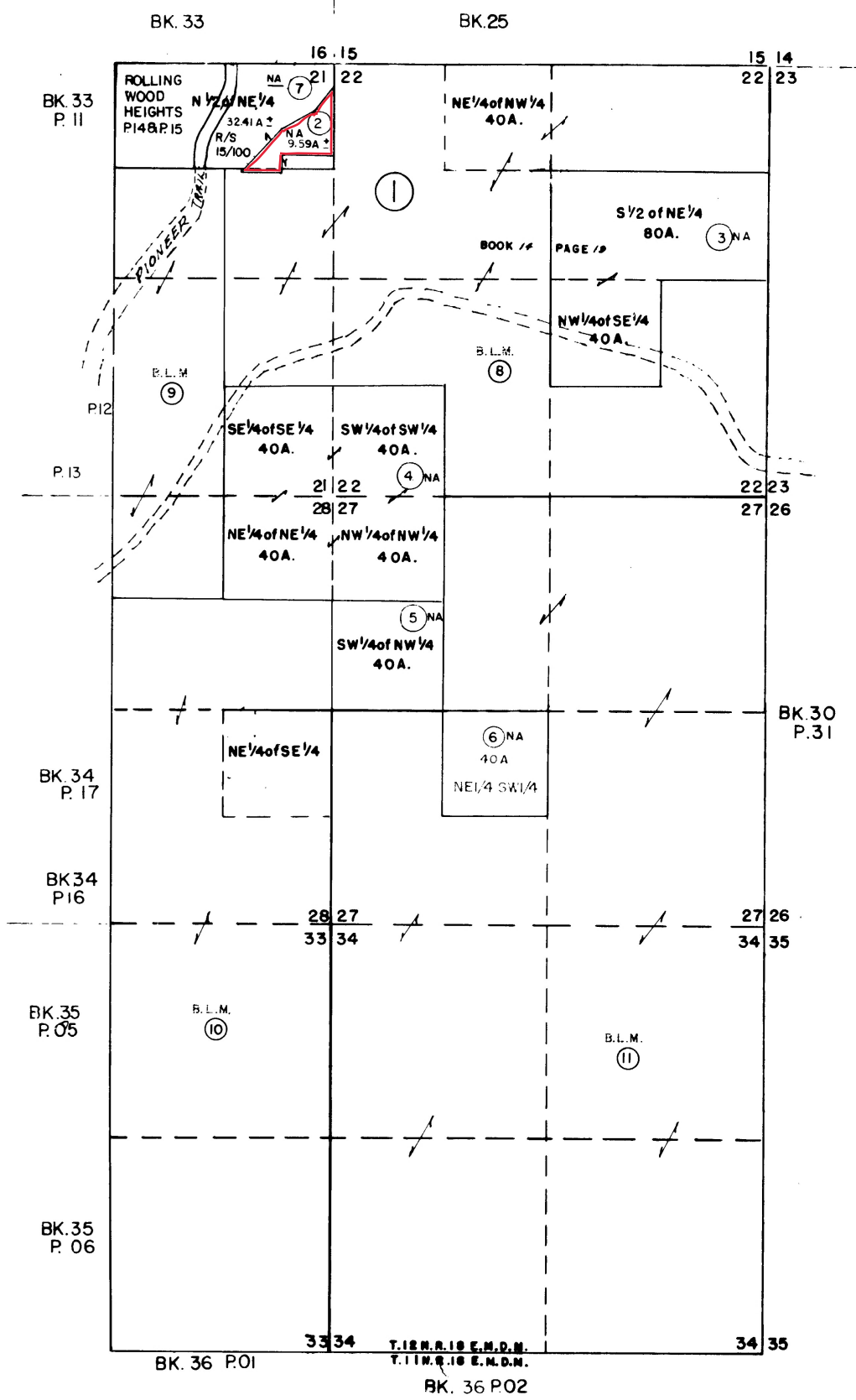
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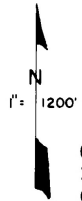
MUP21-0001
Exhibit A-Location Map



Assessor's Map
County of El Dorado, Calif.



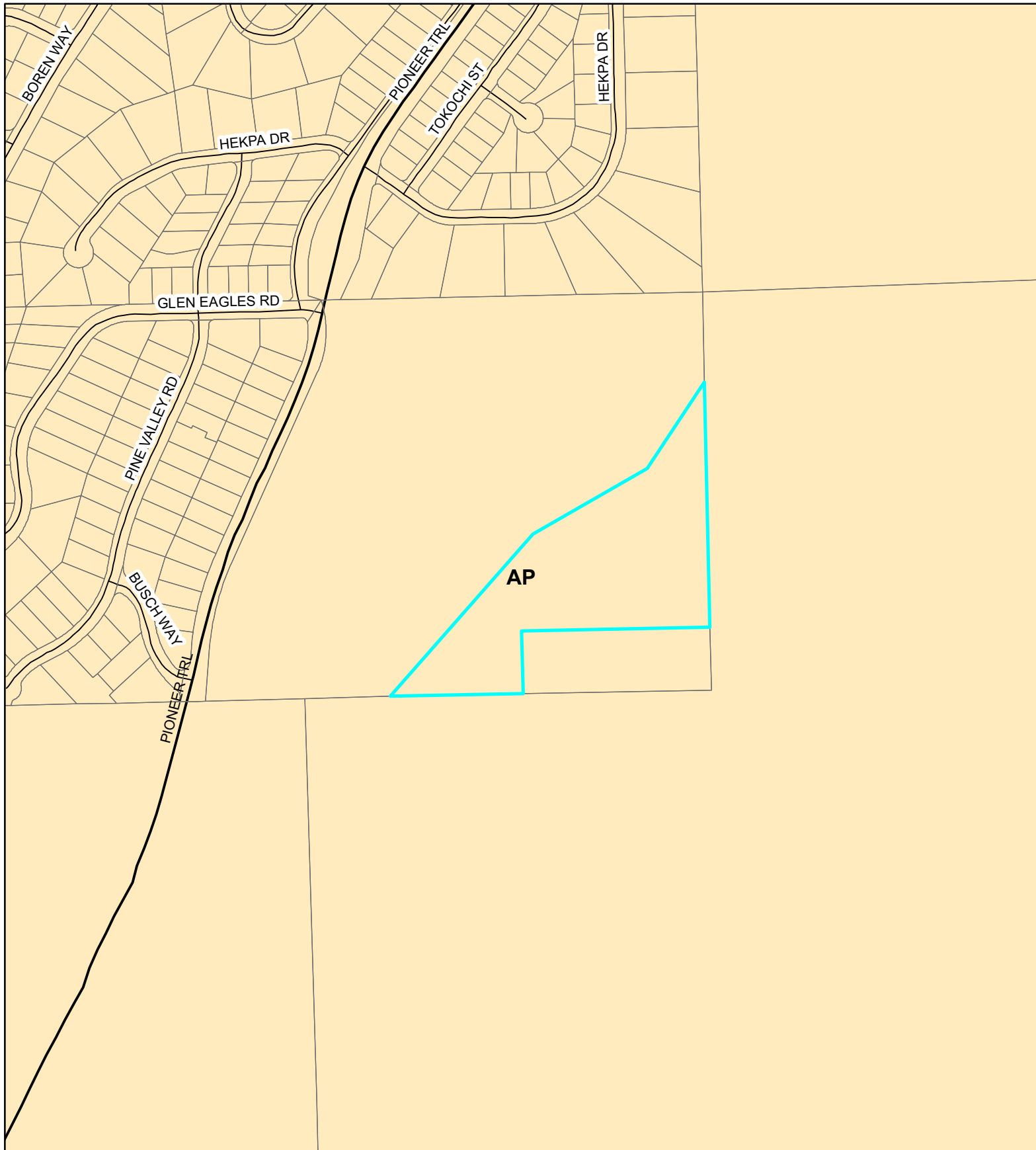
E 1/2 SEC. 21, 28, 33, SEC. 22, 27, 34, T. 12 N. R. 18 E. M. D. M.



81.03

MUP21-0001

Exhibit B - Assessor's Plat

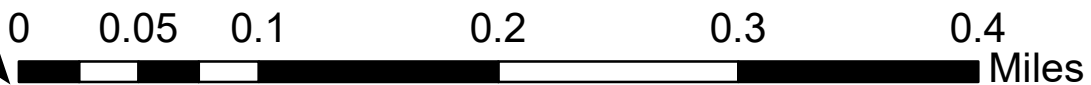


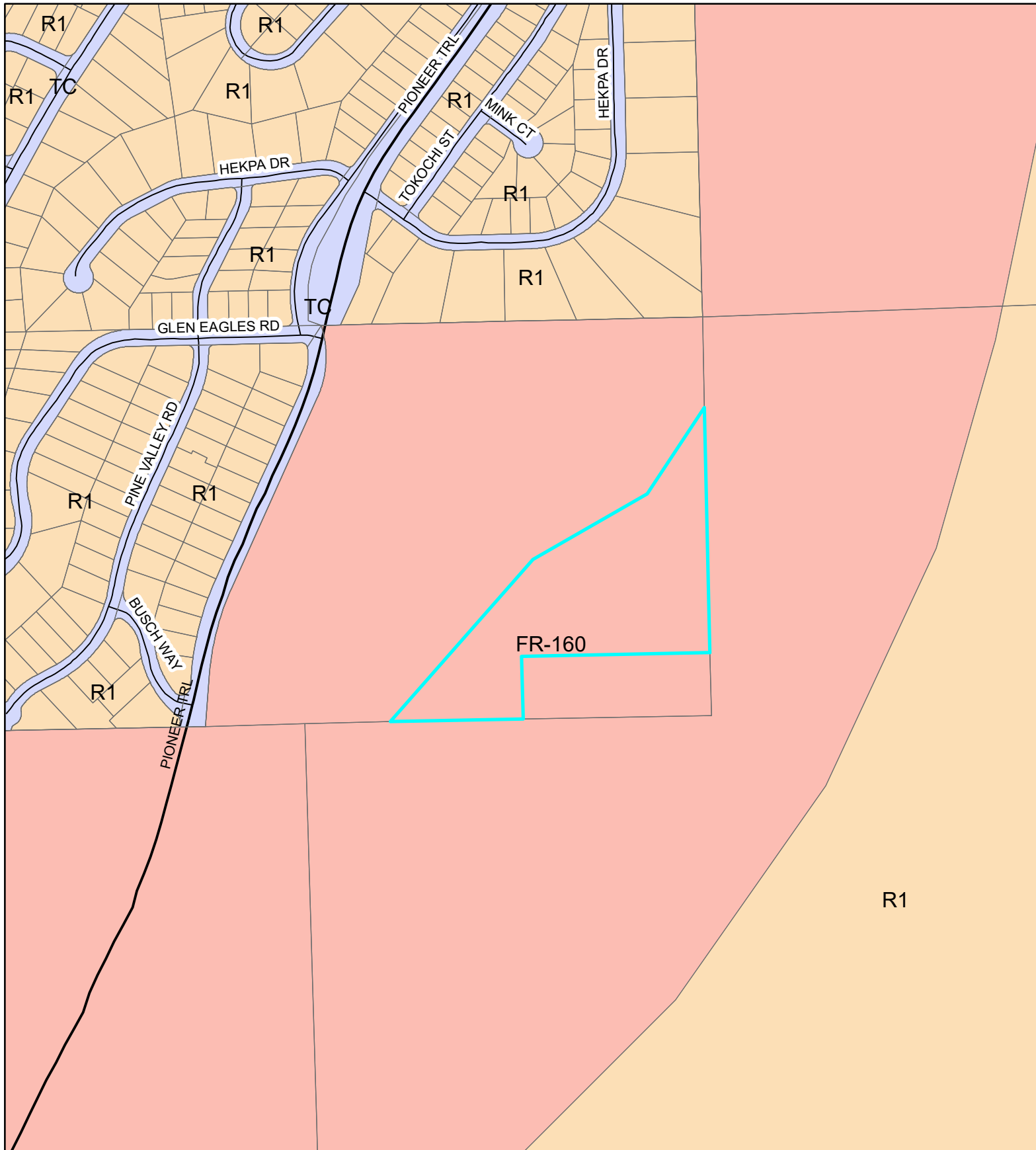
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MUP21-0001

Exhibit C-General Plan Land Use Map

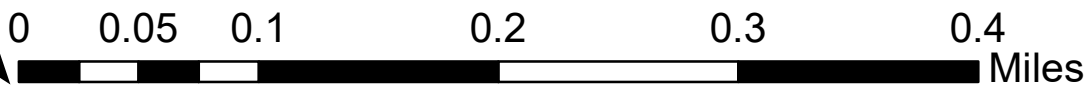




N



MUP21-0001 Exhibit D-Zoning Map

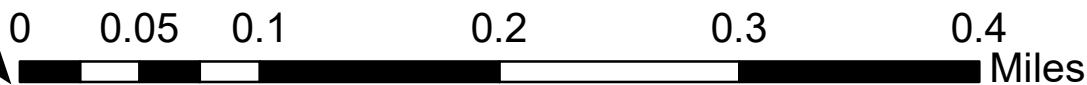




N



MUP21-0001
Exhibit E-Aerial Map



POR. NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ SEC. 34, T.13N., R.18E., M.D.M.

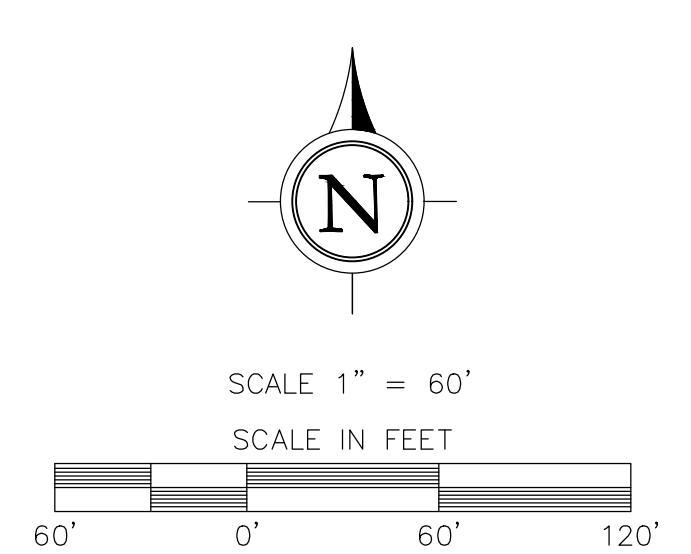
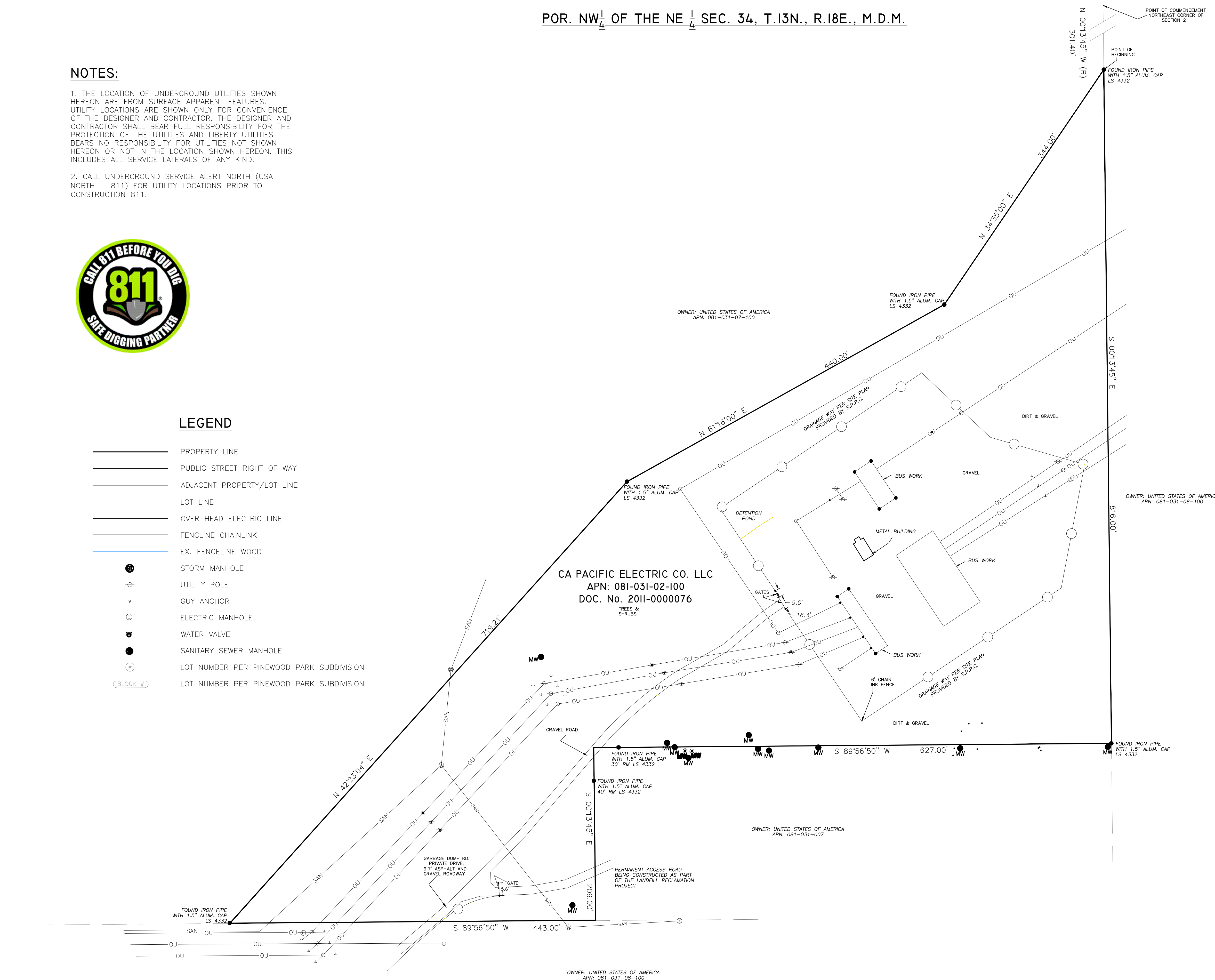
NOTES:

1. THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON ARE FROM SURFACE APPARENT FEATURES. UTILITY LOCATIONS ARE SHOWN ONLY FOR CONVENIENCE OF THE DESIGNER AND CONTRACTOR. THE DESIGNER AND CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR THE PROTECTION OF THE UTILITIES AND LIBERTY UTILITIES BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN HEREON OR NOT IN THE LOCATION SHOWN HEREON. THIS INCLUDES ALL SERVICE LATERALS OF ANY KIND.
2. CALL UNDERGROUND SERVICE ALERT NORTH (USA NORTH - 811) FOR UTILITY LOCATIONS PRIOR TO CONSTRUCTION 811.



LEGEND

- PROPERTY LINE
- PUBLIC STREET RIGHT OF WAY
- ADJACENT PROPERTY/LOT LINE
- LOT LINE
- OVER HEAD ELECTRIC LINE
- FENCELINE CHAINLINK
- EX. FENCELINE WOOD
- STORM MANHOLE
- UTILITY POLE
- GUY ANCHOR
- ELECTRIC MANHOLE
- WATER VALVE
- SANITARY SEWER MANHOLE
- LOT NUMBER PER PINEWOOD PARK SUBDIVISION
- LOT NUMBER PER PINEWOOD PARK SUBDIVISION



BASIS OF BEARINGS:
 THE EAST LINE OF THE SUBJECT PROPERTY AS RECORDED IN BOOK G OF PATENTS PAGE 69 OFFICIAL RECORDS EL DORADO COUNTY, CA. BEING: S 00° 38' 42" E.

MUP21-0001 Exhibit F-Project Site Plan and Fence Elevations



PO BOX 107 TAHOE VISTA, CA 96148

REVISIONS:	03/01/2021	FOR REVIEW
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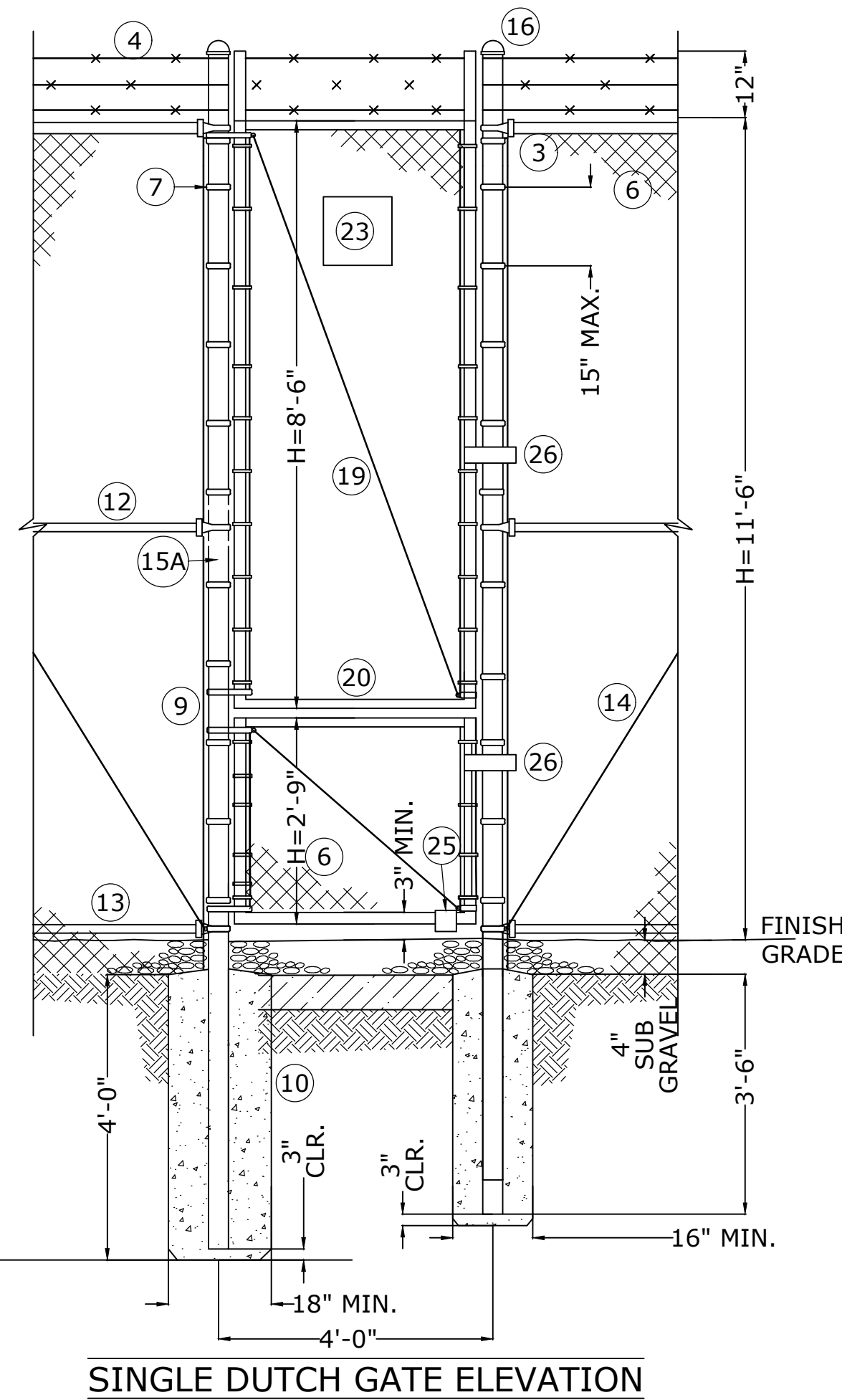
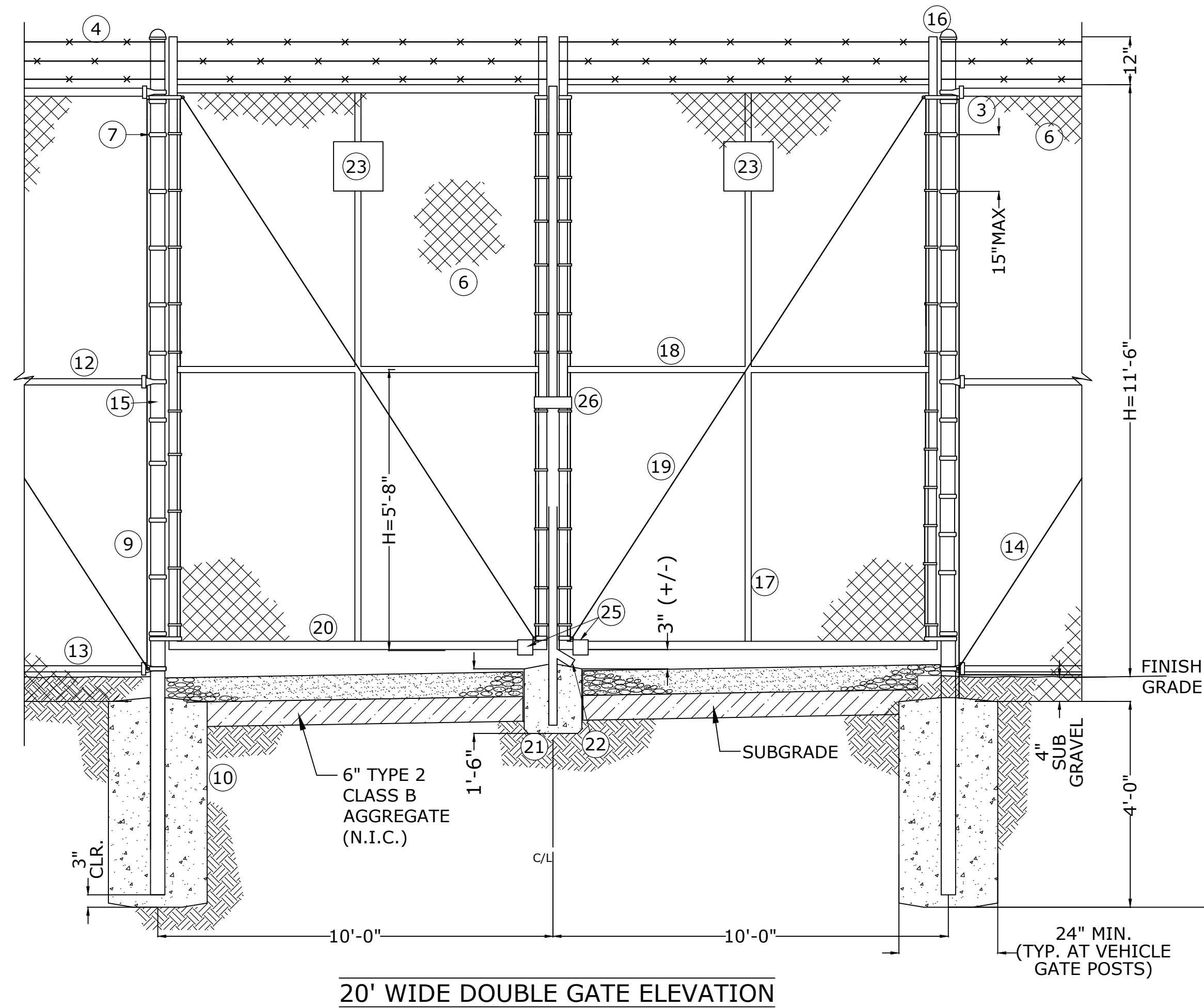
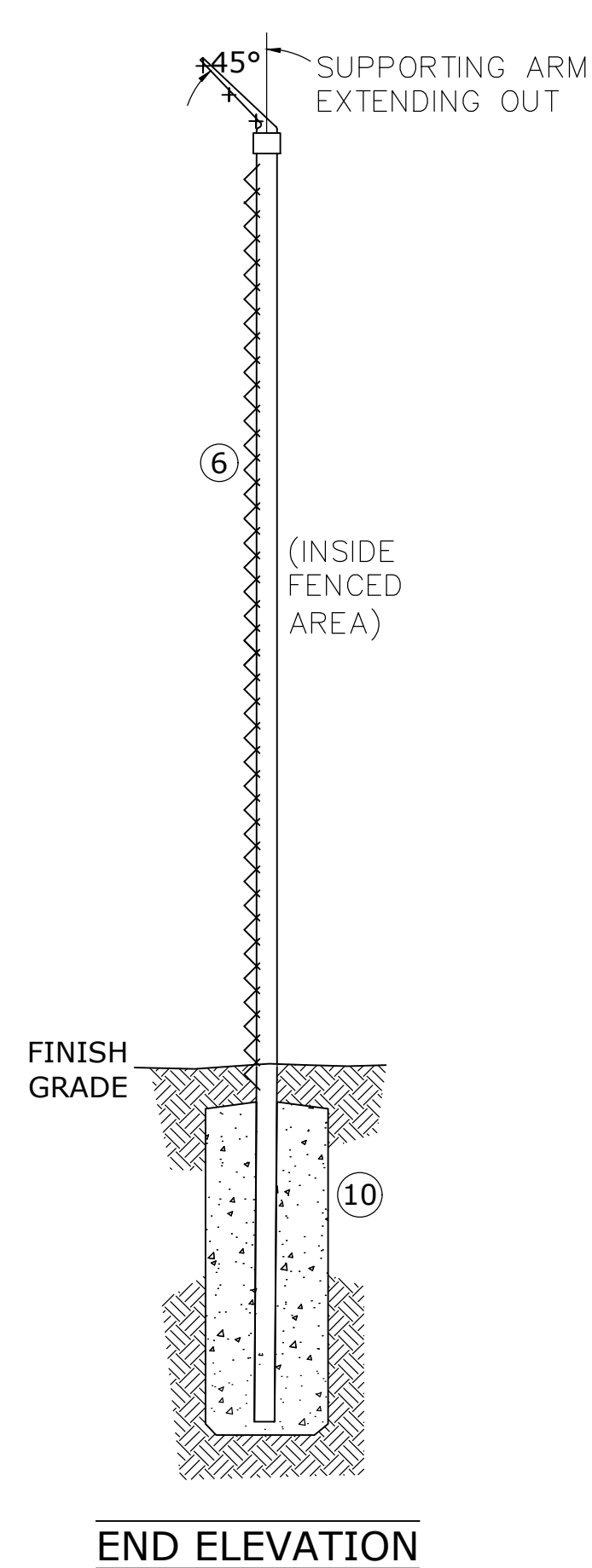
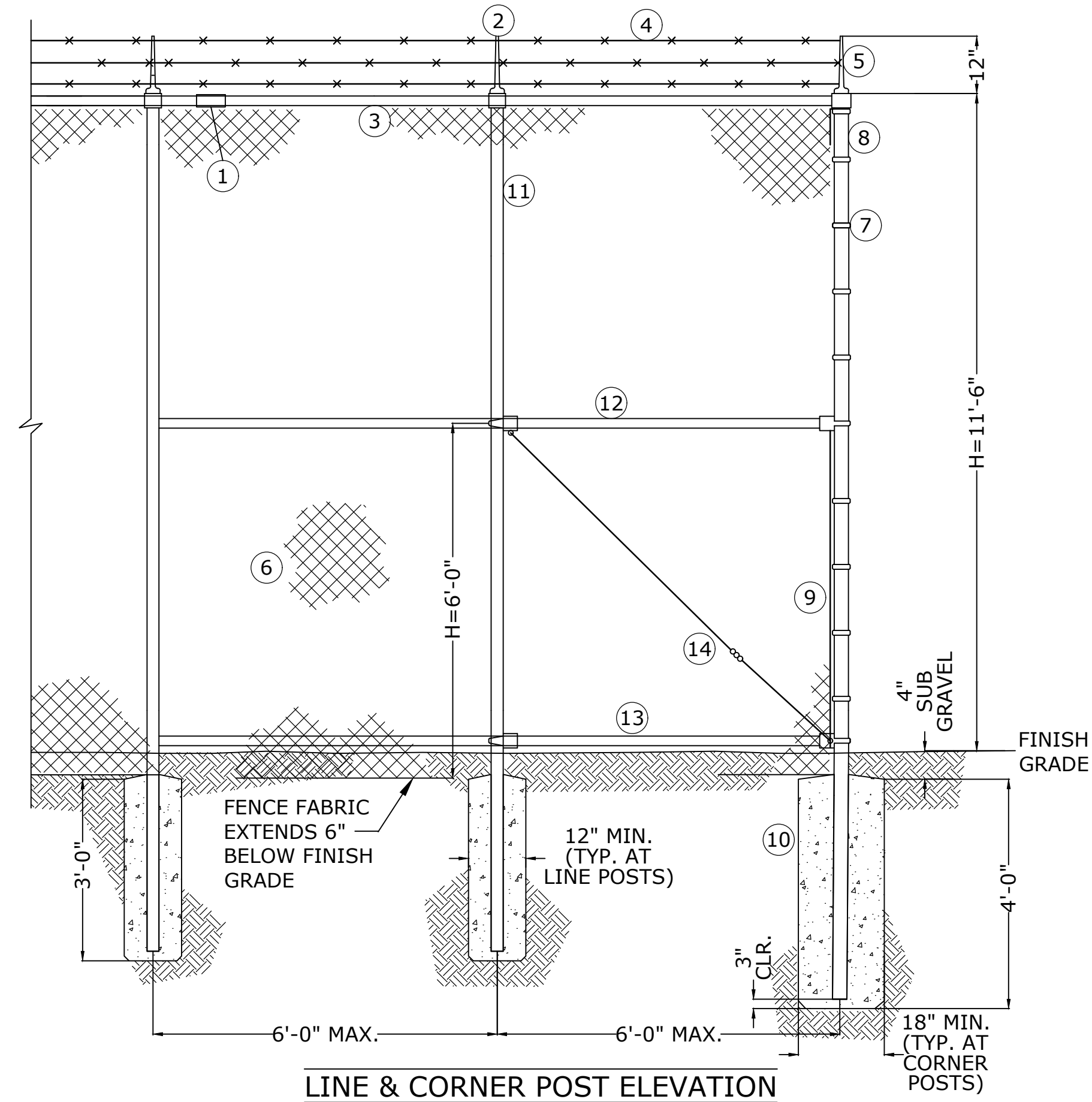
Meyers Substation Fence Replacement Project
 2548 Garbage Dump Rd.
 South Lake Tahoe, CA 96150

BOUNDARY & EXISTING CONDITIONS SURVEY
 MEYERS SUBDIVISION
 PIONEER TRAIL & OLD GARBAGE DUMP RD.
 SOUTH LAKE TAHOE, CA
 LIBERTY UTILITIES

SCALE: 1" = 60'
 DATE: 03/01/2021
 DRAWN BY: JRM
 CHKD. BY: JRM

SHEET 1 OF 1

Z:\Liberty Utilities\Kings Beach Sub Phase II Project_2019\Engineering - Substation Design\Drawings\KBH-G-010-01_A - FENCE DETAILS.dwg <CPinneo> 12Mar20-13:31



MATERIAL LIST

- RAIL COUPLING, OUTSIDE SLEEVE TYPE, MINIMUM 6" LONG.
- LINE POST BARBED WIRE SUPPORTING ARM.
- TOP RAIL, 1 5/8" O.D. SIZE, SCH 40.
- BARBED WIRE, 3 STRANDS OF 12.5 GA. WIRE W/ 14 GA. 4 POINT BARBS.
- CORNER POST BARBED WIRE SUPPORTING ARM.
- 12' 9GA CHAIN LINK FABRIC, 1-3/4" MESH.
- BRACE BAND OR TENSION BAND.
- TERMINAL/CORNER POST, 4" O.D. SIZE, SCH 40.
- TENSION BAR SECURED TO POST WITH BRACE OR TENSION BANDS.
- CONCRETE FOOTING, TOP TO BE TROWLED TO A DENSE SMOOTH FINISH AND SLOPED TO DRAIN AWAY FROM POST.
- LINE POST, 2 7/8" O.D. SIZE, SCH 40.
- MIDDLE RAIL, 1 5/8" O.D. SIZE, SCH 40.
- BOTTOM RAIL, 1 5/8" O.D. SIZE, SCH 40.
- TRUSS ROD, MINIMUM 3/8" DIAMETER WITH A TURNBUCKLE.
- VEHICLE GATE POST, 6 5/8" O.D., SCH 40.
- MAN GATE POST, 4" O.D., SCH 40.
- POST CAP, REQUIRED SIZE.
- GATE LEAF VERTICAL INTERMEDIATE BRACE SPACED SO THAT NO VERTICAL MEMBERS ARE MORE THAN 7' APART, 1 7/8" O.D. SIZE, SCH 40.
- GATE LEAF HORIZONTAL INTERMEDIATE BRACE, REQUIRED FOR ALL GATE LEAFS, 1 7/8" O.D. SIZE, SCH 40.
- DIAGONAL TRUSS ROD OF MINIMUM 3/8" O.D. DIAMETER.
- GATE FRAME, 1 7/8" O.D. SIZE, SCH 40.
- CENTER GATE STOP CAST IN CONCRETE, 12"x 18" DEEP.
- CENTER DROP ROD.
- WARNING SIGN SUPPLIED BY LIBERTY UTILITIES. SHALL BE MOUNTED AT 40 FEET INTERVALS (MAXIMUM), 25' FROM EACH CORNER (MAXIMUM), AND ONE PER ENTRANCE WITH A MINIMUM QUANTITY OF ONE PER SIDE. PLEASE REFER TO LIBERTY STANDARDS FOR ADDITIONAL SIGNAGE INSTRUCTIONS.
- DOUBLE GATE LATCH WITH CENTER LOCKING DEVICE FOR A PADLOCK.
- GATE KEEPERS TO SECURE GATE IN OPEN POSITION.
- SINGLE GATE LATCH TO SECURE CLOSED GATE TO FENCE POST. PERSONNEL GATE TO OPEN FROM BOTH SIDES.

90% - ISSUED FOR REVIEW



Rev.	Date	Description	By	Chk'd	App'd
A	03/2020	ORIGINAL ISSUE	CP	JNB	RS

REVISIONS

**MUP21-0001 Exhibit F-
Project Site Plan and Fence Elevations**

