#### COUNTY OF EL DORADO



### AGRICULTURAL COMMISSION

311 Fair Lane Placerville, CA 95667 (530) 621-5520 (530) 626-4756 FAX eldcag@co.el-dorado.ca.us Greg Boeger, Chair – Agricultural Processing Industry Lloyd Walker, Vice -Chair – Other Agricultural Interest Chuck Bacchi – Livestock Industry Bill Draper – Forestry Related Industries Ron Mansfield – Fruit and Nut Farming Industry John Smith – Fruit and Nut Farming Industry Gary Ward – Livestock Industry

# AGENDA <u>November 18, 2009; 6:30pm</u> Board of Supervisors Meeting Room 330 Fair Lane - Building A, Placerville, California

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Commission reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Commission, written information from the public must be received by the Agriculture Department by the last Thursday prior to the meeting. The Agriculture Department cannot guarantee that any FAX or mail received the day of the meeting will be delivered to the Commission prior to action on the subject matter.

All Agricultural Commission meetings are tape recorded. Anyone wishing to purchase a recorded tape of an Agricultural Commission meeting may do so under the California Public Records Act process for \$5.00 per tape by contacting the Agriculture Department after action has been taken.

Written minutes of the Agricultural Commission can be accessed at <a href="http://www.co.el-dorado.ca.us/ag/commissionagenda.html">http://www.co.el-dorado.ca.us/ag/commissionagenda.html</a> or by contacting the Agriculture Department utilizing the California Public Records Act request process.

Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agriculture Department by 4:00pm the day of the meeting.

NOTICE: All Agricultural Commission Administrative Relief decisions pertaining to AGRICULTURAL SETBACKS may file an application with the Board of Supervisors within 10 days of the decision. Such applications shall be made to the Development Services Department.

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. APPROVAL OF MINUTES
  - Minutes of October 14, 2009
- IV. PUBLIC FORUM
- V. A 09-0002 John & Mark Paye /Dundas & Dundas): A request to amend the General Plan land use designation from Open Space (OS) to Low Density Residential (LDR). The property, identified by Assessor's Parcel Number 061-071-26, consists of 105 acres, and is located on both sides of Wentworth Springs Road at the intersection with Fox Run Road, in the Georgetown area. (District 4)

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<u>Staff Recommendation</u>: Staff recommends APPROVAL of A 09-0002, Mark and John Paye's request for a General Plan Amendment to change the land use designation of parcel number 061-071-26 from Open Space (OS) to Low Density Residential (LDR) as the parcel is located within the Georgetown Rural Center, is surrounded on all sides by Low Density Residential land use designations and meets the General Plan LDR description.

APN: 061-071-26

Area: Wentworth Springs Road/Georgetown

Planner: Tom Dougherty

## VI. Agricultural Commission Livestock Industry member "Term of Office Expiration:" Agricultural Commission Representation regarding Review Panel - December 4, 2009.

#### VII. Ag District Review

#### **Garden Valley-Georgetown East**

<u>Staff Recommendation</u>: Staff recommends the following Assessor's Parcel Numbers (65) be **considered for addition** to the Garden Valley-Georgetown Ag District:

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\begin{array}{c} 060\text{-}021\text{-}46,\,060\text{-}021\text{-}47,\,060\text{-}021\text{-}48,\,060\text{-}021\text{-}49,\,060\text{-}041\text{-}02,\,060\text{-}650\text{-}25,\,060\text{-}650\text{-}26,\,\\ 060\text{-}650\text{-}27,\,060\text{-}650\text{-}28,\,060\text{-}650\text{-}29,\,060\text{-}660\text{-}01,\,060\text{-}660\text{-}02,\,060\text{-}660\text{-}05,\,060\text{-}660\text{-}07,\,\\ 060\text{-}660\text{-}08,\,060\text{-}660\text{-}27,\,062\text{-}090\text{-}01,\,062\text{-}090\text{-}02,\,062\text{-}090\text{-}16,\,062\text{-}090\text{-}17,\,062\text{-}090\text{-}20,\,\\ 062\text{-}090\text{-}25,\,062\text{-}090\text{-}27,\,062\text{-}090\text{-}28,\,062\text{-}090\text{-}30,\,062\text{-}090\text{-}37,\,062\text{-}090\text{-}38,\,062\text{-}090\text{-}39,\,\\ 062\text{-}090\text{-}40,\,062\text{-}090\text{-}41,\,062\text{-}090\text{-}42,\,062\text{-}090\text{-}50,\,062\text{-}090\text{-}55,\,062\text{-}090\text{-}56,\,062\text{-}090\text{-}57,\,\\ 062\text{-}090\text{-}58,\,062\text{-}090\text{-}59,\,062\text{-}090\text{-}61,\,062\text{-}090\text{-}63,\,062\text{-}090\text{-}64,\,062\text{-}090\text{-}65,\,062\text{-}090\text{-}66,\,\\ 062\text{-}111\text{-}02,\,062\text{-}111\text{-}03,\,062\text{-}111\text{-}04,\,062\text{-}111\text{-}05,\,062\text{-}111\text{-}06,\,062\text{-}111\text{-}07,\,062\text{-}111\text{-}24,\,\\ 062\text{-}111\text{-}25,\,062\text{-}111\text{-}26,\,062\text{-}111\text{-}27,\,062\text{-}111\text{-}28,\,062\text{-}111\text{-}61,\,062\text{-}111\text{-}79,\,062\text{-}111\text{-}81,\,\\ 062\text{-}330\text{-}04,\,062\text{-}330\text{-}05,\,062\text{-}420\text{-}18,\,062\text{-}420\text{-}22,\,062\text{-}420\text{-}23,\,062\text{-}420\text{-}34,\,062\text{-}450\text{-}01,\,\\ 084\text{-}011\text{-}01,\,084\text{-}011\text{-}02 \end{array}
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#### Contested Parcels:

None

#### VIII. LEGISLATIVE ISSUES

#### IX. CORRESPONDENCE

- LAFCO Ag Commissioner Comment Request regarding El Dorado High School District Annexation to the El Dorado Irrigation District; Project No. 2009-09
- Summer Brook annexation to EID Erica Sanchez, Policy Analyst, El Dorado LAFCO, correspondence to Ag Commissioner regarding feasibility of the project site being used for economically viable agricultural production and land uses
- Ag Caretaker Housing TMA 07-0027 correspondence to Ag Commissioner regarding renewal of TMA (Kenny and Jane Osborn)

#### X. OTHER BUSINESS

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- Bill Draper Sustainable Forest Action Coalition update regarding the Camino Mill closure
- Steve Sanford (APN 046-041-42) Ag Commissioner Concurrence regarding an Ag Setback Relief
- PA09-0015 Paula Reece Trust Ag Commissioner Concurrence regarding a Preapplication to rezone from RE-10 to CG and a General Plan Amendment from LDR to C on two parcels in the Latrobe area

#### XI. ADJOURNMENT