County of El Inrado



ROBERT E. DORR. DISTRICT 1
PATRICIA R. LOWE. DISTRICT II
JAMES R. SWEENEY. DISTRICT III
MICHAEL C. VISMAN DISTRICT IV
JOHN N. CEFALU DISTRICT V

BILLIE MITCHELL......COUNTY CLERK

330 Fair Lane • Placerville, CA 95667 Telephone (916) 626-2464



SPECIAL MEETING

CONFORMED

AGENDA

WEDNESDAY, MAY 11, 1988

9:00 A.M.

PATRICIA R. LOWE, Chairman Dixie L. Foote, Board Clerk
SUPERVISORS: DORR, LOWE, SWEENEY, VISMAN AND CEFALU
Supervisor Lowe absent

ANY PERSON WISHING TO COMMENT ON ANY ITEM ON THE AGENDA MAY DO SO BY REQUESTING TO BE RECOGNIZED BY THE CHAIRMAN

ADOPT AGENDA

PRESENTATION OF QUARTERLY MANAGEMENT REPORTS

- 1. Board Comments
- Sheriff's Department
- Treasurer-Tax Collector
- 4. Transportation Department
- 5. Community Development Department
- Chief Administrative Officer reporting on new telephone system; capital improvement projects; and recruitment for new Community Development Director.
- 7. Other Matters
 - a. County Counsel
 - b. Welfare Department
 - c. Health Department
 - d. Data Processing

BOARD ACTION - No formal actions taken

ATTEST:
BILLIE MITCHELL, Co. Clerk &
ex officio Clerk of the Board

By Attlan Markle PATRICIA R. LOWE, Chairman

4416

County of El 1 rado



 330 Fair Lane • Placerville, CA 95667 Telephone (916) 626-2464



CONFORMED

AGENDA

WEDNESDAY, MAY 11, 1988

7:00 P.M.

PATRICIA R. LOWE, Chairman Lauri Stutts, Deputy Clerk
SUPERVISORS: DORR, LOWE, SWEENEY, VISMAN AND CEFALU
All members present

ANY PERSON WISHING TO COMMENT ON ANY ITEM ON THE AGENDA MAY DO SO BY REQUESTING TO BE RECOGNIZED BY THE CHAIRMAN

Hearing to consider the introduction of an Ordinance amending Chapter 17.36 of the County Zoning Ordinance to provide for Ranch Marketing activities including agricultural labor housing, within the A, Agricultural; SA-10, Select Agricultural; PA, Planned Agricultural; and AE, Exclusive Agricultural Zone Districts. (Hearing continued 5/4/88)

BOARD ACTION - Board approved the Negative Declaration and adopted ORDINANCE NOS. 3826, 3827, 3828, 3829, and 3830, as revised this date by the Board.

APPROVED:

PATRICIA R. LOWE, Chairman

ATTEST:

BILLIE MITCHELL, County Clerk & ex officio Clerk of the Board

Deputy Clark