## El Dorado County

 Air Quality Management District FY2024-25Adopted Budget and Fees

Adopted by the El Dorado County Air Quality Management District Board of Directors at a public hearing on Tuesday, June 25, 2024 at 10:00am

## AIR QUALITY MANAGEMENT DISTRICT

## Program Summary

Air Quality<br>Positions: 9.0 FTE<br>Extra Help: \$0

Total Appropriations: \$9,390,185
Total Revenues: \$9,390,185 Net County Cost: \$0

The Air Quality Management District (AQMD) administers the California and Federal Clean Air Acts via guidelines set forth by State and Federal Agencies and the AQMD Rules established by the Board of Directors. These requirements are implemented through a variety of permitting, inspection, and enforcement activities including: emission control requirement compliance verification, Naturally Occurring Asbestos dust control, fugitive dust control, burn rule enforcement, 24 hour complaint investigation, land development project review and promotion of transportation control measures that improve air quality.

Revenue is generated from stationary source permit fees, construction dust mitigation plan fees, Federal Targeted Airshed Grant (TAG) funding, motor vehicle registration fees, State funding for Portable Equipment Registration Program (PERP), State grant funding for ag equipment through the FARMER program, subvention funding for rural districts, annual Carl Moyer Program allocations, AB617 grant funds, and other sources. Stationary source permit fees are adjusted annually based upon changes to the California Consumer Price Index and in accordance with the AQMD Rules. A fee study is currently in process to analyze the District's fees to determine if they are appropriate for each stationary source category as well as for fugitive dust plans and asbestos dust mitigation plans.

AQMD funds shuttle projects, bike paths, road paving, bus retrofits/replacements, agricultural equipment replacements, and other projects that reduce motor vehicle emissions.

AQMD incentivizes the purchase of electric vehicles and works to expand electric vehicle charging infrastructure throughout the County. The number of Drive Clean! incentives for the purchase or lease of a qualifying new EV (electric vehicle) or PHEV (plug-in electric hybrid vehicle) for FY2023/24 is showing a continuing strong level of participation in the program. With legacy manufacturers introducing more eligible EV and PHEV models each model year, we expect this to continue to be a robust and costeffective incentive program. To augment this effort, in FY2023/24 AQMD implemented a residential electric vehicle charger incentive program utilizing AB2766 DMV funding.

AQMD also incentivizes old wood stove removals and replacements through a proven local program and several highly successful enhanced State-funded programs, and in FY22/23 we added an additional Federally funded program which provides standard and enhanced incentives for low-income residents or residents of low-income communities, which has replaced over 75 woodstoves for County residents.

In April of 2018, AQMD introduced the Clean Lawnmower Incentive Program (CLIP) which to date has incentivized the replacement of over 1,075 gas-powered lawnmowers with clean, quiet, battery-powered electric mowers. Recently, the State Air Resources Board expanded the eligibility for this funding to include other residential electric lawn and garden tools and in February of 2024, AQMD rolled out an expanded incentive program to include weed eaters, chainsaws, trimmers, and riding lawnmowers. Residents have taken advantage of this expanded program to trade in approximately 40 of these newly covered types of lawn of equipment.

Since 2022, AQMD has provided the County Department of Transportation with Federal Targeted Airshed (TAG) grant funding to double chip seal slurry approximately 9.45 miles of the County's unpaved roads that are located in or near naturally occurring asbestos (NOA) areas. So far, DOT has completed

## AIR QUALITY MANAGEMENT DISTRICT

the paving of Sandridge Road, Tullis Mine Road, Bear Creek Road, Sweeney Road, Oriental Street, and South Street. The TAG grant funding is also providing funding for the El Dorado County Fire Safe Council's biomass chipping program for residences inside the eligible area on the West Slope of El Dorado County.

In late FY2022/23, the Board approved AQMD's award of AB923 DMV fund grants for the replacement of eleven (11) school buses from seven (7) school districts. Several of those buses have been delivered and funded in FY2023/24, with the remaining anticipated to be replaced and funded in FY2024/25. Additionally, we anticipate the Carl Moyer grant program to fund one previously awarded electric school bus in FY2024/25, as well as additional eligible on and off-road vehicles and equipment from applications in process or yet to be received. AB2766 grants will continue to fund projects that were previously awarded for calendar year 2024 and 2025.

As in past fiscal years, AQMD continues to perform its objectives successfully and efficiently. Staff salaries and benefits only comprise of 16.01\% of the FY 2024-25 budget and total general administrative (non-program) costs comprise only $20.05 \%$ of the total budget.

## Sources of Funds

License, Permits \& Franchises (\$988,400): Air emissions source permits, authorization to construct permits, fugitive and asbestos dust plans and hot spots program revenue.

Fine, Forfeiture \& Penalties $\mathbf{( \$ 1 , 5 0 0 ) : ~ M i n o r ~ r e v e n u e ~ f r o m ~ a i r ~ q u a l i t y ~ v i o l a t i o n s . ~}$
Use of Money \& Property ( $\mathbf{\$ 9 5 , 0 0 0 ) : ~ I n t e r e s t ~ r e v e n u e ~ o n ~ o p e r a t i o n a l ~ a n d ~ g r a n t ~ f u n d ~ b a l a n c e s . ~}$
State (\$2,778,019): Carl Moyer Memorial Air Quality Standards Attainment Program Grant and Admin Funding ( $\$ 1,063,407$ ); AB 2766 and AB923 DMV registration surcharge ( $\$ 1,200,000$; Community Air Protection Grant funding (\$268,790); FARMER Program grant and admin funding (\$111,000); Rural district subvention funds (\$84,991); PERP funding (\$34,401); and AB617 Community Air Protection Program funding $(\$ 15,430)$.

Federal (\$992,920): Federal Environmental Protection Agency Targeted Airshed Grant reimbursement to fund road paving of currently unpaved roads in El Dorado County, and installation of cleaner-burning woodstoves in El Dorado County's non-attainment areas, including administrative cost.

Miscellaneous Revenue ( $\mathbf{\$ 4 0 , 0 0 0 ) : ~ E s t i m a t e d ~ r e v e n u e ~ f r o m ~ u s e ~ o f ~ E V ~ c h a r g e r s ~ a t ~ C o u n t y ~ f a c i l i t i e s . ~}$
Use of Fund Balance / Designations (\$4,494,346): Carryover of funds from prior fiscal years.


## AIR QUALITY MANAGEMENT DISTRICT

## Use of Funds

## Services \& Supplies $(\$ 2,402,534)$ :

Comprised of the following incentive and grant funding programs:

- Carl Moyer Program awarded and anticipated vehicle project funding grants and associated AB923 grant match (\$1,000,000)
- Federal Targeted Airshed Grant funding wood stove replacement incentive program $(\$ 216,489)$
- AB2766 funded projects previously awarded after RFP for CY2024 \& 2025 (\$173,250)
- Installation of access controlled EVSE at existing County Sites $(\$ 171,600)$
- Federal Targeted Airshed Grant funding to EDC Fire Safe Council for biomass chipping $(\$ 205,000)$
- FARMER grant ag equipment projects $(\$ 100,000)$
- Public-use EV charging stations at private businesses throughout the County $(\$ 100,000)$
- Expanded Clean Lawn Equipment Incentive Program (CLIP) $(\$ 65,000)$
- Grant and incentive program advertising and outreach $(\$ 77,041)$
- Drive Clean EV purchase incentive program $(\$ 74,875)$
- District locally funded wood stove replacement incentive program $(\$ 35,041)$
- CHARGE Residential EV Charger incentive program $(\$ 30,000)$
- CAP Grant funded wood stove replacement incentive program $(\$ 20,000)$
- Fleet rental of Transit van for use by the Coloma Shuttle program $(\$ 12,602)$
- Electricity cost for EV chargers at EDH park-and-ride lot and Georgetown Library $(\$ 6,000)$
- EV Charging station equipment and signage $(\$ 1,000)$


## And the following general operation costs:

- Contracted fee study for AQMD fees $(\$ 24,380)$
- Fleet vehicle rent, maintenance and fuel costs $(\$ 36,543)$
- General liability insurance cost $(\$ 10,366)$
- Rent/Lease of copier and mobile phones for field staff $(\$ 5,780)$
- Staff training opportunities $(\$ 4,580)$
- Office supplies/equipment and staff supplies $(\$ 4,850)$
- Payment to State for portion of "Hot Spot" fees $(\$ 5,685)$
- Contract for access control for AQMD office $(\$ 1,600)$
- Sum of other small miscellaneous general operational costs $(\$ 20,852)$


## Other Charges / Interfund Transfers $(\$ 2,762,306)$ :

Comprised of the following incentive and grant funding programs:

- Comprised of awarded and anticipated school bus replacement grants and other eligible projects for government agencies funded with Carl Moyer Program, AB2766, and AB923 funds (\$2,173,421);
- Community Air Protection Grant to the Black Oak Mine USD for EV bus infrastructure ( $\$ 352,896$ );
- Spare the Air campaign contribution $(\$ 5,228)$;


## And the following general operation costs:

- 2CFR Part 200 County administrative overhead costs allocated to AQMD (\$203,861);
- Facilities cost-applied charges for building / EVSE maintenance ( $\$ 13,000$ );
- County Counsel charges (\$10,000);
- Fleet Management charges for vehicle repairs ( $\$ 2,500$ );
- Equipment lease year-end Principal and Interest charges (\$1,400).


## AIR QUALITY MANAGEMENT DISTRICT

Fixed Assets $\mathbf{( \$ 1 8 0 , 0 0 0 ) : ~ P u r c h a s e ~ o f ~ a ~ F o r d ~ T r a n s i t ~ v a n ~ t o ~ b e ~ o w n e d ~ b y ~ t h e ~ D i s t r i c t ~ f o r ~ u s e ~ b y ~ t h e ~}$ AB2766 funded Coloma Shuttle program - replaces an end-of-life van with a safer, more efficient, and cleaner emission vehicle ( $\$ 80,000$ ); and the purchase of fast EV chargers to be located at the Placerville and South Lake Tahoe Libraries for use by an electric Bookmobile. These purchases were approved by the Board on December 12, 2023 as part of an AB2766 grant award Board item.

Operating Transfers Out $(\$ 692,328)$ : Transfers of Federal Targeted Airshed Grant funds to the El Dorado County Department of Transportation to pave the County's unpaved roads that are located in or near naturally occurring asbestos (NOA) areas (\$400,332); Transfer of AB2766 grant funds to the County Library for the purchase of an electric Bookmobile (\$215,366); Transfer of operational funds to Environmental Management Division for AQMD's portion of software implementation and first year costs for a replacement for the shared Envision software platform (\$51,630), and a transfer to the General Fund for electricity costs for the EV chargers $(\$ 25,000)$;

Salaries \& Benefits (\$1,503,142): Comprised of salary \& overtime costs (\$994,397); retirement $(\$ 279,869)$; health insurance ( $\$ 166,622$ ); Medicare ( $\$ 13,957$ ); retiree health ( $\$ 12,337$ ); deferred compensation and flexible benefit costs ( $\$ 23,303$ ); workers compensation insurance ( $\$ 11,244$ ); longterm disability insurance ( $\$ 1,098$ ); and unemployment insurance ( $\$ 315$ ).

## Appropriations for Contingencies / unallocated fund balance $(\$ 1,849,875)$



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## Staffing Trend

AQMD's staffing remained constant for several years after separating from the Environmental Management Department in FY 2010-11. From FY2010-11 to FY2015-16, AQMD had a staff of 7.0 FTE allocations. In FY 2016-17, a Senior Department Analyst (now Program Manager) was added to increase the allocations to 8.0 FTE. In FY2018-19, the Board of Directors approved the addition of a Senior Air Quality Engineer to fulfill increased State mandated program requirements, expand the incentive programs and enhance succession planning, giving AQMD an allocation of 9.0 FTE. Since then, the District has remained at this level, with no additions or reductions in staff.



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7110100 -OPERATIONS

| OBJ: | DESCRPTITIN: |  |
| :---: | :---: | :---: |
| Revenues: |  |  |
|  | Use of Seneral Fund |  |
|  | Use of fund Balance | ${ }^{21,534}$ |
|  | Use of Designations |  |
|  | Permit Constuction |  |
| 0280 | Oner LLenseses Peermis |  |
| 0276 | Pemit Fucuive Dust | 299 |
| 0340 | Penalt: Air auality | 2.000 |
| 0400 | Interest |  |
|  | St Air Uualty Surcharge | ${ }^{425,000}$ |
| ${ }_{0}^{0880}$ | Stiother |  |
|  | REVENUES TOTAL: | (1,72,222 |
|  | PENOITURES: |  |
| 3000 | Perm.Employes | 918,104 |
|  |  |  |
| S03 | Stanoby Pay | ${ }^{16,248}$ |
|  | Emiors ${ }^{\text {areme }}$ |  |
|  | Medicare |  |
| 3040 | Emplover Heath ins. |  |
| 3041 | Employer UnEmp. Ins |  |
|  | Long Term Disab. Ins. |  |
| ${ }^{304}$ | Deferered Compensation |  |
|  | Refiree Heath |  |
|  | Wr.k. Comp. ins |  |
|  | SUBTOTAL Salary \& Benefits: | 1,456,240 |
| 4020 | Clothing \& Personal Gear |  |
| $\begin{aligned} & 4040 \\ & \hline 4041 \\ & \hline 004 \end{aligned}$ | Communication Phone Vender Pmt. | 2.900 |
|  | Communicaion pass tructirs. |  |
| 4100 | Insurance Premiums | 978 |
| $\begin{aligned} & 4000 \\ & 41900 \\ & 41800 \end{aligned}$ |  | 100 |
|  | Maint Euiliding \& mprovements |  |
| ${ }_{4}^{4220} 4$ | mberships |  |
| ${ }_{42260}$ | Office Expense | 2000 |
| $\xrightarrow{4261}$ | Postage | 1,000 |
|  | Subscripton NewspaperiJournals |  |
|  | Books Manuals | 400 |
| +4300 | Prot 8 Special serv. |  |
|  | Medical.Dentala, Lab \& Ambulance Sevice |  |
| $\begin{aligned} & 4349 \\ & \hline 43595 \\ & \hline 43505 \end{aligned}$ | Other Govermmental Agencies |  |
|  |  |  |
| 44204420 | Pubication \& Legal |  |
|  | Rents $\&$ Leases : Equipmen | 700 |
|  | Rents 8 Leasess: Buiding |  |
| ${ }_{4}^{4662}$ | Equip: Whor | ${ }^{1}$ |
|  |  |  |
| ${ }_{4}^{4463}$ | Special Dept Exp (Non 1099 INCENTVES) | 124,270 |
| - 40202 | Educational Materals |  |
|  | Fried $\alpha$ Salety supplies |  |
| $\begin{aligned} & 4549 \\ & \hline 4599 \\ & \hline 4599 \end{aligned}$ | Sole |  |
|  | oration T Tavel (No O veriog? |  |
| 4600 4602 | Pifivate Auto Emp Mg ( (o o Overinght Travel) | 400 |
| $\frac{4+405}{46007}$ | Rent \& Lease: Venicle (No ovemight Tra |  |
|  | Buk fuel Purc |  |
| 4607 | aff Development |  |
| 4 | Registration (Overnight Travel) | 360 |
| 4 | Measiper Diem (overinght rave) | \%00 |
|  | Auto enenal ( Overenight Travel) | 400 |
| $\begin{aligned} & 4655 \\ & 4655 \\ & 4656 \end{aligned}$ | are Ovemight Travel) |  |
|  | her Costs Ioverm |  |
|  | el Overn | 50 |
| $\begin{aligned} & 4655 \\ & \hline 4655 \\ & \hline 656 \end{aligned}$ | HTotal Serices \& Supplies: | 212,076 |
| $\frac{5063}{510}$ | Principal: Leases |  |
|  | Interest Leases (Equipment) |  |
| ${ }_{5}^{5241}$ | Grant Goverment Agency (Non-County) |  |
|  | Imefund Expense:Mortoen | 78,556 |
|  | Interund. Cound Counsel | 10.00 |
|  | , |  |
|  | SUBTOTAL Other Charges IIntertund Trans: | 19.956 |
|  | Out |  |
|  | SUBTOTAL Operating Transfers: |  |
|  | Sill | 49 |
|  |  |  |
| Revenueless |  |  |


| FY 24.25 ADOPTEDED BUDCEE BY PROUECT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|} \hline \text { OPERATINS } \end{array}$ |  |  |  | $\begin{aligned} & \text { CARL MOYER } \\ & \text { GRANT } \\ & \text { PROGRAM } \\ & \text { ADMIN } \\ & \hline \end{aligned}$ |  | $\begin{gathered} \text { AB617 } \\ \text { IMPLEMENT'N } \\ \text { GRANT } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FARMER } \\ \text { PRROANR } \\ \text { PRORAM } \\ \hline \end{gathered}$ |  |  |  |  |  |  | $\left.\begin{array}{\|c} \text { west siope } \\ \text { wooction } \\ \text { woocsive } \end{array} \right\rvert\,$ |  | $\begin{gathered} \text { FY } 24-25 \\ \text { TOTAL } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 151,902 |  |  |  | 7.419 |  |  |  | 133,530 | 44,137 |  | 16.999 | (150,000) |  | 29.876 | 28.876 | 262,739 | $\underset{\substack{241,205 \\(290,422)}}{ }$ |
| 48,100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 48,100 |  |
| ${ }_{80,9597}^{80,97}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{80,9670} 8$ | 34.522 <br> 4.990 |
| ${ }^{123,943}$ | - |  |  | - | - | - |  |  |  |  |  |  |  | - |  | 12,9,933 | (8,5650) |
| - $\begin{array}{r}1,500 \\ 20.000\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{10,000}^{(500)}$ |
| $\begin{array}{r}308.438 \\ 304 \\ \hline\end{array}$ |  | 91.562 | 25,000 |  |  |  |  |  |  |  |  |  |  | 10,00 |  |  |  |
| 34,401 | 74,991 |  |  | 105.51 | 27,355 | 15,430 |  | 268,90 |  |  |  | 355.000 | 400,332 |  |  |  |  |
| - , 504,641 | 74,991 | 91,562 | 25,000 | ${ }_{112,990}$ | ${ }^{27,355}$ | 15.430 | ${ }^{111,000}$ | 402,320 | 44,137 | 21,099 | 233,488 | 205,000 | 400,332 | ${ }^{39,876}$ | 28,876 | ,3,38,097 | (434, 2 25) |
| $\underset{\substack{689,279 \\ 10.000}}{ }$ | 49,046 | 48,125 | 15,089 | 71,956 | 4.812 | 10,086 | 7,184 | 19,250 | 28.875 | 9,173 |  |  |  | 4.812 | 4.812 | 962,499 <br> 10,000 <br> 10 | $\xrightarrow{44,395}(5.000)$ |
|  | . |  |  | $\cdots$ | . | . |  |  |  | : |  |  |  |  |  |  | (60,000) |
| ${ }^{200,4,43}$ | 14,273 | 13,993 | 4,352 | ${ }^{20,923}$ | 1,399 | 2,939 | 2.099 | ${ }_{5}^{5.597}$ | 8.396 | 2.887 |  |  |  | 1,399 | 1,399 | ${ }_{\text {279,869 }}$ |  |
| 119,315 | 8,498 | ${ }^{8,381}$ | 2,591 | 12,447 | ${ }_{83}{ }^{\text {a }}$ | 1,750 | 1,250 | 3,332 | 4,999 | 1,600 |  |  |  | ${ }_{83}{ }^{8}$ | ${ }_{83}{ }^{8}$ | 13,957 <br> 166,622 | $\begin{array}{r}645 \\ 20.588 \\ \hline\end{array}$ |
| ${ }^{225}$ | $\begin{array}{r}16 \\ 56 \\ \hline\end{array}$ | 16 <br> 5 | 5 | ${ }_{82}^{24}$ |  | ${ }_{12}$ |  |  |  | ${ }_{11}^{3}$ |  |  |  |  |  |  | (1,143) |
| 7,751 |  | 541 | 168 | 809 | 54 | 114 | 81 |  | ${ }_{325}$ | 104 |  |  |  | 54 | 54 | 10,823 <br> 1093 <br> 1 | [361) |
| ${ }_{8}^{8,833}$ | 629 573 | $\stackrel{617}{562}$ | 192 | ${ }_{822} 92$ | ${ }_{5}^{62}$ | 130 118 1 | ${ }^{93}$ | ${ }_{225}^{247}$ | ${ }_{337}^{370}$ | $\begin{array}{r}118 \\ 108 \\ \hline\end{array}$ |  | . |  | $\stackrel{62}{65}$ | 56 |  | ${ }_{6}^{700}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{1.085,485}$ | 74,991 | ${ }^{73,562}$ | 23,000 | 109,990 | 7,355 | 15,430 | 11,000 | ${ }_{29,424}$ | 44,137 | 14,058 |  |  |  | 1,355 | 355 | 1.53, 1.42 | 46,932 |
| 2.900 | - | . | . | . | . | . | . | . | - | - |  |  |  | - |  |  |  |
| ${ }_{200}^{200}$ |  |  |  |  |  |  |  |  |  |  |  | , |  |  |  |  |  |
| 10,366 100 |  |  |  | . |  | - | - |  | - | . |  | . |  |  |  | 10,366 100 | 1.388 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{3}^{1.550}$ | $:$ | : | . | : | . |  |  | . |  |  |  |  |  |  |  | $\xrightarrow{1,000}$3,50 |  |
| 2.500 1.300 1 | : | : | : | : | : | : |  | - | . |  |  |  |  |  |  |  |  |
| ${ }^{1.502}$ |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{500}^{400}$ | - | , | - | - | - | . | - |  |  |  |  | , |  |  |  |  |  |
| 25,980 | . | - | - | . | - | . | - | . | - | . |  |  |  |  |  |  | (25.620) |
| 5.685 |  |  |  | . |  |  |  |  |  | - |  |  |  |  |  |  |  |
| 1,000 | : | 15,000 | . | . | 20,000 | . | 100,000 |  |  | 7,041 |  | 205,000 |  | 24.500 | 10.500 |  | (100,000) |
| 2.880 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 180 |
| ${ }^{\text {1,250 }}$ |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |
| 250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (5.000) |
| - | . | . | - | . | - | . | - | . | . | . | ${ }^{83,488}$ | . |  | 7.521 | ${ }^{1,531}$ | ${ }^{22,540}$ | (31,730) |
| - |  |  |  | . |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | . |  | - |  | 20,000 |  |  | 150,000 |  |  |  | 8,990 | 178,990 | (299,972) |
| ${ }_{400}^{350}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{32443}$ | . | - | - | - | - | . | , |  |  |  |  |  |  |  |  |  | 5.283 |
| 4,000 | : |  |  | - | . | . | . |  | - |  |  |  |  |  |  |  |  |
| ( $\begin{aligned} & 6,250 \\ & 1.730\end{aligned}$ | . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {c10 }}^{(110)}$ |
| 1,700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 400 600 | : | - | : | : | $\div$ | : |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{600}$ | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{113,536}^{4.506}$ | : | 15,000 | . | . | 20.000 | . | 100,000 | 20,000 |  | 7,041 | 233,488 | 205,000 |  | 32,521 | 21,521 | ${ }_{766,207}^{4.50}$ | (443,869) |
| 1,100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 203,861 |  |  |  | - |  |  |  | 352,896 |  |  |  |  |  |  |  | 322,866 20381 | ${ }^{352,896}$ |
| 2.000 | . | 3.000 | 2.000 | 3.000 | - |  |  |  |  |  |  |  |  |  |  | 10,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,100 |
| ${ }_{\text {213,761 }}^{51630}$ | . | 3.000 | 2.000 | 3.000 |  | . |  | 352,896 |  |  |  | . |  | . |  | 574,657 <br> 45962 |  |
| ${ }_{\substack{51,630 \\ 50,30}}$ | - |  |  |  | - | . | . |  | . | . | . | $\cdots$ | ${ }_{400,332}$ | . | . |  | $\xrightarrow{(2010.699}$ |
| ${ }_{40,129}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{40,129}^{40,129}$ |  |
| 1,504,641 | 74,991 | ${ }_{91,562}$ | 25,000 | 112,990 | ${ }^{27,355}$ | 15,430 | 111,000 | ${ }^{402,320}$ | 44,137 | 21,099 | ${ }^{233,488}$ | 205,000 | 400,332 | ${ }^{39,876}$ | ${ }^{28,876}$ | 3,38,097 | (434,125) |


| Object |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Description/Notes |  |  |
|  |  |  |  |



AIR QUALITY MANAGEMENT DISTRICT

## 7110100 - OPERATIONS / CHIMNEY SMOKE PROGRAM / MISCELLANEOUS GRANTS

 FY 24/25 ADOPTED BUDGET| $\frac{\text { Object }}{4420}$ | Description/Notes |  |  |  |  |  | Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rents \& Lease: Equipment |  |  |  |  |  |  |  |
|  | Copier lease - UBEO (avg @ \$240/mo) |  |  |  | \$ | 2,880 | \$ | 2,880 |
| 4420 | Rents \& Lease: Building |  |  |  |  |  |  |  |
|  | Booth at El Dorado County Fair for June 2025 |  |  |  | \$ | 550 | \$ | 550 |
| 4461 | Minor Equipment |  |  |  |  |  |  |  |
|  | Miscellaneous equipment/furniture for office (chairs, stand-up desk, etc) |  |  |  | \$ | 1,000 |  |  |
|  | Field equipment including flashlights, etc. for after hours response |  |  |  | \$ | 200 | \$ | 1,200 |
| 4462 | Minor Equipment: Computer |  |  |  |  |  |  |  |
|  | Miscellaneous replacement keyboards, mice, etc. |  |  |  | \$ | 250 | \$ | 250 |
| 4500 | Special Departmental Expense (Non-1099 INCENTIVES) |  |  |  |  |  |  |  |
|  | Local Woodstove RIP Incentives - West Slope | 10 | \$ | 599 | \$ | 5,990 |  |  |
|  | Building Permit Billing/Reimbursement for Local Program (W Slope - Paid to EDC) | 10 | \$ | 153 | \$ | 1,531 |  |  |
|  | Building Permit Billing/Reimbursement for Local Program (Tahoe Basin) | 10 | \$ | 153 | \$ | 1,531 |  |  |
|  | TAG Standard Woodstove Incentive - El Dorado County | 111 | \$ | 599 | \$ | 66,489 |  |  |
|  | Building Permit for TAG Standard Incentive - El Dorado (Paid to EDC) | 111 | \$ | 153 | \$ | 16,999 | \$ | 92,540 |
| 4502 | Educational Materials |  |  |  |  |  |  |  |
|  | Promotional Items for Fair, Outreach, etc. |  |  |  | \$ | 1,000 | \$ | 1,000 |
| 4599 | Special Departmental Expense - Other Income (1099 INCENTIVES) |  |  |  |  |  |  |  |
|  | Local Woodstove RIP Incentives - Tahoe Basin | 10 | \$ | 599 | \$ | 5,990 |  |  |
|  | TRPA Woodstove RIP Incentives - Tahoe Basin | 10 | \$ | 300 | \$ | 3,000 |  |  |
|  | TAG Enhanced Woodstove Incentive - El Dorado County | 75 | \$ | 2,000 | \$ | 150,000 |  |  |
|  | CAP Grant Funded Enhanced Chimney Smoke RIP Incentives (outside TAG area) | 10 | \$ | 2,000 | \$ | 20,000 |  |  |
|  |  |  |  |  |  |  | \$ | 178,990 |
| 4600 | Transportation \& Travel (No Overnight Travel) |  |  |  |  |  |  |  |
|  | Parking costs |  |  |  |  |  |  |  |
|  | For meetings/seminars/training off-site/Tahoe travel meals |  |  |  | \$ | 350 | \$ | 350 |
| 4602 | Mileage: Employee Private Auto (No Overnight Travel) |  |  |  |  |  |  |  |
|  | On-call travel, daily travel to remote meetings |  |  |  | \$ | 400 | \$ | 400 |
| 4605 | Vehicle Rent/Lease |  |  |  |  |  |  |  |
|  | Rental Fee for Crosstrek, 2 Cmax and Bolt - Per Fleet AAV worksheet - 1/23/2024 |  |  |  | \$ | 32,443 | \$ | 32,443 |
| 4607 | Bulk Fuel Purchases |  |  |  |  |  |  |  |
|  | Hunt \& Sons Unleaded per County Contract |  |  |  |  |  |  |  |
|  | Based on projected FY23/24 actuals |  |  |  | \$ | 4,000 | \$ | 4,000 |
| 4609 | Staff Development (No Overnight Travel) |  |  |  |  |  |  |  |
|  | Miscellaneous Staff Development Opportunities |  |  |  | \$ | 500 | \$ | 500 |

## 7110100 - OPERATIONS / CHIMNEY SMOKE PROGRAM / MISCELLANEOUS GRANTS FY 24/25 ADOPTED BUDGET



AIR QUALITY MANAGEMENT DISTRICT
7110100 - OPERATIONS / CHIMNEY SMOKE PROGRAM / MISCELLANEOUS GRANTS FY 24/25 ADOPTED BUDGET


AIR QUALITY MANAGEMENT DISTRICT
7110100 - OPERATIONS / CHIMNEY SMOKE PROGRAM / MISCELLANEOUS GRANTS FY 24/25 ADOPTED BUDGET

| Object | Description/Notes |  |  |  |  |  |  |  | Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  |  |  |  |  |  |  |  |  |
| 0001 | Use of Fund Balance |  |  |  |  |  |  |  |  |  |
|  | Estimated based on FY23/24 projections - 2/15/24 |  |  |  |  |  | \$ | 262,739 | \$ | 262,739 |
| 0220 | Permit: Construction |  |  |  |  |  |  |  |  |  |
|  | 3.3\% total CPI (Feb '23-Feb '24) |  |  |  |  |  |  |  |  |  |
|  | Authority to Construct application fee (PE0882) |  |  |  |  |  |  |  |  |  |
|  | 88 for FY23/24 as of 4/16/24 | 100 | \$ | 481 |  |  | \$ | 48,100 | \$ | 48,100 |
| 0260 | Other License \& Permit |  |  |  |  |  |  |  |  |  |
|  | 3.3\% total CPI (Feb '23-Feb '24) |  |  |  |  |  |  |  |  |  |
|  | Aggregate Plants (PE 0841) | 6 | \$ | 2,648 |  |  | \$ | 15,888 |  |  |
|  | Asphalt Plants (PE 0842) | 1 | \$ | 4,821 |  |  | \$ | 4,821 |  |  |
|  | Remediation Systems (PE 0857) | 0 | \$ | 1,943 |  |  | \$ | - |  |  |
|  | Bulk Plant < 40,000GAL (PE 0891) | 1 | \$ | 1,321 |  |  | \$ | 1,321 |  |  |
|  | Bulk Plant >40,000 GAL (PE 0892) | 2 | \$ | 2,169 |  |  | \$ | 4,338 |  |  |
|  | Landfill (Union Mine CSA 10) (PE 0849) | 1 | \$ | 3,580 |  |  | \$ | 3,580 |  |  |
|  | Gas Flares (Union Mine CSA 10) (PE 0957) | 1 | \$ | 621 |  |  | \$ | 621 |  |  |
|  | Gas Flares (Non UM) (PE 0957) | 2 | \$ | 621 |  |  | \$ | 1,242 |  |  |
|  | Surface Coating < $520 \mathrm{lbs} / \mathrm{yr}$ (PE 0954) | 6 | \$ | 591 |  |  | \$ | 3,546 |  |  |
|  | Surface Coating > $520 \mathrm{lbs} / \mathrm{yr}$ (PE 0955) | 21 | \$ | 856 |  |  | \$ | 17,976 |  |  |
|  | Incinerators < 40 SQ FT (PE 0958) | 1 | \$ | 621 |  |  | \$ | 621 |  |  |
|  | Incinerators > 40 SQ FT (PE 0959) | 4 | \$ | 789 |  |  | \$ | 3,156 |  |  |
|  | Internal Combustion Engines < 250 HP (PE 0963) | 274 | \$ | 469 |  |  | \$ | 128,506 |  |  |
|  | Internal Combustion Engines > 250 HP (PE 0964) | 139 | \$ | 591 |  |  | \$ | 82,149 |  |  |
|  | Prime Power Generators < 500HP (PE 0965) | 34 | \$ | 842 |  |  | \$ | 28,628 |  |  |
|  | Prime Power Generators > 500HP (PE 0966) | 2 |  | 2,961 | \$ | 1.73 | \$ | 10,245 |  |  |
|  | Prime Power Generators > 500HP (PE 0966) | 1 |  | 800 | \$ | 1.73 | \$ | 1,384 |  |  |
|  | Prime Power Generators > 500HP (PE 0966) | 2 |  | 500 | \$ | 1.73 | \$ | 1,730 |  |  |
|  | Boilers < 5 MM BTU/hr (PE 0970) | 174 | \$ | 621 |  |  | \$ | 108,054 |  |  |
|  | Boilers 5-24 MM BTU/hr (PE 0971) | 11 | \$ | 789 |  |  | \$ | 8,679 |  |  |
|  | Material Handling (PE 0980) | 36 | \$ | 682 |  |  | \$ | 24,552 |  |  |
|  | Vapor Recovery Phase I (PE 0982) | 25 | \$ | 396 |  |  | \$ | 9,900 |  |  |
|  | Vapor Recovery Phase II (PE 0984) | 91 | \$ | 1,321 |  |  | \$ | 120,211 |  |  |
|  | Miscellaneous Equipment (PE 0990) | 33 | \$ | 591 |  |  | \$ | 19,503 |  |  |
|  | Emissions of CO (PE 1004) - PER TON | 801 | \$ | 14.26 |  |  | \$ | 11,422 |  |  |
|  | Emissions of VOC, SOX, NOX, \& TSP (PE 1030) - PER TON | 2318 | \$ | 85.20 |  |  | \$ | 197,494 | \$ | 809,567 |
| 0271 | Permit: Hot Spots |  |  |  |  |  |  |  |  |  |
|  | Barton - Prioritization Score > 10 Facility (Simple) | 1 | \$ | 1,674 |  |  | \$ | 1,674 |  |  |
|  | Rippey - Risk of 10.0-50.0 per million Facility (Medium) | 1 | \$ | 3,349 |  |  | \$ | 3,349 |  |  |
|  | Marshall - Tracking Facility (Simple) | 1 | \$ | 67 |  |  | \$ | 67 |  |  |
|  | (PE 0906) - Standard Industrywide Facilities | 17 | \$ | 100 |  |  | \$ | 1,700 | \$ | 6,790 |
| 0276 | Permit: Asbestos and Fugitive Dust |  |  |  |  |  |  |  |  |  |
|  | 3.3\% total CPI (Feb '23-Feb '24) |  |  |  |  |  |  |  |  |  |
|  | Asbestos Dust Mitigation Plans (PE 0951) - 121 at 4/16/24 | 152 | \$ | 531 | \$ | 35.73 | \$ | 86,143 |  |  |
|  | Fugitive Dust Mitigation Plans (PE 0927) - 179 at 4/16/24 | 225 | \$ | 168 |  |  | \$ | 37,800 | \$ | 123,943 |
| 0340 | Penalty: Air Quality |  |  |  |  |  |  |  |  |  |
|  | Notice of Violation (0940) |  |  |  |  |  |  |  |  |  |
|  | Based on actuals \& projected FY23/24 |  |  |  |  |  | \$ | 1,500 | \$ | 1,500 |
| 0400 | Interest |  |  |  |  |  |  |  |  |  |
|  | Based on actual FY23/24 interest and trends \& predicted FMV adjustment |  |  |  |  |  | \$ | 20,000 | \$ | 20,000 |
| 0541 | ST: Air Quality Surcharge |  |  |  |  |  |  |  |  |  |
|  | $6.25 \%$ of AB923 projected revenue (admin portion) |  |  |  |  |  | \$ | 25,000 |  |  |
|  | $50 \%$ of AB2766 projected revenue |  |  |  |  |  | \$ | 400,000 | \$ | 425,000 |

## AIR QUALITY MANAGEMENT DISTRICT

## 7110100 - OPERATIONS / CHIMNEY SMOKE PROGRAM / MISCELLANEOUS GRANTS FY 24/25 ADOPTED BUDGET

| Object | Description/Notes |  |  | Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0880 | ST: Other |  |  |  |  |
|  | Portable Equipment Registration Program (PERP) revenue from State - based on FY22/23 actual | \$ | 34,401 |  |  |
|  | Carl Moyer Administration funding available - Year 25 | \$ | 61,733 |  |  |
|  | Carl Moyer Administration funding available - Year 26 | \$ | 71,193 |  |  |
|  | Projected EI Dorado County FARMER program award - Projected based on past rounds | \$ | 100,000 |  |  |
|  | Projected El Dorado County FARMER program - admin funding | \$ | 11,000 |  |  |
|  | Subvention Supplemental funding - Based on FY23/24 actuals (For Local Woodstove Program) | \$ | 10,000 |  |  |
|  | Subvention funding - Based on FY23/24 actuals | \$ | 74,991 |  |  |
|  | AB617 - Community Air Protection Program Funding G22-CAPP-08 | \$ | 15,430 |  |  |
|  | Community Air Protection Funding G22-MCAP-05 \& G23-MCAP-05 | \$ | 268,790 |  | 647,538 |
|  | AB197-Emission Inventory District Grant No allocation for FY24/25 | \$ | - | \$ |  |
| 1100 | FED: Other |  |  |  |  |
|  | TAG Woodstove Incentive Funding in El Dorado County (on reimbursement basis) | \$ | 216,489 |  |  |
|  | TAG Funding for El Dorado County Woodstove Program Administration (25\% of total grant) | \$ | 16,857 |  |  |
|  | TAG Funding for El Dorado County's portion of Woodstove Program advertising ( $25 \%$ of total grant) | \$ | 4,242 |  |  |
|  | TAG Funding for Firesafe Council's biomass chipping program | \$ | 355,000 |  |  |
|  | TAG Funding for EI Dorado County DOT paving of unpaved roads (Mamaluke, Mount Murphy \& Russell Hollow?) | \$ | 400,332 | \$ | 992,920 |

## AIR QUALITY MANAGEMENT DISTRIC

7120200 - AB2766 DMV PROJECT
FY $24 / 25$ ADOPTED BUDGET

| OBJ. | DESCRIPTION: | FY 23-24 FINAL BUDGET (inc. fund balance |
| :---: | :---: | :---: |
| REVENUES: |  |  |
| 0000 | Use of General Fund |  |
| 0001 | Use of Fund Balance | 1,451,441 |
| 0400 | Interest | 15,000 |
| 0541 | St: Air Quality Surcharge | 400,000 |
| 1940 | Misc: Revenue |  |
| REVENUES TOTAL: $\quad 1,866,441$ |  |  |
| EXPENDITURES: |  |  |
| 4145 | Maint: Equipment \& Parts | 2,500 |
| 4300 | Prof. \& Special Serv. | 602,200 |
| 4337 | Other Governmental Agencies |  |
| 4355 | Grant: Non-Governmental Agencies | 607,250 |
| 4461 | Equipment: Minor | 50,000 |
| 4500 | Special Dept Exp (Non 1099 INCENTIVES) | 134,775 |
| 4599 | SDE - Other Income (1099 INCENTIVES) |  |
| 4605 | Vehicle RentLease | 4,909 |
| 4607 | Bulk Fuel (County Contract) | 200 |
| 4700 | Utilities | 5,000 |
| SUBTOTAL SERVICES \& SUPPLIES: |  | ,06,834 |
| 5240 | Contribution: Non-County Gov Agencies | 5,228 |
| 5241 Grant: Government Agencies (Non-County) |  | 191,800 |
|  |  | 197,028 |
| 5300 | Interfund Expense: Not General | 2,500 |
| 5318 | Interfund: Maint Bldg \& Imprv | 50,500 |
| SUBTOTAL INTERFUND TRANSFERS: |  | 53,000 |
| 6040 | Fixed Asset: Equipment |  |
| 6045 | Fixed Asset: Vehicles |  |
| SUBTOTAL FIXED ASSETS: |  |  |
| 7000 | Operating Transfer Out |  |
| 7001 Operating Transfer Out FleetSUBTOTAL OPERATING TRANSFERS: |  |  |
|  |  |  |
|  |  | 209,579 |
|  |  | 209,579 |
| EXPENDITURES TOTALS:REVENUELESS EXPENDITURES: |  | 1,866,441 |
|  |  |  |


| FY $24-25$ ADOPTED BUDGET BY PROJECT |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CY 2024-2025 <br> CPCDD <br> AWUTTE <br> AWARDED <br> AB2766 GRANT | CY 2024-2025 <br> CAMEROND <br> PARK CSD <br> TELECOMMUNI <br> CATION EQUIP <br> AWARDED <br> AB2766 GRANT | Cr 2024-2025 SHUTTLEIER Shuttle / Van AWARDED AB2766 GRANT | CY 2024-2025 <br> FAIR SHUTTLE AWARDED AB2766 GRANT | CY 2024-2025 <br> STAY AND PLAY <br> SHUTTE <br> AWARDED <br> AB2766 GRANT | CY $2024-2025$ <br> EDC LIBRARY <br> ELECTRIC <br>  <br> CHARGERS <br> AWARDED <br> AB2766 GRANT | LOCAL <br> BUSINESS EVSE <br> GRANTS <br> AWARDED <br> THRU REQUST <br> FOR <br> PROPOSALS | Electric VEHICLE/PLUG IN HYBRID INCENTIVE PROGRAM (DRIVE CLEAN) | RESIDENTIAL EV CHARGER INCENTIVE PROGRAM (CHARGE) | $\begin{aligned} & \text { EV CHARGERS } \\ & \text { AT COUNTY } \\ & \text { OWNED \& } \\ & \text { LEASED } \\ & \text { OFFICES } \\ & \hline \end{aligned}$ | REGIONAL SPARE THE AIR PROGRAM MOU | FUNDING FOR FUTURE AB2766 GRANTS | FY 24-25 TOTAL <br> ADOPTED <br> BUDGET |
|  |  |  |  | - |  |  |  |  |  |  |  |  |
| 1,488 | 105,758 | 218,352 | 32,000 | 50,000 | 315,366 | 100,000 | 74,875 | 30,000 | 170,100 | 5,228 | 303,042 | 1,406,209 |
|  |  |  |  |  |  |  |  |  |  |  | 25,000 | 25,000 |
| - |  |  |  |  |  |  |  |  |  |  | 400,000 | 400,000 |
|  |  |  |  |  |  |  |  |  | 40,000 |  |  | 40,000 |
| 1,488 | 105,758 | 218,352 | 32,000 | 50,000 | 315,366 | 100,000 | 74,875 | 30,000 | 210,100 | 5,228 | 728,042 | 1,871,209 |
| - | - | - | - | - | - | - | . | - |  | . |  |  |
| - | - | - | - | - | - | - | - | - | 171,600 | - | - | 171,600 |
| - | - |  |  | - |  | - |  |  | - | - | - |  |
| . |  | 123,250 |  | 50,000 |  | 100,000 |  |  |  |  |  | 273,250 |
| - | - |  | - | - | - |  |  |  | 1,000 | - | - | 1,000 |
| - | - | - | - | - | - | - | 74,875 | 30,000 | - | - | - | 104,875 |
| - |  |  |  | - |  | - | - |  |  | - | - |  |
| - | - | 12,602 |  |  |  | - | - | - | - | - | - | 12,602 |
| - |  |  | - |  |  |  |  |  | 600 |  | - | 6000 |
| - | . | 135,852 | - | 50,000 | - | 100,000 | 74,875 | 30,000 | 178,600 | - |  | 56,9327 |
|  |  |  |  |  |  |  |  |  |  | 5,228 | - | 5,228 |
| 1,488 | 105,758 |  | 32,000 |  |  |  |  |  |  |  |  | 139,246 |
| 1,488 | 105,758 | - | 32,000 | - | . | . | . | . | . | 5,228 | . | 144,474 |
|  |  | 2,500 |  | - | - | - | - | - | - |  | - | 2,500 |
| - |  |  | - | - | - |  | - |  | 6,500 |  | - | 6,500 |
| - | - | 2,500 | . | . | - | . | . | - | 6,500 | . | - | 9,000 |
| - |  |  |  |  | 100,000 |  | - | - | - | - | - | 100,000 |
| - | - | 80,000 80,000 | - | - | 100,000 | . | - | - | - | - | - | 80,000 180,000 |
| - | - |  | - |  | 215,366 | - |  |  | 25,000 |  |  | 240,366 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| . | - | - | . | . | 215,366 | . | - | - | 25,000 | . |  | 240,366 |
| - | - | - | - | - |  | - |  |  |  |  | 728,042 | 728,042 |
| $\stackrel{-}{1,488}$ | 105,758 | 218,352 | 32,000 | 50,000 | 315,366 | 100,000 | 74,875 | 30,000 | 210,100 | $\frac{-}{5,228}$ | 728,042 | $\begin{array}{r}\text { 728,042 } \\ \hline 1,871,209\end{array}$ |
| - | $\cdots$ | - | - | $\cdots$ | - | $\cdots$ | $\cdots$ | - | - | $\stackrel{-}{-}$ | - | $\cdots$ |



## AIR QUALITY MANAGEMENT DISTRICT <br> 7120200 - AB2766 DMV PROJECTS <br> FY 24/25 ADOPTED BUDGET




AIR QUALITY MANAGEMENT DISTRICT
7130300 - AB 923 GRANTS
FY 24/25 ADOPTED BUDGET


## AIR QUALITY MANAGEMENT DISTRICT <br> 7140400 - CARL MOYER PROGRAM <br> FY 24/25 ADOPTED BUDGET

| OBJ: | DESCRIPTION: | FY 23-24 FINAL BUDGET <br> (inc. fund balance adjusts) |
| :---: | :---: | :---: |
| REVENUES: |  |  |
| 0000 | Use of General Fund | - |
| 0001 | Use of Fund Balance | 862,483 |
| 0400 | Interest | 7,500 |
| 0880 | State: Other | 1,133,792 |
|  | REVENUES TOTAL: | 2,003,775 |
| EXPENDITURES: |  |  |
| 4355 | Grant: Non-Government Agency | 693,165 |
| 4500 | Special Dept Exp (Non 1099 INCENTIVES) | 110,000 |
| 4599 | SDE - Other Income (1099 INCENTIVES) | - |
| SUBTOTAL SERVICES \& SUPPLIES: |  | 803,165 |
| 5240 | Contribution: Non-County Govt Agencies | - |
| 5241 | Grant: Government Agency (Non-County) | 781,067 |
| SUBTOTAL OTHER CHARGES: |  | 781,067 |
| 7700 | Appropriation for Contingencies | 419,543 |
| SUBTOTAL CONTINGENCIES: |  | 419,543 |
| EXPENDITURES TOTALS: |  | 2,003,775 |
| REVENUE LESS EXPENDITURES: |  | - |


| FY 24-25 ADOPTED BUDGET BY PROJECT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| IN PROCESS AND FUTURE MOYER ELIGIBLE DIESEL EQUIP GRANT AWARD | EXPANDED MOYER CLEAN LAWN \& GARDEN EQUIPMENT INCENTIVE (CLIP) | MOYER GRANT AWARDED SCHOOL BUS CURRENTLY UNDER CONTRACT | FY 24-25 TOTAL ADOPTED BUDGET | DIFFERENCE BETWEEN FINAL FY 23-24 \& FY 24-25 ADOPTED BUDGETS |
|  |  |  |  |  |
| - | - | - | - | - |
| 563,897 | 65,000 | 323,686 | 952,583 | 90,100 |
| 10,000 | - | - | 10,000 | 2,500 |
| 930,481 | - | - | 930,481 | $(203,311)$ |
| 1,504,378 | 65,000 | 323,686 | 1,893,064 | $(110,711)$ |
|  |  |  |  |  |
| 853,658 | - | - | 853,658 | 160,493 |
| - | 55,000 | - | 55,000 | $(55,000)$ |
| - | 10,000 | - | 10,000 | 10,000 |
| 853,658 | 65,000 | - | 918,658 | 115,493 |
| - | - | - | - | - |
| 426,829 | - | 323,686 | 750,515 | $(30,552)$ |
| 426,829 | - | 323,686 | 750,515 | $(30,552)$ |
| 223,891 | - | - | 223,891 | $(195,652)$ |
| 223,891 | - | - | 223,891 | $(195,652)$ |
| 1,504,378 | 65,000 | 323,686 | 1,893,064 | $(110,711)$ |
| - | - | - | - | - |

# AIR QUALITY MANAGEMENT DISTRICT <br> 7140400 Carl Moyer Programs <br> FY 24/25 ADOPTED BUDGET 

Object Description/Notes
Totals

## Expenditures



## Air Quality Management District Fee Schedule July 1, 2024 - June 30, 2025

|  |  |  | Fees as of July 1, 2024 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Element | Description | Rule |  | pted <br> Fee |  | pted <br> Rate |
| 0841 | Aggregate Plants | 601.3.G.2.a*** | \$ | 2,648 | \$ | - |
| 0842 | Asphalt Batch Plants | 601.3.G.2.b*** | \$ | 4,821 | \$ | - |
| 0970 | Boilers, Furnaces, Process Heaters, Ovens... <5 MM BTU/hr | 601.3.G.2.f*** | \$ | 621 | \$ | - |
| 0971 | Boilers, Furnaces, Process Heaters, Ovens... 5-24 MM BTU/hr | 601.3.G.2.f*** | \$ | 789 | \$ | - |
| 0972 | Boilers, Furnaces, Process Heaters, Ovens... =>25 MM BTU/hr (Per BTU) | 601.3.G.2.f*** | \$ | - | \$ | 35.73 |
| 0891 | Bulk Plants <40,000 gallons | 601.3.G.2.m*** | \$ | 1,321 | \$ | - |
| 0892 | Bulk Plants =>40,000 gallons | 601.3.G.2.m*** | \$ | 2,169 | \$ | - |
| 0957 | Gas Flares | 601.3.G.2.g ${ }^{* * *}$ | \$ | 621 | \$ | - |
| 0958 | Incinerators <40 square feet | 601.3.G.2.h ${ }^{* * *}$ | \$ | 621 | \$ | - |
| 0959 | Incinerators =>40 square feet | 601.3.G.2.h*** | \$ | 789 | \$ | - |
| 0963 | Internal Combustion Engines for Backup Power <250 hp | 601.3.G.2.d*** | \$ | 469 | \$ | - |
| 0964 | Internal Combustion Engines for Backup Power =>250 hp | 601.3.G.2.d*** | \$ | 591 | \$ | - |
| 0849 | Landfills | 601.3.G.2.i ${ }^{* * *}$ | \$ | 3,580 | \$ | - |
| 0980 | Material Handling and Collection Systems | 601.3.G.2.j*** | \$ | 682 | \$ | - |
| 0990 | Miscellaneous Equipment | 601.3.G.2.n*** | \$ | 591 | \$ | - |
| 0862 | Plating Lines | 601.3.G.2.n ${ }^{* * *}$ | \$ | 464 | \$ | - |
| 0965 | Prime Power Internal Combustion Engines <500 hp | 601.3.G.2.e*** | \$ | 842 | \$ | - |
| 0966 | Prime Power Internal Combustion Engines =>500 hp (per hp) | 601.3.G.2.e ${ }^{* * *}$ | \$ | - | \$ | 1.73 |
| 0857 | Remediation Systems | 601.3.G.2.k*** | \$ | 1,943 | \$ | - |
| 0830 | Source Test Observation and Report Preparation (hourly rate) | 601.3.J*** | \$ | - | \$ | 178 |
| 0954 | Surface Coating Operations <520 pounds/year | 601.3.G.2.c*** | \$ | 591 | \$ | - |
| 0955 | Surface Coating Operations =>520 pounds/year | 601.3.G.2.c*** | \$ | 856 | \$ | - |
| 0982 | Vapor Recovery Systems, Phase One | 601.3.G.2.**** | \$ | 396 | \$ | - |
| 0984 | Vapor Recovery Systems, Phase Two | 601.3.G.2.\| ${ }^{* * *}$ | \$ | 1,321 | \$ | - |
| 1004 | Emissions of Carbon Monoxide CO (per ton) | 601.3.B.2*** | \$ | - | \$ | 14.26 |
| 1030 | Emissions of VOC, SOx, NOx, TSP (per ton) | 601.3.B.2*** | \$ | - | \$ | 85.20 |
| 0907 | Hot Spots Emissions =>10 tons (per ton passed through to State) | 601.3.A\&B** | \$ | - | \$ | 12.91 |
| 0907B | Hot Spots Emissions =>10 tons (per ton to AQMD) | 601.3.A\&B** | \$ | - | \$ | 17.39 |
| 0906 | Hot Spots Emissions <10 tons, flat rate | 601.3.A\&B** | \$ | 100 | \$ | - |
| 0951 | Asbestos Dust Mitigation Plan (base fee plus per acre fee) | 610.3.B.1.a* | \$ | 531 | \$ | 35.73 |
| 0882 | Authority to Construct Application | 601.3.A.3*** | \$ | 482 | \$ | - |
| 0899 | Change of Ownership (base fee plus annual permit fees) | 601.3.F*** | \$ | 126 | \$ | - |
| 0890 | Duplicate Permits | 601.3.1*** | \$ | 34.36 | \$ | - |
| 0942 | Filing Fee | 601.2.D*** | \$ | 126 | \$ | - |
| 0927 | Fugitive Dust Plans | 601.3.A** | \$ | 168 | \$ | - |
| 0952 | Geologic Evaluations | 610.3.B.1 ${ }^{* * * *}$ | \$ | 709 | \$ | - |
| 0895 | Hourly Rate for AQMD staff time | 609.3.A | \$ | 178 | \$ | 178 |
| 0944 | Processing Fee (= 2 hours) | 601.2.B | \$ | 356 | \$ | - |
| 0912 | Hearing Board Variance CO Emissions (per pound) | 606.3.C | \$ | - | \$ | 0.13 |
| 0909 | Hearing Board Variance NOx Emissions (per pound) | 606.3.C | \$ | - | \$ | 9.23 |
| 0911 | Hearing Board Variance PM10 Emissions (per pound) | 606.3.C | \$ | - | \$ | 9.00 |
| 0910 | Hearing Board Variance SOx Emissions (per pound) | 606.3.C | \$ | - | \$ | 3.00 |
| 0908 | Hearing Board Variance VOC Emissions (per pound) | 606.3.C | \$ | - | \$ | 10.00 |
|  | Hearing Board Filing Fee | 606.3.A | \$ | 286 | \$ | - |
|  | Hearing Board Filing Fee Interim or Emergency Variance | 606.3.A | \$ | 74 | \$ | - |

CPI Index is determined by the State of California Office of the Director - Research Unit Consumer Price Index : Selecting California CPI, All Urban Consumers, April to April of the prior year. Referenced by Rule 601.4C, 609.4B and 610.3.B.4

California Revenue and Taxation Code Section 2212: "Percentage change in the cost of living means the percentage change from April of the prior year to April 1 of the current year in the California Price Index for all items, as determined by the California Department of Industrial Relations." Due to changes in the manner the California CPI is calculated and reported by the California Department of Industrial Relations starting in 2018, April's CPI number is not available in time to release budget and fee information per California code. The District used the April 2017 - February 2018 CPI change for the FY18-19 fee calculation, are using the February 2018 - February 2019 CPI change for the FY19-20 fee calculation, and will continue using February-February CPI numbers for future years.
*Per Rule 610.4: Fees associated with Rule 610.3B, 610.3.c, 610.3D, 610.3E or 610.3 F include a $50 \%$ penalty if not paid within 30 days of the date of the invoice.
**Per Rule 608.4 : Fees associated with Rule $601.3 \mathrm{~A}, \mathrm{~B}$ or C will be charged a $50 \%$ penalty if not paid within 60 days of the date of assessment. An additional penalty of $50 \%$ is assessed after 90 days of the date of assessment. After 120 days if the fee goes unpaid, permit revocation proceedings may be initiated.
***Per Rule 601.4A: Fees associated with Rule 601.3B, 610.3.(all) include a $50 \%$ penalty if not paid by the specified due date, after which point the applicant/permitee will be notified by mail of the fee and penalty. If the fee and penalty are not paid within 30 days after notice, the application/permit will be cancelled/suspended and the applicant/permittee will be notified by mail.

