

WILLIAM S. BRADLEY.....DISTRICT I

BOARD OF SUPERVISORS

330 Fair Lane • Placerville, CA 95667 Telephone (916) 621-5390



<u>CONFORMED</u>

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<u>a g e n d a</u>

February 9, 1993

8:00 A.M.

BOARD OF SUPERVISORS MEETING ROOM 330 Fair Lane, Building A, Placerville

<u>WILLIAM N. CENTER, Chairman</u> SUPERVISORS: BRADLEY, NUTTING, NIELSEN, CENTER AND UPTON <u>All members present</u>

Public testimony will be permitted on each agenda item as it is called. Anyone wishing to speak on a Consent Calendar item must advise the Clerk prior to 9:00 a.m. Speakers are encouraged to limit comments to three minutes. Matters not on the agenda may be addressed by the general public during the Open Forum at 1:50 p.m., providing a request to do so is presented to the Board Clerk prior to the lunch recess. Public comments during Open Forum are limited to five minutes per person.

HEARING ASSISTANCE DEVICES ARE AVAILABLE FOR PUBLIC USE INQUIRE WITHIN THE BOARD OF SUPERVISORS OFFICE

CALL TO ORDER AND ADOPTION OF AGENDA BOARD ACTION - Agenda adopted.

BNuNCU

8:00 A.M. - Closed Session pursuant to Government Code Section 54956.9 regarding Robert Findleton v. El Dorado County. CLOSED SESSION REPORT: Board received and filed the appellate decision in the Findleton v. El Dorado County matter; ratified the retention of outside counsel, Mr. William Wright, in the Findleton matters; and authorized payment of any outstanding litigation-related expenses. NUBNuC

9:00 A.M. INVOCATION - Pastor Don O. Herman, First Lutheran Church

PLEDGE OF ALLEGIANCE TO THE FLAG

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CONSENT CALENDAR (All Matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

- 1. Approval of Conformed Agendas (Minutes) of February 1 and 2, 1993 (on file with the Clerk of the Board). RECOMMENDED ACTION: Approve (Minutes approved with the exception of item 82 on the February 2, 1993 agenda which was continued to February 23, 1993, for clarification.) NNuBCU
- 2. Assessment Roll Changes submitted by the Assessor (on file 10062 with the Clerk of the Board). RECOMMENDED ACTION: Approve
- 3. Releases of Lien (4) submitted by County Counsel (on file with the Clerk of the Board). RECOMMENDED ACTION: Approve
- 4. Superior Court recommending approval of Budget Transfer No. 107 transferring \$7,836 from Estimated Revenue to \ 0063 Appropriations to purchase two computers for the Court's Family Law Division. (4/5 vote required) RECOMMENDED ACTION: Approve CUBNuN
- 5. Treasurer/Tax Collector recommending cancellation of penalties for taxpayers set forth on the Agenda Transmittal regarding |0106 same dated 2/4/93. RECOMMENDED ACTION: Approve
- 6. Auditor-Controller submitting Property Tax Administration Cost Reimbursement Report dated 1/26/93. RECOMMENDED ACTION: Receive and file
- 7. Auditor-Controller submitting Audit Report of the Property Tax Apportionment System for the period July 1, 1978 through 10157 June 30, 1991 prepared by the State Controller. RECOMMENDED ACTION: Receive and file
- 8. County Counsel recommending the claim of Monica Stokes in the approximate amount of \$1,100 be rejected. RECOMMENDED ACTION: Reject claim
- 9. Purchasing Department recommending award of Bid No. 759-055 for computer mainframe and related peripheral equipment annual maintenance services used by Information Services and Support. 10158 RECOMMENDED ACTION: Award to the low bidder Bell-Atlantic; 10158 and authorize Purchasing Agent to initiate and execute an annual contract in an amount not to exceed \$44,500 for same.

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- Purchasing Department recommending Chairman be authorized to 10. sign Agreement No. C23-041 with Omni-Means Engineer/Planners 9203 in an amount not to exceed \$22,000 for a project study report for the Camino/U.S. 50 Interchange for the Department of Transportation. **RECOMMENDED ACTION:** Approve
- General Services Department recommending award of bid for the 11. Welfare Department Remodel Project in the amount of \$79,842 Welfare Department Remodel Project in the uncertaining in 9270 and the two bid alternates for heating and air conditioning in 9270 the amount of \$15,284 to D. G. Granade, General Contractor; and further recommending Chairman be authorized to sign the Contract for same subject to approval by County Counsel and Risk Management. **RECOMMENDED ACTION:** Approve
- 12. Transportation Department recommending Resolution be adopted sanctioning the closure of various County roads between 9443 8:30 a.m. and 12:00 p.m. on Saturday, February 20, 1993 for the 11th Annual Lovers Run. **RECOMMENDED ACTION:** Adopt Resolution No. 37-93
- 13. Transportation Department requesting authorization to advertise for bids for Asphalt Concrete Overlay for portions of Carson, Green Valley, Pleasant Valley, South Shingle, 0159 Salmon Falls, Latrobe and Wentworth Springs Roads. **RECOMMENDED ACTION:** Approve and schedule bid opening for February 26, 1993 at 2:00 p.m. and award on March 9, 1993.
- Transportation Department recommending approval of Budget 14. Transfer No. 104 transferring \$43,303.36 from General Fund monies allocated for the Southern Pacific Railroad Joint 10063 Powers Authority to Appropriations for the El Dorado County -Folsom Joint Powers Authority for 1992/93 participation costs. (4/5 vote required) **RECOMMENDED ACTION:** Approve
- 15. Transportation Department recommending Chairman be authorized to sign Amendment No. 3 to the Agreement with Counihan Consulting Engineering increasing the amount payable by \$75,000 and extending the term of said Agreement to March 27, 1994 for review of the El Dorado Hills Specific Plan documents and improvement plans, and for services related to the acquisition of the Southern Pacific right of way. **RECOMMENDED ACTION:** Approve Unubnc

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16. Transportation Department requesting ratification of the submittal of the Project 90-Day Award list for eligibility **|0|60** consideration for new Federal funds to the State Department of Transportation. **RECOMMENDED ACTION:** Ratify

<u>BOARD ACTION</u> - Consent Calendar matters approved as recommended with the exception of item 1 as noted (items 4 and 15 also acted upon separately). Bnuncu

END MORNING CONSENT CALENDAR

DEPARTMENT MATTERS

- 50. Friends of the Library expressing concerns regarding the current use of the El Dorado Hills County/School Library. |0|6| <u>BOARD ACTION</u> - Correspondence and petition received and filed. Bnuncu
- 51. Library Director recommending Resolution be adopted calling for an advisory election on whether to impose a parcel fee for library services within County Service Area No. 10 (CSA 10 Library Zone of Benefit No. 1). (Referred 1/19/93, Item 52) BOARD ACTION RESOLUTION NO. 38-93, adopted calling for said advisory election on June 8, 1993, with the cost of said election to be repaid with funds generated by the proposed parcel fee. (Refer second motion.) BCNU N(n)U(n) 10113

A motion to direct staff to bring back to the Board a budget transfer to transfer funds from General Fund Contingency to the Elections Department, in an amount sufficient to cover the cost of said election, <u>failed</u> (4/5 vote required). CBNu N(n)U(n)

- 52. Purchasing Department recommending Chairman be authorized to sign Amendment No. 1 to Agreement No. 31-142 with Sue Rae Irelan in an amount not to exceed \$20,000 for technical \ 0126 environmental consulting services for the Department of Transportation at South Lake Tahoe. (Ref 1/26/93, Item 13) <u>BOARD ACTION</u> - Approved. BUNUNC
- 53. Agriculture Department recommending approval of Budget Transfer No. 92 transferring \$65,000 from Estimated Revenue to Contingency and Appropriations for administration of the Animal Control Division at South Lake Tahoe. (4/5 vote required) (Continued 1/26/93, Item 11) <u>BOARD ACTION</u> - Approved. NUNNuC

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- 54. Social Services Department requesting approval of its reorganization plan, and adoption of a Resolution amending the Department's allocated positions accordingly. (Continued 1/26/93, Item 54) BOARD ACTION - Approved, and RESOLUTION NO. 39-93, adopted accordingly. NBNuCU
- 55. Community Services Department recommending approval of Budget Transfer No. 102 transferring \$13,041 from Professional and 10063 Specialized Services to Fixed Assets to purchase three computer systems. (4/5 vote required) <u>BOARD ACTION</u> - Approved. Bnuncu
- 56. County Counsel recommending Resolution be adopted calling for an advisory election on whether to impose an increase in the parcel fee for ambulance services within County Service Area No. 3.
 <u>BOARD ACTION</u> - The motion to adopt said Resolution <u>failed</u>. CB Nu(n) N(n) U(n)

(Supervisor Upton will pursue the matter in accordance with a "six-point plan" outlined in his memorandum to the Board regarding same dated 2/3/93.)

- 57. Chief Administrative Officer recommending Board accept the resignation of Joe Winslow, Director of General Services, effective April 15, 1993; and further recommending staff be directed to begin recruitment to fill said position. <u>BOARD ACTION</u> - Chairman authorized to sign a letter to Mr. 10162 Winslow accepting his resignation effective April 15, 1993; and Chief Administrative Officer and Director of Human Resources directed to proceed with recruitment for a replacement utilizing recruitment procedures outlined by the Director of Human Resources this date.
- 58. Chief Administrative Officer recommending the Board review and discuss suggested legislative positions as outlined in his memorandum to the Board dated 2/3/93; and requesting direction relating to same.
 BOARD ACTION Board adopted the positions as proposed by the 10138 Chief Administrative Officer with a language revision in item 7 as recommended by the Executive Director of the County Employees Association, Local 1, in his letter to the Board regarding same dated February 9, 1993.

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- 59. Chief Administrative Officer recommending discussion of the proposal submitted by King Five Television to conduct an electronic town meeting. (Continued 2/2/93, Item 53) <u>BOARD ACTION</u> - Chief Administrative Officer directed to 040 incorporate this concept into proposals being brought forth for consideration by the Board during hearings on the 1993-94 budget. CBNuU N(n)
- Transportation Department recommending Chairman be authorized 60. sign Plans and Specifications for the Lotus Road to Improvements Project, Phase II; and requesting authorization to advertise for bids to be received March 19, 1993 with award of bid on March 30, 1993. BOARD ACTION - Approved with additional direction to the 8217 Director of Transportation to explore bid alternatives addressing the following: bonus to contractor for finishing the project early; having the road open during construction and/or on weekends; moving the "start date" forward (earlier); coordinating with school districts if construction occurs when schools are in session; and "double shifting" work without creating conflicts with neighbors. NUBNuC

COMMITTEE REPORTS

12:00 NOON - LUNCHEON/POLICY REVIEW SESSION with the Fair Board of 10124 Directors in the Board of Directors Room at the Fairgrounds.

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1:50 P.M. - OPEN FORUM FOR PUBLIC COMMENT

PLANNING MATTERS - 2:00 P.M.

- 80. Hearing to consider the Appeal filed by Deborah Schenberger, Tonnie Clark, Wesley Batten and Irwin E. Yates on Conditions 8 and 19 imposed on Certificate of Compliance No. 92-42 in the Cool/Pilot Hill Area (District IV). <u>BOARD ACTION</u> - Board granted the Appeal, approving Certificate of Compliance No. 92-42 subject to conditions proposed with <u>modification</u> of conditions 8 and 9 and <u>deletion</u> of condition 19, based on the findings articulated by County Counsel and Supervisor Center this date. NUBNUC
- 81. Hearing to consider the following pertaining to the application of Tahoe Turn Point for a community care facility in the Upper Truckee Area (District II):

a. Appeal filed by Tahoe Turning Point on the requirement for a special use permit and a County Business License for said facility; and

b. Appeal filed by G. N. Carrell on approval of the Special OOOUse Permit No. 92-24 for same. <u>BOARD ACTION</u> - Board denied both Appeals, approving Special Use Permit No. 92-24 subject to conditions and findings of the Zoning Administrator on 12/23/92 with additional direction that said Permit be conditioned to expire in one year, at which time the applicant will be required to re-apply to the Planning Department for a special use permit to continue operation of the facility. UBNUC N(n)

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82. Planning Department recommending the following pertaining to the General Plan Update Schedule and Program:

a. Approval of a preliminary schedule and program for finishing the General Plan Update;

b. Approval of a refinement to previously defined "Highgrowth Plan" alternative and possible reconsideration of past Board action directing staff to refund Specific Development Proposal trust accounts;

c. Provide direction to staff regarding the disposition of the Sedway Cooke Associates' contract;

d. Authorize staff to commence negotiations with Environmental Impact Report (EIR) consultants;

e. Authorize staff to explore the option of including Water Master Plan within the General Plan EIR; and

f. Approval in concept of the need to use unallocated General Fund monies to support budget needs to complete the General Plan.
BOARD ACTION - The Board acted as follows:

Board directed that the **Planning Director** be in charge of the **General Plan formulation**. NUBNuC

After reviewing the two options presented by the Planning Director this date (options A and B) for a process to implement review of the Project Description and Alternatives 1 and 2 (refer Clerk's "Working Copy" on file with the Clerk of the Board), the Board approved Option B with modifications made by the Board this date -- one modification being that the Board delegated to the Planning Commission its authority to review and determine the Project Description to be the subject of the Draft EIR with the Commission's determinations <u>not</u> appealable to the Board of Supervisors. CNBNuU

Board reaffirmed its action on December 17, 1992, directing the full **refund of SDP** (Specific Development Plan) trust account **funds**. CNBNuU

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In one action the Board directed the following:

a. authorized the Chairman to sign a letter to **Sedway Cooke Associates** giving notice that the County is terminating its contract with same for planning services related to preparation of the County General Plan;

b. authorized staff to commence negotiations with EIR consultants;

c. approved in concept the need to use **unallocated general fund monies** to support Transportation Department staff and consultant budget needs to complete the General Plan. Nnubcu

Board directed staff to coordinate with Water Agency staff the issues involving the General Plan and Environmental Impact Report and to the extent that specific direction is necessary, bring same back to either the Water Agency or Board of Supervisors. CUBNuN

BOARD OF SUPERVISORS ADJOURNED

APPROVED:

WILLIAM N. CENTER, Chairman

ATTEST:

DIXIE L. FOOTE, Clerk of the Board