# County of El Derado

BOARD OF SUPERVISORS

BILLIE MITCHELL......COUNTY CLERK

330 Fair Lane • Placerville, CA 95667 Telephone (916) 626-2464



## CONFORMED

## AGENDA

December 16, 1986

9:00 A.M.

AGENDA CLOSING TIME - 12:00 NOON WEDNESDAY

JOSEPH V. FLYNN, Chairman DIXIE L. FOOTE, Board Clerk
SUPERVISORS: DORR, LOWE, SWEENEY, FLYNN AND STEWART
Supervisor Stewart absent during afternoon session

- 8:15 a.m. Closed Session (Personnel), Conference Room A
- 8:30 a.m. Closed Session concerning significant exposure to litigation or deciding to initiate litigation, pursuant to Government Code Section 54956.9. (Conference Room A)
- 8:45 a.m. Closed Session concerning pending litigation regarding Manning v. Goodrich, et al., pursuant to Government Code Section 54956.9. (Conference Room A)

INVOCATION - Supervisor Joseph V. Flynn

PLEDGE OF ALLEGIANCE

SUPERVISOR STEWART PRESENTING PLAQUE TO W. J. "BILL" CREWS IN RECOGNITION OF HIS SERVICE AS A MEMBER OF THE EL DORADO COUNTY CIVIL SERVICE COMMISSION REPRESENTING DISTRICT V FOR THE PAST 16 YEARS."

ADOPT AGENDA

LDSwFS BOARD ACTION - Agenda adopted with three additions: nos. 11A, 20A, and 20B.

2582

LSwDFS

APPROVAL OF CONFORMED AGENDA (MINUTES) OF THE MEETING OF DECEMBER 9, 1986

BOARD ACTION - Approved

CONSENT CALENDAR (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

- Budget and/or Fund Transfers RECOMMENDED ACTION: Approve
- 2. Releases of Liens as submitted by County Counsel (2) RECOMMENDED ACTION: Approve
- 3. Assessment Roll Changes (Nos. 2829, 4297-4306, 4313-4315)
  RECOMMENDED ACTION: Approve
- 4. Budget Transfer No. 71 for Welfare Department, transferring \$1,765.00 from Rents & Leases of Equipment to Fixed Assets (\$1,400.00) and Maintenance of Equipment (\$365.00) for purchase of a used RICOH 4060 copier for the South Lake Tahoe Welfare Department Office and payment of a maintenance agreement for same.

  RECOMMENDED ACTION: Approve
- 5. Award of Bid No. 110-077 for a used compact vehicle requested by Fleet Management.
  RECOMMENDED ACTION: Award to low bidder, Hertz of Sacramento, for a 1985 Ford Mustang at a cost of \$7,842.94, including sales tax.
- 6. Public Works Department recommending Chairman be authorized to sign Road Improvement Agreement with Gene E. Thorne and Joan M. Thorne for the construction of road improvements for Camerado Drive to fulfill conditions of approval of Tentative Parcel Map No. P85-166.

  RECOMMENDED ACTION: Approve, and authorize Chairman to sign

182

1683

- 7. Area Agency on Aging recommending the following:
  - a. Approval of fiscal year 1986-87 Area Plan Budget revision #1 in the amount of \$850,294.00, reflecting federal and state increases in the amount of \$55,166, one-time only funds, and \$12,434.00 additional revenues, for submission to the California Department of Aging; and
  - Approval of Budget Transfer No. 70 adjusting estimated revenues for Area Agency on Aging (5-602) in the amount of \$1,847.00, Senior Social Services (5-603) in the amount of \$331.00, and Senior Nutrition (5-607) in the amount \$10,104.00; and reflecting appropriate line item transfers to provide for the 3% cost of living salary increases and mid-year adjustments.

SWSDLF RECOMMENDED ACTION: Approve

- Management Analyst recommending approval of the appointment of Kym Woolston and George Leddy to the Oakleaf Circle Advisory Committee (CSA 9, Zone 13) replacing Dennis Nystrom and Janet Cottrell. RECOMMENDED ACTION: Approve
- 9. Chairman be authorized to sign a Certificate of Commendation to be presented to Kurt Harold Brown for achieving the highest rank in scouting -- the Eagle. RECOMMENDED ACTION: Approve
- State Administrative Office of the Courts submitting its report regarding the feasibility of establishing a municipal · court system in the County. RECOMMENDED ACTION: Refer to the County Municipal Court Advisory Committee to review and make recommendation in January, 1987.

BOARD ACTION - All Consent Calendar matters approved as recommended.

END MORNING CONSENT CALENDAR

LDSwFS

#### PERSONNEL MATTERS

Personnel Director recommending adoption of a Resolution amending the Personnel and Salary Ordinance reducing by 4% salary range for the Chief District Attorney's Investigator effective December 29, 1986.

2586

BOARD ACTION - Approved, and RESOLUTION NO. 386-86 adopted; Personnel Director instructed to analyze said position and make recommendation back to the Board regarding same; and, in the interim, the District Attorney was authorized to underfill the position at the D.A. Investigator II or III

level.

DLSwFS

11A. (New Business) The Board appointed James Scott Chadd as El 2059Dorado County's Director of Transportation.

## DEPARTMENT MATTERS

Public Works Department requesting (1) authoriziation to acquire equipment (fixed assets) on list attached to memo dated December 9, 1986, and that Purchasing Agent be authorized to solicit bids for same; and (2) approval of Budget Transfer appropriating unanticipated revenue finance said equipment (Chief Administrative recommends request be postponed for 45 day period in order to provide new Director of Transportation an opportunity to review the request)

2587

BOARD ACTION - The Board authorized the purchase of the DSWLFS tractor-mounted flail machine; and authorized staff to begin

the bid process on the remainder of the items on the list with direction that said items not be purchased until after

the 45 day period recommended by the C.A.O.

13. Welfare Department submitting for introduction, Ordinance amending Chapter 2.63 of the County Ordinance Code pertaining to regulations for General Relief.

BOARD ACTION - Ordinance introduced, the reading thereof

LFSw D S waived, and continued to December 30, 1986, for adoption. (n)(a)

District Attorney recommending adoption of a Resolution 14. authorizing him to submit to the State Office of Criminal Justice Planning an application for State funds for the 2589 Child Abuse Vertical Prosecution Program and to execute, on behalf of the Board, the Grant Award for said Program purposes including any extensions or amendments thereof. BOARD ACTION - RESOLUTION NO. 387-86 adopted.

LFDSwS

County Counsel advising of amendments to the Ralph M. Brown Act (open meetings law), pursuant to Assembly Bill 2674, effective January 1, 1987; and recommending the Clerk of the Board be directed to send copies of said memorandum to each County advisory body, committee, and commission that may be subject to the Brown Act.

DSWLFS

BOARD ACTION - Approved

- 16. Chief Administrative Officer recommending the following:
  - Approval of Request for Proposals and form packet entitled "Proposal for Rural Economic Development"; BOARD ACTION - Approved

LFDSwS

All Proposals to be submitted to the County Administrative Office by Monday, February 2, 1987, at 5:00 p.m.;

LFDSwS

**BOARD ACTION** - Approved

2420

c. County Chamber of Commerce and South Lake Tahoe Chamber of Commerce be requested to assist in providing information application forms to all interested organizations and individuals; and

**LFDSwS** 

BOARD ACTION - Approved

Ad Hoc Rural Economic Development Advisory Committee be appointed by February 1, 1987 to develop proposed criteria for evaluating the grant proposals and to evaluate and recommend to the Board the appropriateness and ranking of each proposal for funding.

LFDSwS

**BOARD ACTION** - Approved

#### COMMUNICATIONS

17. Golden Empire Health Systems Agency recommending adoption of Resolution authorizing the Chairman to sign "Termination of Joint Exercise of Powers Agreement between the Counties of El Dorado, Nevada, Placer, Sacramento, 2590 Sierra, Sutter, Yolo and Yuba for the Purpose of Creating a Public Regional Planning Body to Implement the National Health Planning and Resource Development Act of 1974". BOARD ACTION - RESOLUTION NO. 388-86 adopted.

FDLSwS

Californians for Safe Motorcycling requesting adoption of a Resolution urging the State Legislature to enact legislation 259 motorcyclists to wear safety helmets in California.

BOARD ACTION - RESOLUTION NO. 389-86 adopted. SDLSwF

#### SUPERVISORS SPECIAL REQUEST

19. Supervisors Lowe and Sweeney recommending the appointment of a Task Force consisting of representatives of the Board of Supervisors, Placerville City Council, and Fair Board, to examine issues related to urban development surrounding the County Fairgrounds; report back to the Board on the possible 2592 relocation of the current Fair facilities; and to identify other potential users which may be compatible.

BOARD ACTION - Approved (Supervisors Lowe and Sweeney to serve on said Task Force, calling on the Chief Administrative Officer and General Services Director for assistance.)

FSDLSw ·

CAPITAL OUTLAY - 10:00 A.M.

SSWDLF

El Dorado and Georgetown Divide Resource Conservation 20. Districts (RCDs) submitting documents from Security Pacific National Bank for financing the construction of a building adjacent to the Agricultural Commission building at 311 Fair Lane, and the leasing of real property; and recommending the Board take the following action:

Adopt Resolution authorizing Chairman and RCDs to sign six month straight note in the amount of \$180,000.00 and Lease Guaranty; and

Adopt Resolution approving Ground Lease with the RCDs and authorize Chairman to sign same. BOARD ACTION - Continued to December 30, 1986, at 10:00 a.m.

20A. At the recommendation of the General Services Division, the Chairman was authorized to sign a contract with Murray, SwDLF S Downs and Associates for architectural services to prepare (a) plans and specifications to renovate the interior of the former telephone building at 525 Main Street for a fee of 10% of the construction cost (estimated at \$60,000.00); with the standard insurance requirements waived, allowing the contractor to provide the same insurance coverage as was used on ther recent Community Development Remodel Project.

20B. The Board authorized the County Librarian to close the SwDLF S libraries at 6:00 p.m., rather than 8:00 p.m., on Christmas Eve (December 24th) and New Years Eve (December 31). (a)

> PUBLIC FORUM/PUBLIC COMMENT - 1:50 p.m. (Any person wishing to address the Board on any item that is not on the Agenda may do so at this time providing a request is presented to the Board Clerk's Office prior to the lunch recess.)

2570

Hearing to consider the revised Final Map submitted by

### COMMUNITY DEVELOPMENT MATTERS - 2:00 P.M.

TIME ALLOCATIONS - 2:00 P.M.

21.

Secunda Investments for Riverwood Subdivision, amending the boundaries of lots nos. 34 and 35 in said Subdivision located at the end of Quiet Canyon Road, approximately a mile northeast of Highway 49 in the Lotus/Coloma Area (District IV). (Planning Commission recommends approval)

BOARD ACTION - Board approved the Negative Declaration, and approved the Revised Final Map based on the reasons

2038

- FSWDL S
  (a)

  BOARD ACTION Board approved the Negative Declaration, and approved the Revised Final Map based on the reasons recommended by the Planning Commission as outlined in the minutes of the Commission meeting of November 13, 1986.
  - 22. Hearing to consider Tentative Map (TM86-1049) submitted by Henk & Henny Roelofs, creating 2 lots on 18.83 acres located on the west side of Hollow Lane, approximately 1/3 mile north of Highway 193, in the Greenwood Area (District IV). (Planning Commission recommends approval)

2594

- FSWDL S
  (a)

  BOARD ACTION Board approved the Negative Declaration, and approved the Tentative Map subject to conditions and based on reasons recommended by the Planning Commission as outlined in the minutes of the Commission meeting of November 13, 1986.
  - 23. Hearing to consider the Appeal filed by Wayne Swart on behalf of Peter and Theodore Spinardi on the Planning Commission's denial of Tentative Parcel Map (No. 86-104) to create 3 parcels on 15 acres zoned RE-5 located on the east side of Carlson Road, one mile north of Meder Road, in the Rescue Area (District I).

2595

DSwF L S (n)(a)

BOARD ACTION - Board granted the Appeal, and approved the Tentative Map subject to conditions and based on reasons outlined in Alternative No. 2 in the Planning Division staff report presented to the Planning Commission on November 13, 1986.

Hearing to consider the Appeal filed by Jerry W. Ford on the 24. Planning Commission's action of November 13, 1986, placing additional conditions of approval on Tentative Parcel Map (No. 86-88) when considering the County Service Area No. 2 Road Advisory Committee's appeal to the Commission on the Planning Division staff's approval of said Map which creates 2 lots on 40 acres zoned RA-20 in the Lotus/Coloma Area (District IV).

2596

FLDSw S (a) BOARD ACTION - Board denied approval of the Map based upon the finding that Bassi Road is not improved to parcel map standards; that the physical access leading to the subject property is inadequate; that further development of the property would be detrimental to the public health, safety, and welfare because of the inadequate physical access to the property; and that the location of this property is such that there should be a loop circulation system leading to the property.

## COMMUNITY DEVELOPMENT MATTERS

Cameron Park Fire Department requesting waiver of fee for application for a two-year extension of its special use permit (No. S84-22) for construction of a second fire 2597 station which has not yet occurred due to insufficient 2597development in the north area. (Chief Administrative Officer recommends waiver of fees)

DLSWF S BOARD ACTION - Waiver of fee approved.

(a)

Patterson Development requesting waiver of the County 26. Ordinance Code to allow an appeal to the Planning Commission on Condition No. 3 placed on Tentative Parcel Maps Nos. 86-69 and 86-74 by Planning Division staff in April, 1986; said condition requiring improvement of an easement common to both properties on the westerly perimeter.

BOARD ACTION - Waiver denied; and applicant directed to SWDLF S apply to the Planning Division for an "amended map". (a)

> Ed and Jean Reinecke submitting Notice of Non-Renewal of Agricultural Preserve No. 169, and requesting said Notice be accepted effective December 1, 1986 to meet the requirement for 90 days notice prior to March 1.

LDSwF S BOARD ACTION - Approved (a)

Attorney William G. Holliman, Jr. requesting the Board 28. conduct a workshop with the Planning Commission, County Staff, El Dorado Irrigation District Staff and the El Dorado Hills/Salmon Falls Area Plan Advisory Committee for review 2600 of an application filed by El Dorado Hills Investors for a specific plan for development of approximately 3,786 acres in the El Dorado HIlls area.

BOARD ACTION - Approved (Community Development Director to DFLSw S schedule said workshop for sometime in January, 1987.) (a)

29. Mike Gregor requesting waiver of fee for application for zoning boundary amendment for 2.12 acres zoned RE-10 which was added to his 4.97 acres zoned R1A (APN 470-29-10) through a boundary line adjustment.

BOARD ACTION - Request denied, and applicant advised he must SWLDF S apply to the Planning Division for a rezoning of said (a) property.

30. Community Development Department recommending it be directed to prepare a "Request for Proposals" for consulting services for preparation of final engineering, grading, and landscape plans for the Meyers Bikeway and Landscape Project; with said proposals to be available in March, 1987, to allow for their use in submitting a precise funding request to the Tahoe Conservancy for a design grant if funds become available from that source.

LDSwF S **BOARD ACTION - Approved** (a)

> DEADLINE FOR SUBMITTING ITEMS FOR THE DECEMBER 30, 1986 AGENDA WILL BE MONDAY, DECEMBER 22, 1986 AT 12:00 NOON" NO EXCEPTIONS

> > APPROVED

ATTEST:

BILLIE MITCHELL, County Clerk & ex officio Clerk of the Board

## MEETINGS SCHEDULED FOR THE WEEK (Opened to the Public)

Dec. 15, 1986	7:00 p.m.	Mother Lode Rec. Tax Zn. Adv. Comte. (CSA #9)
Dec. 17, 1986	9:00 a.m.	TRPA
Dec. 18, 1986	9:00 a.m. 2:30 p.m.	TRPA Private Industry Cncl/CETA Off. Auburn
	7:30 p.m.	Combined Adv. Bd. on Alcoholism, Drug Abuse & Mental Health Services
	8:00 p.m.	Fish & Game Comte.
Dec. 19, 1986	9:00 a.m.	CA Tahoe Conservancy