## County of El DOrado



ROBERT E. DORA DISTRICT patricia r. LOWE District ill MICHAEL C. VISMAN ................... DISTRICT IV
JOHN N. CEFALU COUNTY CLERK

330 Fair Lane • Placerville, CA 95667 Telephone (916) 621-5390
CONFORMED
$A G E N D A$

$$
9: 00 \text { A.M. }
$$

Special Meeting of the Board of Supervisors
BOARD OF SUPERVISORS MEETING ROOM 330 Fair Lane, Building A, Placerville

| ROBERT E. DORR, Chairman | Dixie L. Rote, Board Clerk |
| ---: | :--- |
| SUPERVISORS: | DUR, LOWE, SWEENEY, CHAPPIE AND CEFALU |
|  | Sweeney and Cefalu absent |

$\overline{A N Y}$ PERSON WISHING TO COMMENT ON ANY ITEM ON THE AGENDA MAY DO SO BY REQUESTING TO BE RECOGNIZED BY THE CHAIRMAN

ADOPT AGENDA
BOARD ACTION - Agenda adopted.

1. Hearings, pursuant to section 3.30 .30 of the County Ordinance Code, to consider an assessment within the following zones of Benefit within County Service Area No. 9 for Fiscal Year 1989/90: (Resolutions Required)

No. 9 (Sundance Trail) (District III) in the Greenstone Area, in the amount of $\$ 100$ per parcel, for road maintenance; BOARD ACTION - RESOLUTION NO. 166-89 adopted establishing the assessment as proposed.

No. 11 (Holly Drive) (District I \& II) in the Shingle Springs Area, in the amount of $\$ 100$ per parcel, for road maintenance; BOARD ACIION - RESOLUTION NO. 167-89 adopted establishing the assessment as proposed.

No. 12 (Texas Hill Road) (District III) in the Placerville Periphery Area, in the amount of $\$ 200$ per parcel, for road maintenance; BOARD ACTION - RESOLUTION NO. 168-89 adopted establishing the assessment as proposed. ChLD

No. 13 (Oakleaf Circle Road) (District II) in the Pleasant Valley/Oak Hill Area, in the amount of $\$ 150$ for 52 parcels and $\$ 30$ for 6 parcels (APN's 078-220-09.1, 078-220-1.01, 078-220-121, 078-220-301, 078-220-311, and 078-220-321), for road maintenance; and said Advisory Committee recommending the appointment of Kim Beshell and Tim Davis as members and Bill Rudolph as both president and liaison to said Committee;
BOARD ACTION - RESOLUTION NO. 169-89 adopted establishing the assessment as proposed; and appointments made as requested. ChiLD

No. 14 (Fernwood Cothrin Ranch Road) (District I) in the Barnett Ranch/Latrobe Area, in the amount of $\$ 100$ per parcel, for road maintenance;
BOARD ACTION - RESOLUTION NO. 170-89 adopted establishing the assessment as proposed.

No. 16 (Ponderosa Heights No. 2) (District 1 ) in the Shingle Springs Area, in the amount of $\$ 250$ per parcel, for road maintenance;
BOARD ACIION - RESOLUTION NO. 171-89 adopted establishing the assessment as proposed. ChLD

No. 21 (East El Largo Road) (District IV) in the Lotus/Coloma/Rescue Area, in the amount of $\$ 180$ for 13 developed parcels and $\$ 120$ for 5 undeveloped parcels, for road maintenance; BOARD ACTION - RESOLUTION NO. 172-89 adopted establishing the assessment as proposed.

ChiLD
No. 22 (Gilmore Vista Road) (District IV) in the Pollock Pines Area, in the amount of $\$ 210$ for 33 developed parcels and $\$ 70$ for 13 undeveloped parcels, for road maintenance; and said Advisory Committee recommending the appointment of Lee Dohm, John Olson, and Jake Gravel as members to said Committee;
BOARD ACTION - RESOLUTION NO. 173-89 adopted establishing the assessment as proposed; and appointments made as requested. ChiLD

No. 23 (Tegra Road) (District IV) in the Cool/Pilot Hill Area, in the amount of $\$ 100$ per parcel, for road maintenance; BOARD ACTION - RESOLUTION NO. 174-89 adopted establishing the assessment as proposed.

No. 25 (Meadow View Acres Road) (District IV) in the Cool/Pilot Hill Area, in the amount of $\$ 75$ per parcel, for road maintenance; and said Advisory Committee recommending the appointment of Ruth Bigham, Bill Dalton, and John Bowler as members to said 6122 Committee;
BOARD ACTION - RESOLUTION NO. 175-89 adopted establishing the assessment as proposed; and appointments made as requested. ChLD

No. 26 (Dolly Varden Lane) (District II) in the Pollock Pines Area, in the amount of $\$ 325$ per parcel, for road maintenance: BOARD ACTION - RESOLUTION NO. 176-89 adopted establishing the assessment as proposed. ChiLD

No. 29 (Pinecakio Road) (District I) in the Rescue/Cameron Park Area, in the amount of $\$ 250$ per parcel, for road maintenance; BOARD ACIION - RESOLUTION NO. 177-89 adopted establishing assessment as proposed.

No. 32 (Many Oaks Lane) (District I) in the Shingle Springs Area, in the amount of $\$ 250$ per parcel, for road maintenance; BOARD ACTION -- RESOLUTION NO. 178-89 adopted establishing assessment as proposed.

No. 33 (Diamond Springs Estates Road) (District III) in the El Dorado/Diamond Springs/Pleasant Valley/Oak Hill Area, in the amount of $\$ 175$ per parcel, for road maintenance; and said Advisory Committee recommending the appointment of Ralph Roe as an alternate on said Committee;
BOARD ACTION - RESOLUTION NO. 179-89 adopted establishing the assessment as proposed; and appointment made as requested. Chad

No. 35 (Pilot View Drive Road) (District IV) in the Cool/Pilot fill Area, in the amount of $\$ 200$ per parcel, for road maintenance;
BOARD ACTION - RESOLUTION NO. 180-89 adopted establishing the assessment as proposed.

No. 37 (Green Springs Road) (District $I$ ) in the El Dorado Hills/Salmon Falls Area, in the amount $\$ 275$ for 20 parcels and \$550 for one parcel (APN 067-420-121), for road maintenance; BOARD ACTION - RESOLUTION NO. 181-89 adopted establishing an annual assessment of $\$ 275$ for all parcels including APN 067-420121.

No. 38 (King of the Mountain Road) (District IV) in the Pollock Pines Area, in the amount of $\$ 150$ per parcel, for road maintenance; and
BOARD ACTION - RESOLUTION NO. 182-89 adopted establishing the assessment as proposed.

ChiLD
No. 47, (Jay Hawk Estates Road) (District I) in the Rescue Area, in the amount of $\$ 200$ per parcel, for road maintenance.
BOARD ACTION - RESOLUTION NO. 183-89 adopted establishing the assessment as proposed. ChLD
2. Hearing to consider a $\$ 200$ assessment on all parcels of property within the boundaries of Zone $B$ (Hidden Lake Estates) (District IV) of County Service Area No. 2 for road maintenance 6124
for the $1989 / 90$ fiscal year. BOARD ACTION - RESOLUTION NO. 184-89 adopted establishing the assessment as proposed. ChLD

ATTEST:
BILLIE MITCHELL, County Clerk \& ex officio Clerk of the Board


