

c. Rezoning of said lands from R&D, Research and Development, RE-10, Estate Residential Ten-Acre, and RM, Multifamily Residential Zones to R&D-PD, Research and Development-Planned Development, C-PD, Commercial-Planned Development, R1-PD, One-Family Residential-Planned Development, and RF, Recreational Facility Zones (Planning Commission recommends approval.); and

5966

d. Approval of Tentative Map (TM88-1139) proposing to create nine parcels for financing purposes on said lands. (Planning Commission recommends approval.)

BOARD ACTION - Hearing continued to July 25, 1989, at 2:00 p.m., for additional information on environmental impacts. DCLSch

APPROVED:

Robert E. Dorr
 ROBERT E. DORR, Chairman

ATTEST:
 BILLIE MITCHELL, County Clerk &
 ex officio Clerk of the Board

By Debbie L. Foote
 Deputy Clerk

- B. Amendment to the County General Plan to change the land use designation from Exclusive Agricultural to Commercial, Multifamily Residential and High Density Residential (APN 103-010-02) in the Rescue Area; Residential Agricultural, Five Acres to High Density Residential (APN's 103-020-01 and 103-030-05), in the Rescue Area; Single Family Residential-High Density (5 d.u./Acre) to Commercial (1.8-acre portion of APN 103-010-13), in the El Dorado Hills/Salmon Falls Area;
BOARD ACTION - General Plan Amendment denied. DLSCChC
- C. Rezoning (Z88-39) of said lands from AE, Exclusive Agricultural Zone to CP, Planned Commercial, R2-PD, Limited Multifamily Residential-Planned Development, and R1, One-Family Residential Zones (APN 103-010-02); RE-5, Estate Residential Five-Acre Zone to R1, One-Family Residential Zone (APN's 103-020-01 and 103-030-05); RE-10, Estate Residential Ten-Acre Zone to C, Commercial and One-Family Residential Zones (APN 103-010-13); and
BOARD ACTION - Rezoning denied. DSLChC 5964
- D. Relocation of the realignment of Bass Lake Road through Assessor's Parcel No. 013-010-02.
BOARD ACTION - Board voted to retain the previously adopted realignment of Bass Lake Road. DChLSC

APPROVED:

Robert E. Dorr
ROBERT E. DORR, Chairman

ATTEST:
BILLIE MITCHELL, County Clerk &
ex officio Clerk of the Board

By Deborah Foote
Deputy Clerk