

ROBERT E. DORR.....DISTRICT I  
PATRICIA R. LOWE.....DISTRICT II  
JAMES R. SWEENEY.....DISTRICT III  
MICHAEL C. VISMAN.....DISTRICT IV  
JOHN N. CEFALU.....DISTRICT V  
  
BILLIE MITCHELL.....COUNTY CLERK

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C O N F O R M E D

A G E N D A

MAY 10, 1989

10:30 A.M.

BOARD OF SUPERVISORS MEETING ROOM  
330 Fair Lane, Building A, Placerville

ROBERT E. DORR, Chairman                      Dixie L. Foote, Board Clerk  
SUPERVISORS: DORR, LOWE, SWEENEY AND CEFALU  
Supervisors Lowe and Cefalu not present

ANY PERSON WISHING TO COMMENT ON ANY ITEM ON THE AGENDA MAY DO SO BY REQUESTING TO BE RECOGNIZED BY THE CHAIRMAN

Code Enforcement and Nuisance Abatement Matter previously scheduled for May 10, 1989 has been rescheduled to Wednesday, June 14, 1989 at 9:00 A.M.

ADOPT AGENDA

BOARD ACTION - No action due to lack of quorum.

10:30 A.M. - Closed Session to consider the evaluation of performance of Public Employees pursuant to Government Code Section 54957.

CANCELLED DUE TO LACK OF QUORUM

TIME ALLOCATIONS - 1:30 P.M.

1. Hearing to consider the following request of BENSON & SEDAR (Agent: Robert E. Laurie):

a. Immediate Cancellation of a 52.7 acre portion of Agricultural Preserve No. 27 (Dixon), described as Assessor's Parcel No. 103-010-02;

b. Amendment to the County General Plan to change the land use designation from Exclusive Agricultural to Commercial, Multifamily Residential and High Density Residential (APN 103-010-02) in the Rescue Area; Residential Agricultural, Five Acres to High Density Residential (APN's 103-020-01 and 103-030-05), in the Rescue Area; Single Family Residential-High Density (5 d.u./Acre) to Commercial (1.8-acre portion of APN 103-010-13), in the El Dorado Hills/Salmon Falls Area;

5964

(continued from Page 1)

c. Rezoning (288-39) of said lands from AE, Exclusive Agricultural Zone to CP, Planned Commercial, R2-PD, Limited Multifamily Residential-Planned Development, and R1, One-Family Residential Zones (APN 103-010-02); RE-5, Estate Residential Five-Acre Zone to R1, One-Family Residential Zone (APN's 103-020-01 and 103-030-05); RE-10, Estate Residential Ten-Acre Zone to C, Commercial and One-Family Residential Zones (APN 103-010-13); and

5964

d. Relocation of the realignment of Bass Lake Road through Assessor's Parcel No. 013-010-02.

BOARD ACTION - At its regular weekly meeting of May 9, 1989, (#59 on that agenda) the Board considered the applicant's request that this hearing be rescheduled and, at that time, rescheduled the public hearing to **Wednesday, July 12, 1989, at 7:00 p.m.** DSLC

5964

TIME ALLOCATION - 1:30 P.M.

2. Hearing to consider the final alignment of Bass Lake Road as outlined on the map entitled "Revised Bass Lake Road Alignment" dated October 12, 1988.

BOARD ACTION - Rescheduled for **Tuesday, May 16, 1989, at 2:00 p.m.**, due to lack of quorum this date (action to reschedule taken on May 9, 1989, when acting upon agenda item number 59 that date).

5965

APPROVED:

Robert E. Dorr  
ROBERT E. DORR, Chairman

ATTEST:  
BILLIE MITCHELL, County Clerk &  
ex officio Clerk of the Board

By Orin L. Foote  
Deputy Clerk