

JAMES R. SWEENEY......DISTRICT III MICHAEL C. VISMANDISTRICT IV JOHN N. CEFALUDISTRICT V BILLIE MITCHELL......COUNTY CLERK **BOARD OF SUPERVISORS**

330 Fair Lane • Placerville, CA 95667 Telephone (916) 626-2484



CONFORMED

AGENDA

OCTOBER 6, 1987

9:00 A.M.

AGENDA CLOSING TIME - 5:00 P.M. TUESDAY

JAMES R. SWEENEY, Chairman DIXIE L. FOOTE, Board Clerk SUPERVISORS: DORR, LOWE, SWEENEY, VISMAN AND CEFALU All members present

ANY PERSON WISHING TO COMMENT ON ANY ITEM ON THE AGENDA MAY DO SO BY REQUESTING TO BE RECOGNIZED BY THE CHAIRMAN

8:15 a.m. - Closed Session concerning pending litigation regarding Glen/Mason v. Cherie Raffety, pursuant to Government Code Section 54956.9 (Conference Room A) (POSTPONED)

8:50 a.m. - Water Agency

INVOCATION - Pastor Jim Wells, Four Square Gospel Church

PLEDGE OF ALLEGIANCE

ADOPT AGENDA

VDLSC business item (#36c).

APPROVAL OF CONFORMED AGENDA (MINUTES) OF THE MEETING OF LDSVC SEPTEMBER 29, 1987. BOARD ACTION - Approved

CONSENT CALENDAR (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

 Budget and/or Fund Transfers (Available for viewing in the Board Clerk's office) RECOMMENDED ACTION: Approve DCLSV

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- 2. Budget Transfer No. 37, Showcase Ranches Community Services District, advancing \$8,000.00 from the Treasury (6800-0000) 3617 to said District, as a loan until tax revenues are received. RECOMMENDED ACTION: Approve
- 3. Budget Transfer No. 33, Stonegate Village Drainage Benefit Zone (CSA 9, Zone 31), advancing \$20,000.00 from the Treasury (6800-0000) to said Zone as a loan until tax revenues are received. RECOMMENDED ACTION: Approve (Board approved advancement of \$250.00 only.)
- 4. Budget Transfer No. 38, transferring \$22,097.00 from various accounts in the Treasurer/Tax Collector's Budget Unit (10204) to various accounts in the Administration office Budget Unit (10103) (\$11,051.00), and General Services (Plant Acquisition) Budget Unit (10801) (\$11,046.00) to accomplish the deletion of a Business Manager position in the Treasurer/Tax Collector's Office and the addition of an Administrative Assistant position to be shared by General Services (Plant Acquisition) and Administration, pursuant to the Board's action of 9/1/87). RECOMMENDED ACTION: Approve
- 5. Award of Bid No. 171-047 for Road Cinders for the Department of Transportation. RECOMMENDED ACTION: Award to low bidder, Cinderlite of 3731 Carson City, Nevada, in the amount of \$13.75/ton; and authorize Purchasing Agent to issue annual purchase order
- 6. Award of Bid No. 171-048 for Road Salt for the Department of Transportation. RECOMMENDED ACTION: Award to low bidder, Leslie Salt of Newark, CA, in the amount of \$1.69/bag, and authorize Purchasing Agent to issue purchase order (As recommended by the Purchasing Agent this date, the Board "split" the award between the tied low bidders: Leslie Salt of Newark and American Salt of Escalon; and authorized the Purchasing Agent to issue two purchase orders of 5,000 bags each.)
- 7. Michael Houlihan submitting Claim for general damages in the amount of \$250,000,000.00. RECOMMENDED ACTION: Deny, as recommended by County Counsel

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- 8. Resolutions Authorizing an Action for the Recovery of County Funds Paid Out (2). RECOMMENDED ACTION: Adopt Resolutions No. 357-87 and 358-87
- 9. Assessment Roll Changes (Nos. 0271-0273; 0287; 0288; 0294; 3714 0298; 4806; 4807; 4814-4818). (Available for viewing in the 3714 Board Clerk's office.) RECOMMENDED ACTION: Approve
- 10. Releases of Liens (2), as submitted by County Counsel. 2689 RECOMMENDED ACTION: Approve
- 11. County Counsel advising that the Board of Directors of Dorado Industrial Development Corporation is recommending the dissolution of said Corporation; and requesting that he be authorized to prepare and complete the necessary paperwork for said Board to voluntarily dissolve same; as well as assist said Board in making the necessary filings to accomplish said dissolution. (Referred 5/5/87) RECOMMENDED ACTION: Approve
- 12. Health Department recommending Resolution be adopted 3166 approving the Combined Alcohol/Drug Abuse Plan for fiscal 3166 year 1987/88. RECOMMENDED ACTION: Adopt Resolution No. 359-87
- 13. Transportation Department advising that the improvements in Cameron Highlands Unit No. 6 Assessment District have been completed; and recommending Chairman be authorized to sign Notice of Completion and said Notice be recorded. RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 14. Agricultural Commissioner requesting authorization to sell a surplus 1980 GM Pick-up Cab and Chassi (returned to said office by the South Lake Tahoe Humane Society) to County Service Area III, for the price of \$500.00. RECOMMENDED ACTION: Approve
- 15. Data Processing recommending Chairman be authorized to sign a renewal Agreement with Barry Jacobs, for network design, installation, documentation and user training services for microcomputers located in various County Departments, for a period of October 7, 1987 through June 30, 1988, at a cost not to exceed \$25,776.00. RECOMMENDED ACTION: Approve, and authorize Chairman to sign

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- 16. Data Processing recommending Chairman be authorized to sign Limited Site License Agreement with WordPerfect the Corporation, for microcomputer software products for various County Departments, for a maximum term of ten years, at a 3735 total cost of \$36,400.00. **RECOMMENDED ACTION:** Approve, and authorize Chairman to sign
- 17. Personnel Director recommending Chairman be authorized to sign the following Memoranda of Understanding, effective August 31, 1987, to modify the County Health Plan to discontinue the use of Paid Prescription Cards: Deputy Sheriff's Association, El Dorado County Employees' Association, Local No. 1; and the Operating Engineers, Local No. 3. **RECOMMENDED ACTION:** Approve, and authorize Chairman to sign
- 18. Risk Management recommending Chairman be authorized to sign а Contract with Hangtown Physical Therapy, for the continuation of training programs for County employees 3008 pertaining to back injury prevention on an "as needed" basis, at a total cost not to exceed \$2,200.00. **RECOMMENDED ACTION:** Approve, and authorize Chairman to sign
- 19. Supervisor Sweeney requesting ratification of his letter dated September 28, 1987, to Supervisor Kenneth Hahn, County of Los Angeles, extending the Board's congratulations and thank you to Mr. Hahn for his 40 years of service to his constituents, as well as his implementation of the paramedic program in California and legislative efforts toward crime reduction; and further requesting ratification of his letter transmitting same to the Los Angeles County Board of Supervisors. **RECOMMENDED ACTION:** Ratify
- 20. Chief Administrative Officer recommending approval of the relocation of the County Service Area (CSA) No. 7 Accounts (Ambulance) Receivable staff from the Auditor-Controller's office to the leased space assigned to the CSA #7 Program Monitor, located at 7553 Green Valley Road, Placerville. **RECOMMENDED ACTION:** Approve

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- Welfare Department recommending Policy Review Session be 21. scheduled for discussion of the General Relief Program. **RECOMMENDED ACTION:** Approve, and schedule Policy Review Session for Wednesday, October 21, 1987, at 1:30 p.m. (Said 3739 LSDVC policy review session scheduled for Wednesday, November 4, 1987, at 1:30 p.m.)
- ACTION Consent Calendar matters approved BOARD as LSDVC recommended with the exception of numbers 3, 6, and 21 as noted.

END MORNING CONSENT CALENDAR

DEPARTMENT MATTERS

LSDVC

- Community Programs submitting, for approval, the Community 22. Action Council's proposed presentation to the City of 3740 Placerville General Plan Advisory Committee, detailing Council findings of need for additional low and moderate cost housing on the Western Slope. BOARD ACTION - Approved
- 23. District Attorney recommending Resolution be adopted authorizing said Department (and designated signators) to execute and submit a Grant Application and Grant Award to the State Office of Criminal Justice Planning for funds in the amount of \$299,975.00 (for a one-year period), to be used for the Lake Tahoe Basin Anti-Drug Abuse Program, in conjunction with the South Lake Tahoe City Police Department, with no matching funds required. (Said funds to allocated as follows: El Dorado County Sheriff's be Department - \$44,729.00; Probation Department - \$40,281.00; District Attorney - \$61,379.00; Superior Court - \$39,414.00; Lake Valley Justice Court - \$48,005.00; and South Lake Tahoe Police Department - \$63,167.00.)
- DLSVC BOARD ACTION - RESOLUTION NO. 361-87 adopted.

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24. Health Department recommending approval of the following pertaining to the Prevention Network/High Risk Youth Prevention Project, which will provide public information and education pertaining to drug abuse:

a. Appointment of 17 citizens (as outlined in said Department's memorandum dated September 29, 1987) to the Prevention Network for two-year terms, effective October 15, 1987; and

b. Authorize said Department to begin implementation of the High Risk Youth Prevention Project, including contracting for the service of a Drug and Alcohol Curriculum Specialist, Prevention Coordinator, and Grantswriter with funds included in the 1987-88 budget. BOARD ACTION - Approved

- 25. Risk Manager, on behalf of the Employees Health Insurance Screening Committee, submitting update on said Committee's review of the County's Health Plan; and recommending 374. authorization be given for the issuance of Requests for 374. Proposals to secure the professional services of a health insurance broker on a contractural basis. BOARD ACTION - Approved
- 26. Chief Administrative Officer recommending the following pertaining to the State Rural Economic Development Promotion Program (Rural Renaissance):

a. Approval of the formal Grant Application, in the amount of \$202,400.00, for said Program;

b. Adoption of Resolution authorizing the submittal of said Grant to the State Department of Commerce;

c. Authorization for the Chairman to sign a Certification that the Rural Renaissance funds will not be used to carry out programs currently financed with County funds; and

d. Approval of the Job Description for the position of Economic Development Specialist/Coordinator, a contract position to be employed by the County Chamber of Commerce. **BOARD ACTION** - Approved, and <u>RESOLUTION NO. 362-87</u> adopted accordingly.

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27. County Counsel requesting continued discussion on current and proposed Agreements with the Tahoe Conservancy. <u>BOARD ACTION</u> - Chief Assistant County Counsel authorized to send a letter indicating that the amendments within the Board's direction are acceptable, and the contracts are effective. (Board gave said direction on 9/22/87.)

COMMUNICATIONS

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- 28. Better Roads for El Dorado Interim Transportation Authority advising that SB 142, the Local Transportation Authority and Improvement Act, was signed into law by Governor Deukmejian on September 22, 1987; and requesting Board consideration of the establishment of the El Dorado County Transportation Authority, now allowed pursuant to the passage of said legislation.
- SDLVC BOARD ACTION Referred to the Chief Administrative Officer and the County Transportation Director to review and submit a report to the Board, along with a copy of SB 142, on October 20, 1987. (Supervisor Lowe requested that said report include the cost of a <u>special</u> election which is required in the legislation.)
 - 29. El Dorado County Chamber of Commerce requesting the Board and the newly-formed Transportation Authority consider the proposed high level bridge across the South Fork of the American River at Chili Bar and the realignment of State 3745 Highway 193 so that these projects may be placed on the "wish list" for future infrastructure by CALTRANS. BOARD ACTION - Referred to the County Transportation Commission.
- 30. Solano County Board of Supervisors requesting support for AB 558 which would authorize the use of Aid to Families with Dependent Children funds to hire staff who would work to reduce the number of children placed in foster homes.
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 BOARD ACTION - At the recommendation of the County Welfare Director, the Board agreed to withhold any position on the bill at this time since it understands that there will be amendments presented in January, 1988, when the Legislature reconvenes.

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SUPERVISORS SPECIAL REQUESTS

SVDLC

- Supervisor Lowe requesting Chairman be authorized to sign 31. transmitted to County's letters, to be El Dorado delegation, in support of an amendment, Congressional adjustment or removal of current legislation (5USC5547) to allow all U.S. Forest supervisory personnel to receive overtime pay for excess hours worked while engaged in firefighting activities (said personnel currently do not receive pay for hours accrued in excess of 111, in any one pay period). (Continued from 9/15/87) (Supervisor Lowe's motion BOARD ACTION - No action taken. to approve died for lack of a second.)
- 32. At the request of Supervisor Cefalu, Sheriff reporting on the circumstances which led to the two recent escapes by prisoners assigned to the South Lake Tahoe Jail, and 37 measures which will be implemented to prevent further escapes from occurring. BOARD ACTION - No action taken.
- 33. Sweeney recommending Chief Supervisor Administrative Officer, Department of Transportation, and the Environmental Health Division be directed to work with the fire agencies and site contractor at the Union Mine Disposal site to implement plans which will decrease the opportunity for fires at, and escape of any fires from, said Disposal site. BOARD ACTION - Approved, with direction that the efforts also be coordinated with the County Office of Emergency Services; and the Chief Administrative Officer was requested to bring back to the Board, if necessary, a budget transfer to transfer General Fund Contingency Funds to the Department of Transportation to cover costs incurred when using "tankers" from said Department to fight a fire at the dump on August 1, 1987.

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- 34. Supervisor Sweeney recommending that, due to the high cost of insurance required of holders of blasting permits within El Dorado County, pursuant to Ordinance Code Section 8.56.080, most local blasters will no longer be able to operate; and further recommending that the County's insurance requirements for said blasters be reexamined, and that said ordinance code be amended to accommodate restrained use of blasters.
- SLDVC BOARD ACTION Board directed that a committee be established, consisting of the Sheriff, Risk Manager, one member of the Board of Supervisors (Supervisor Dorr), and three representatives of the industry; and County Counsel was directed to prepare an Ordinance, for adoption by the Board, repealing the current insurance requirements for a period of 90 days.
 - 35. Supervisor Sweeney recommending Resolution be adopted in support of the location of the Cosumnes River College and Sierra Cultural Arts facilities at the El Dorado County Office of Education site located at the intersection of Missouri Flat and Green Valley Roads. BOARD ACTION - RESOLUTION NO. 363-87 adopted.

TIME ALLOCATION - 10:00 A.M.

36. Board consideration of the following pertaining to the Treasurer/Tax Collector's Office:

a. Audit Report, submitted by the Auditor-Controller, prepared by the firm of Bartig, Basler and Ray, C.P.A.'s, on the operation of the Treasurer/Tax Collector's Office; and **BOARD ACTION** - Chairman authorized to sign a letter to the Treasurer-Tax Collector requesting her responses to findings contained in the Audit Report, with responses to be submitted within specified time frames based on the urgency nature of individual recommendations.

 b. Response of Treasurer/Tax Collector to issues outlined in the Interim Grand Jury Report regarding said Office. (Continued 9/29/87).
 BOARD ACTION - No action taken.

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NEW BUSINESS

36C. Coloma-Lotus Merchants Association requesting authorization to close portions of Bayne Road and Carver Road adjacent to the Gold Discovery State Park on October 10, 1987, between the hours of 9:00 a.m. and 10:30 a.m., for the "Rush for the Gold" walk event. (Other road closures required for said event, authorized by the Board by adoption of Resolution No. 247-87 on 7/7/87.)

VLDSC <u>BOARD ACTION</u> - Approved, and <u>RESOLUTION NO. 364-87</u> adopted accordingly.

1:50 P.M. - PUBLIC FORUM/PUBLIC COMMENT (Any person wishing to address the Board on any item that is <u>not</u> on the Agenda may do so at this time <u>providing</u> a request is presented to the Board Clerk's Office prior to the lunch recess.)

OCTOBER 6, 1987

COMMUNITY DEVELOPMENT MATTERS - 2:00 P.M.

CONSENT CALENDAR (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

- Board Clerk recommending the Board schedule the policy review session for discussion of the Highway 50 scenic 37. highway designation, and the system for acquiring variances 3674 date having been coordinated with staff of Pacific Gas & Electric Company, the State Department of Transportation, and the California Public Utilities Commission. **RECOMMENDED ACTION:** Approve
- Robert and Patricia Proctor submitting Notice of Non-Renewal 38. on Agricultural Preserve No. 200, consisting of 280 acres (APN 046-011-581; 046-011-591 and 046-031-011). **RECOMMENDED ACTION:** Receive and file (Additionally, 3750 Planning staff requested to respond to the Board's direction to same on 6/30/87 (agenda item #28), and to comments made today, with a proposal on how to better process notices of non-renewal of agricultural preserves.)
 - 39. Planning Division submitting request of Peggy L. Robin, Carl Murdock, Debra Hensman, Terri Mathis, Ray Hutchison and William Robin for a Certificate of Compliance (No. 87-73) for six (6) parcels, totalling 9.21 acres (APN 60-120-80, 60-120-86, 60-120-87, 60-120-85, 60-120-88, and 60-120-84) 3751 in an RE-10 Zone in the Georgetown Area, created by gift deed recorded on May 13, 1980. **RECOMMENDED ACTION:** Approve, and authorize Chairman to sign
 - Resolution of Intention setting hearing to consider the 40. formation of the Grizzly Flats Community Services District, in the Grizzly Flats Area, for the purpose of establishing a governing body to provide water service for an area. currently being served under a private water company. RECOMMENDED ACTION: Adopt Resolution No. 360-87, setting Hearing for Tuesday, October 27, 1987, at 2:00 p.m.
- BOARD ACTION - Consent Calendar matters approved as LDSVC recommended with additional direction on item 38 as noted.

END AFTERNOON CONSENT CALENDAR

SLDVC

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TIME ALLOCATIONS - 2:00 P.M.

- Hearing to consider the rezoning (287-38) of lands in the 41. Diamond Springs/El Dorado Area (District III) consisting of 4.8 acres (APN 97-020-24, -25, -29, -30, and -31) from C, Commercial and R2, Limited Multifamily Residential Zone to CG, General Commercial Zone, petitioned by Chris Fusano McGuire). (Planning Commission has (Agent: Earl no recommendation.)
- BOARD ACTION Board approved the Negative Declaration and SLDVC approved the rezoning of said lands to C-DC, Commercial-Design Control Zone, by adoption of ORDINANCE NO. 3776, based on the findings: (1) The site is adequate in size and shape to accommodate the uses permitted in the zone designation, and (2) the zoning is consistent with the County General Plan.
 - 42. Hearing to consider the Appeal filed by Roger Chappell on the Planning Commission's granting of Gene Hall's Appeal of Condition No. 2 of Parcel Map No. 87-64, requiring road frontage of property zoned Estate Residential Ten-Acre, consisting of 40 acres (portions of APN 77-020-84 and -98) on Starks Grade Road, be improved to Standard Plan 102F, located approximately $1\frac{1}{2}$ miles east of Newtown Road, in the γ Pleasant Valley/Oak Hill/Sly Park Area.
- BOARD ACTION Hearing continued to October 20, 1987, at LCDSV 2:00 p.m. (Chairman directed this be the first 2:00 p.m. hearing on the agenda that date.)
 - 43. Hearing to consider the Appeal filed by Harold Hodsdon and Mike Murphy on Condition No. 7 imposed by the Planning Commission with granting Special Use Permit No. 87-24 for used automobile sales on 2.5 acres zoned Commercial on the northeast corner of Sunset Lane and Mother Lode Drive in the Shingle Springs area; said Condition requiring that all parking spaces, drive isles, automobile display and storage areas be paved.
- BOARD ACTION Appeal granted with direction that said DVS L C special use permit be issued subject to the conditions (n)(n)imposed by the Planning Commission as modified by the Board this date to allow the permittees two years to complete the paving of the automobile display and storage area, and to require additional landscaping along Mother Lode Drive (in at least three locations).

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- 44. Hearing to consider the imposition of fees upon various properties within the Bassi Road Area as a condition to the issuance of any subdivision map, building permit, and a condition to the special use permit for Camp Lotus. (Hearing set 9/1/87).
- VDLSC <u>BOARD ACTION</u> After agreeing, by informal consensus, that **2884** the improvement of Bassi Road should be limited to the Bassi **2884** Road/Lotus Road intersection, the one-lane bridge, and Lupe's curve; and after Supervisor Visman agreed to meet with County staff and Gene Thorne to figure the cost of those improvements, and to develop a proposal on how the cost should be shared; the hearing was continued to October 20, 1987, at 2:00 p.m. (Chairman directed this be the <u>second</u> 2:00 p.m. hearing on the agenda that date.)
 - 45. Hearing to consider Tentative Map (TM 87-26) creating two parcels on 10.5 acres zoned RE-5 (APN 106-080-06) located at the end of El Campo Road, approximately 2,000 feet southwest of Bassi Road, in the Lotus/Coloma Area (District IV), petitioned by Chestor Fleenor. (No recommendation submitted by Planning Commission.) (Hearing continued 9/22/87).
 BOARD ACTION Board approved the Negative Declaration; approved the Tentative Map subject to the conditions

contained in the Planning staff report prepared for the Planning Commission meeting of 7/9/87, based on consistency with the Area Plan; and approved the requested Design Waiver to allow reduction of the road surface width to 12 feet, based on the findings contained in the aforementioned Planning staff report.

MEETINGS SCHEDULED FOR THE WEEK (Open to the Public)		
October 5, 1987		Dept Hds Mtg/Libry Conf Rm
	2:00 p.m.	Amer Rvr Auth/Auburn
	3:00 p.m.	Bldg Industry/Adv Cmte
October 7, 1987		Recreation Comsn
	7:00 p.m	Fair Assoc
October 8, 1987	8:30 a.m.	Planning Comsn/Bd Chmbrs
October 9, 1987	9:00 a.m.	EID/Wtr Agncy/SMA Mtg-BOS
	_	Chmbrs.
APPROVED:		

MES R. SWEENEY,

ATTEST: BILLIE MITCHELL, County Clerk & ex officio Clerk of the Board

Deputy Clerk