# County of El Dorado



ROBERT E. DORR. DISTRICT I
PATRICIA R. LOWE DISTRICT II
JAMES R. SWEENEY DISTRICT III
MICHAEL C. VISMAN DISTRICT IV
JOHN N. CEFALU DISTRICT V
BILLIE MITCHELL COUNTY CLERK

330 Fair Lane • Placerville, CA 95667 Telephone (916) 621-5390



## CONFORMED

# AGENDA

FEBRUARY 21, 1989

9:00 A.M.

BOARD OF SUPERVISORS MEETING ROOM
330 Fair Lane, Building A, Placerville

ROBERT E. DORR, Chairman Dixie L. Foote, Board Clerk
SUPERVISORS: DORR, LOWE, SWEENEY, VISMAN AND CEFALU
Visman absent

ANY PERSON WISHING TO COMMENT ON ANY ITEM ON THE AGENDA MAY DO SO BY REQUESTING TO BE RECOGNIZED BY THE CHAIRMAN

8:00 a.m. - Closed Session to consider the evaluation of performance of Public Employees pursuant to Government Code Section 54957.

Closed Session (Personnel) Board of Supervisors meeting to give direction to its authorized representatives regarding Operating Engineers, County Employees Association, Deputy Sheriff's Association and Unrepresented Employees.

Closed Session (County Counsel) Board of Supervisors meeting to give direction to its authorized representatives regarding formation of a sub committee of the Board for contract negotiation purposes.

INVOCATION - Pastor Norm Parker, Park Community Church

#### PLEDGE OF ALLEGIANCE

Presentation of Certificate of Appreciation to Don Andrews for his service to the people of El Dorado County as a member of the 5404 County Planning Commission, representing District I.

Presentation of Certificate of Appreciation to Deane Swickard for his service to the people of El Dorado County as a member of the 539 County Fish and Game Committee, representing District I. DSLC

ADOPT AGENDA
BOARD ACTION - Agenda adopted.

CSDL

APPROVAL OF CONFORMED AGENDA (MINUTES) OF FEBRUARY 14, 1989. BOARD ACTION - Approved SLDC

CONSENT CALENDAR (All Matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

- Budget and/or Fund Transfers, available for viewing in the Board Clerk's Office. RECOMMENDED ACTION: Approve
- Budget Transfer No. 128, increasing Sheriff's Estimated Revenues by transferring \$25,043 from the Narcotics Investigation and Enforcement Trust Fund to Fixed Assets and Temporary Employees Accounts to fund SERT radio equipment, 5368 one part-time, extra-help clerk for the Placerville Narcotics Detail, an alarm system for the Narcotics Detail trailer, and two cellular telephones for the Detective Division. (4/5 vote required) RECOMMENDED ACTION: Approve
- Budget Transfer No. 133, increasing Animal Control's Estimated Revenues by transferring \$2,500 from the Spay and Neutering Trust Fund to Animal Control's Transportation and 5368 Travel Account to fund training of five Animal Control Officers. (4/5 vote required) RECOMMENDED ACTION: Approve
- Budget Transfer No. 137, Transportation Department, increasing Estimated Revenue by \$4,200 and transferring said 5368 amount to Fixed Assets for the purchase of rear mounted rippers. (4/5 vote required) RECOMMENDED ACTION: Approve
- Auditor/Controller recommending approval of Budget Transfer No. 134, Public Defender's Office, increasing Estimated 5 368 Revenue by \$6,000, and transferring said funds to Special 5 368 Departmental Expense, relating to reimbursement of Courtordered expenditures. (4/5 vote required) RECOMMENDED ACTION: Approve
- Assessment Roll Changes Nos. 1005; 1007-1011; 1019-1022; 5369 1027; 1029-1031; 1033-1039; and 1042-1051. RECOMMENDED ACTION: Approve
- Arlon A. Moore submitting claim for damages in the amount of RECOMMENDED ACTION: Reject, as recommended by County Counsel

- Edward VonBehren submitting claim for damages in the amount of \$210,000. RECOMMENDED ACTION: Reject, as recommended by County Counsel
- Mental Health recommending the Chairman be authorized to sign Contract (No. 88-79144) with the State Department of Mental Health, in the amount of \$14,970, for the term July 1, 1988 through June 30, 1989, for the Primary Intervention Project (The Tahoe Care Connection), which emotional, behavior, and learning problems in children from 5595 preschool through grade 6 preschool through grade 6. RECOMMENDED ACTION: Approve and authorize Chairman to sign Contract and Statement of Compliance for non-discrimination for said Project.
- Transportation Department recommending Chairman be 10. authorized to sign Notice of Completion for the Montgomery Estates Erosion Control Project (3608110), and authorize 5524 release of all retention, totaling \$25,658.25, to Las Vegas Paving Corporation. RECOMMENDED ACTION: Approve
- Assessment District Screening Committee recommending 11. conceptual approval of the use of the firm of Sturgis, Ness, Brunsell & Sperry as bond counsel on all land development or developer-related issues; and the use of the firm of Brown & 5596 Wood as bond counsel for all municipal debt; and further 5596 recommending staff be directed to bring agreements for the provision of said professional services to the Board for approval. RECOMMENDED ACTION: Approve LSC D(n)
- Risk Manager recommending Resolution be adopted granting the request of David Strange, Deputy Sheriff II, for industrially based disability retirement; said Resolution to be forwarded to the Public Employee's Retirement System 5597 (PERS) to complete said retirement effective January 13, 1989. RECOMMENDED ACTION: Adopt Resolution No. 44-89 DLSC
- 13. County Counsel recommending Chairman be authorized to sign Agreement and Stipulation for Judgment I. County of El Dorado vs. Josephine Carmelita Black, et al, 5518 acquisition of legal title as to the Black parcel for the Tahoma-Tahoe Cedars Storm Drain Improvement and Erosion Control Project.

RECOMMENDED ACTION: Approve

Supervisor Lowe recommending reappointment of the following 14. to the South Lake Tahoe Energy Advisory Council for terms to expire in January of 1991: Marshall Wilson, Charles 5406 Andrews, Rueben Soleta, Hobert Hoover, and Wayne Roberson. (Continued 1/3/89) RECOMMENDED ACTION: Appoint as recommended LCDS

Probation Department recommending the following appointments to the County Justice System (AB 90) Advisory Group, for terms to expire in January of 1991: (Continued 1/3/89)

Bob Ewing, Big Brothers/Big Sisters, a community based iuvenile assistance agency:

Steve Healy, New Morning, Inc., a community based juvenile assistance agency;

Bob Stovall, Tahoe Turning Point, a community based juvenile assistance agency;

Elmer Atchley, Attorney at Law, member of public at large never employed by law enforcement;

Addison, Wimbledon House, a private agency providing services to juvenile offenders;

Vacancy - representative of a private agency providing services to adult offenders.

RECOMMENDED ACTION: Appoint as recommended, and refer vacancy to the Advisory Group for its recommendation. (Continued off calendar for further information from County Counsel on the issue of agencies that receive AB 90 funds having representatives on the Committee, and additional recommended nominees from the Probation Department. SCDL)

Senior and Family Services recommending appointment of Scott Lemon as Supervisor Dorr's alternate on the Community Action 5439 Council for term to expire in January of 1990. (Continued 5439) 1/3/89)

RECOMMENDED ACTION: Appoint as recommended

Adoption of the County Animal Control Ordinance, Section 6.20.050, adding that all fees and charges are to be paid in 5567 full at the time of the animal's redemption from 5567impoundment. (Introduced 2/14/89) RECOMMENDED ACTION: Adopt Ordinance No. 4011 LCDS

Chief Administrative Officer (CAO) submitting Mid-Year 18. Budget Status Report. Receive and file; and direct RECOMMENDED ACTION: departments with potential revenue or expenditure problems to advise the CAO whether problems exist, reasons for the problems, and corrective action to be taken. CLDS

BOARD ACTION - Consent Calendar matters approved as recommended with correction of number 14 and the exception of number 15 which was continued off calendar for additional studv.

END MORNING CONSENT CALENDAR

### DEPARTMENT MATTERS

- 19. Purchasing Agent recommending the following:
  - Board find it in the best interest of the County to preclude competitive bidding of law enforcement radio equipment for the Sheriff's Department; and

Authorize Purchasing Agent to issue a Purchase Order to 5582 rola Communications in the amount of the communications in the amount of the communications in the amount of the communications in the communication in the Motorola Communications in the amount of \$36,534, including sales tax, for seven mobile radios and seven Pac Rt vehicular repeaters. (Continued 2/14/89) BOARD ACTION - Approved SCDL

20. Purchasing Agent recommending the following:

Board find it in the best interest of the County to preclude competitive bidding of twelve portable, programmable radios for use by the S.W.A.T. team; and

- Authorize Purchasing Agent to issue a Purchase Order to Motorola Communications in the amount of \$24,056 including sales tax, for purchase of twelve Saber I programmable, portable radios and two six-unit Saber I rapid chargers. (CAO recommends approval) (Continued 2/14/89) BOARD ACTION - Approved LCDS
- Sheriff's Department presenting status report on the Highway 5529 50 Cleanup Program. BOARD ACTION - Received and filed. DCLS

or not he is present.

22. Auditor-Controller recommending the following:

a. Adoption of Resolution amending Authorized Personnel Allocation Resolution No. 341-88 adding one Accountant I/II position within said Department to address accounting and auditing support needs of the court operations in the County; and

b. Approval of Budget Transfer No. 60, increasing Estimated Revenues (8100) by \$17,875 and transferring \$11,500 to Regular Salaries and \$6,375 to Fixed Assets to accomplish same. (4/5 vote required) (CAO recommends approval) (Continued 2/7/89)

BOARD ACTION - Received and filed.

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- 23. Transportation Department recommending denial of the request of David Williams for a variance of encroachment standards, to allow a +35% driveway gradient for property located at 1998 Driftwood Circle in the Marina Village Subdivision. (Continued 2/14/89)

  BOARD ACTION Continued to February 28, 1989, at 10:00

  a.m., with Transportation Department directed to advise Mr. Williams the matter will be considered at that time whether
- 24. Transportation Department submitting, for approval as to form, Airport Improvement Agreement outlining building specifications; and requesting authorization to issue said Agreement to Lessees for all new hangar construction at County airports.

  BOARD ACTION Approved SCDL
- 25. Transportation Department recommending approval, as to form, of a Hangar Rental Agreement/Permit to provide information regarding policy, insurance guidelines, building maintenance and airport rules and regulations to those renting County-5602 owned aircraft storage hangars; and requesting authorization to issue said document to current and new hangar tenants.

  BOARD ACTION Approved

  LCDS
- 26. Transportation Department submitting, for adoption, an <a href="mailto:amended">amended</a> proposed "Volume I Land Capability Report for Tentative Maps, replacing the existing Volume I in the 5603 "Design and Improvements Standards Manual". (Continued 12/20/88)

  BOARD ACTION Continued to February 28, 1989. CLDS

Risk Manager submitting for review and approval, the third 27. working draft of the County Health Care Plan document; and recommending he be given direction to work with non-profit private corporations, who are members of said plan, 560 assisting in arranging other coverage in the next 180 days. BOARD ACTION - Staff directed to conform the Plan document to direction of the Board this date.

TIME ALLOCATION - 9:30 A.M.

Hearing to consider renaming County Road No. 2112, which intersects Francisco Drive and Marina Park Drive, in El Dorado Hills, to Fieldstone Drive. (Resolution required.) (Resolution of Intention adopted 1/31/89) BOARD ACTION - Hearing continued to February 28, 1989, at 9:30 a.m., for further input from the subdivision developer and the County Surveyor's Office. DSLC

1:50 p.m. - PUBLIC FORUM/PUBLIC COMMENT (Any person wishing to address the Board on any item that is not on the Agenda may do so at this time providing a request is presented to the Board Clerk's Office prior to the lunch recess.)

## COMMUNITY DEVELOPMENT MATTERS - 2:00 P.M.

CONSENT CALENDAR (All Matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

29. Tentative Map (TM88-1115) for Marina Hills Subdivision, creating 33 lots on 24.1 acres, in the El Dorado 5605 Hills/Salmon Falls Area (District I); Applicant: Klingbeil 5605 Company. (Engineer: Frost and Lusk, Inc.) RECOMMENDED ACTION: Receive and file

BOARD ACTION - Tentative Map 88-1115 received and filed with correction of condition number 26 on same to reflect parkland dedication in-lieu fees in the amount \$30,600.00. DSLC

END AFTERNOON CONSENT CALENDAR

TIME ALLOCATION - 2:00 P.M.

30. Hearing to reconsider the request for rezoning (288-28) of 30.33 acres (District IV) from RA-20, Residential Agricultural Twenty-Acre to RE-10, Estate Residential Ten-Acre Zone, in the Lotus/Coloma Area, requested by Candace 5513 Means (Agent: Cynthia McCarty). BOARD ACTION - Motion to approve the Negative Declaration and rezoning failed by a two-two vote. SC D(n) L(n)

Hearing to consider the Appeal filed by Tony Montalbano, on 31. behalf of Family Chevrolet, Cadillac, Oldsmobile, GEO, on the Planning Commission's denial of the portion of Special Use Permit No. 88-67 to allow the placement of two pole signs (a 36 square foot "used car" sign and an approximate 36 square foot "GEO" franchise sign) on property consisting of 5.5 acres, located in the Shingle Springs Area. (Hearing

BOARD ACTION - Appeal granted in part; i.e., Special Use 5562

Permit 88-67 approved modified a special Use Permit 88-67 approved modifying same to allow GEO sign as displayed in writings from Mr. Montalbano dated 1/23/89, with permit subject to review every two years, and request for a "Used Car" pole sign denied. DSC L(n)

Hearing to consider the Appeal filed by Citadel Equities Group on the Planning Commission's imposition of conditions 4a and 4d on Special Use Permit (No. 88-52) for a ministorage facility, including a caretaker's residence and a rental office at 4041 Wild Chapparrel Drive in Shingle Springs; said conditions addressing road mitigation fees and 5606 driveway connection.

BOARD ACTION - Hearing continued to March 7, 1989, at 2:00 p.m., at the request of the appellant.

TIME ALLOCATION - 4:00 P.M.

Administrative Officer recommending Community 33. Chief Development Director be directed to prepare a report on the current status of that department's code enforcement efforts and provide an analysis of organizational issues pertaining to effective code enforcement. BOARD ACTION - Approved with direction that the status 5607

report be brought back to the Board on March 14, 1989. SCDL

## COMMUNITY DEVELOPMENT MATTERS

Planning Division submitting request of Winona Ericksen, represented by Attorney Jean Klotz, that a Certificate of Compliance be granted for Assessor's Parcel No. 8-570-21 which the Ericksens always believed to be two separate 5 parcels; and Planning Division advising that a parcel map 5608 would be the proper vehicle for the division of said parcel. BOARD ACTION - Continued to March 7, 1989, at the request of the applicant's attorney.

ATTEST:

BILLIE MITCHELL, Co. Clerk &

By Deputy Clerk

ROBERT E. DORR, Chairman

APPROVED: