

County of El Dorado

BOARD OF SUPERVISORS

ROBERT E. DORR.....DISTRICT I
PATRICIA R. LOWE.....DISTRICT II
JAMES R. SWEENEY.....DISTRICT III
JOSEPH V. FLYNN.....DISTRICT IV
THOMAS L. STEWART.....DISTRICT V

BILLIE MITCHELL.....COUNTY CLERK

330 Fair Lane • Placerville, CA 95667
Telephone (916) 626-2464



C O N F O R M E D

A G E N D A

March 11, 1986 10:00 a.m.

AGENDA CLOSING TIME - 12:00 NOON WEDNESDAY

JOSEPH V. FLYNN, Chairman Dixie L. Foote, Board Clerk

SUPERVISORS: DORR, LOWE, SWEENEY, FLYNN, AND STEWART
All members present

8:45 a.m. - Closed Session (Personnel), Board's Conference Room in the Administrative Office

9:15 a.m. - Personnel Session

9:45 a.m. - Capital Outlay Session

INVOCATION - Pastor Eddie Reece, Christian Life Center

PLEDGE OF ALLEGIANCE

ADOPT AGENDA

LDSWFS

BOARD ACTION - Agenda adopted.

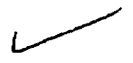
APPROVAL OF CONFORMED AGENDA (MINUTES) OF THE MEETING OF MARCH 4, 1986

LDSWFS

BOARD ACTION - Approved

CONSENT CALENDAR (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

1. Budget and/or Fund Transfers
RECOMMENDED ACTION: Approve



2. Budget Transfer No. 139, transferring \$37,335.00 from various Departments' Vehicle Rents account (2210), as stated in Management Analyst's Memorandum dated February 26, 1986, to General Fund Appropriation for Contingency (9900), to reflect augmentation to those budgets experiencing a shortfall and reduction from those budgets experiencing a savings.

1582

RECOMMENDED ACTION: Approve, and authorize Chairman to sign

3. Budget Transfer No. 141, increasing District Attorney's Estimated Miscellaneous Revenue (7630) by \$17,500.00; and increasing Professional and Specialized Services account (2180) by \$10,000.00, Travel account (2250) by \$3,500.00, Office Expense account (2170) by \$2,000.00, Special Departmental Expense account (2230) by \$1,000.00, and Private Auto Mileage account (2256) by \$1,000.00, to cover depleted or soon to be expended accounts. (Was Budget Transfer No. 133 on March 4, 1986, Agenda, which was continued to this date.)

1583

RECOMMENDED ACTION: Approve, and authorize Chairman to sign

4. Assessment Roll Changes (Nos. 2601 - 2603, 2609, 2612, 3749, 3815)

1258

RECOMMENDED ACTION: Approve

5. Release of Lien as submitted by County Counsel's Office. (1)

1259

RECOMMENDED ACTION: Approve

6. Public Works Department recommending Chairman be authorized to sign Certificate of Acceptance of Grant of Easement from John D. Reynen, Christo D. Bardis, and Thomas P. Winn for slope easements along the roads of Viewpointe Subdivision to allow County maintenance of graded slopes.

1584

RECOMMENDED ACTION: Approve, and authorize Chairman to sign (Approved by Board with direction that the original easement document be revised to direct that it be returned to the Board of Supervisors' Office, rather than the attorney's office; and that it be certain that the grantors' signatures on said documents are notarized.)

7. Public Works Department requesting authorization to advertise for bid opening to be held April 3, 1986, at 2:00 p.m., with award by the Board on April 15, 1986, for construction of the Mosquito Road Guardrail Improvement Project (No. 3053).
RECOMMENDED ACTION: Approve 1585
8. Public Works Department recommending Chairman be authorized to sign the following Change Orders to the Contract with May-Han-Electric, dba M & M Electric, for construction of traffic signals and roadway improvements on Green Valley Road at the intersection with Francisco Drive (Project No. 3052): 1586
- a. No. 1, to set the all risk insurance contract amount at \$40,000.00, with no increase in cost; and
- b. No. 2, to revise location of electrical service as well as various conduit runs and use a shorter mast arm at Pole D, decreasing cost by \$300.00.
RECOMMENDED ACTION: Approve, and authorize Chairman to sign
9. Chief Administrative Officer requesting County Departments be directed to assist the Treasurer-Tax Collector with setting up a central collections unit by providing said office with estimates of their accounts receivable no later than March 24, 1986.
RECOMMENDED ACTION: Approve 1587
10. General Services Division recommending Chairman be authorized to sign Notice of Completion for the Agreement with Teichert Construction for the Pavement Improvements Project (No. 3689) at the Placerville Airport.
RECOMMENDED ACTION: Approve, and authorize Chairman to sign 1464
11. Award of Bid No. 168-087, 1,000 tons of cutback asphalt for period March 1, 1986 - June 30, 1986, for the Public Works Department
RECOMMENDED ACTION: Award to low bidder, Industrial Asphalt of Rancho Cordova; and authorize the Purchasing Agent to issue a purchase order, in an amount not to exceed \$26,000.00 including sales tax, for same 1588

- 12. El Dorado Arts Council and Lake Tahoe Cultural Arts Alliance requesting Resolutions be adopted, approving the Applications for Western and Eastern El Dorado County, to be submitted to the California Arts Council; and authorizing the El Dorado Arts Council and Lake Tahoe Cultural Arts Alliance to execute the 1986-87 State-Local Partnership Program Grant Contract with the California Arts Council, contingent upon approval of the Application by same.

1589

RECOMMENDED ACTION: Adopt Resolution Nos. 63-86 and 64-86

- 13. a. Removal of Lamar Fairchild, David Schultz, and Gloria Thomas as members of the El Dorado Health Planning Council; (Posted - 2/21/86) (Terms to expire - 5/87)

RECOMMENDED ACTION: Approve

1291

- b. Appointment of Robert E. Peterson as member of same for term expiring May, 1986.

RECOMMENDED ACTION: Approve

DSWLFS

BOARD ACTION - Consent Calendar matters approved as recommended with additional direction on number 6.

END MORNING CONSENT CALENDAR

CAPITAL OUTLAY MATTERS

- 14. General Services Division requesting authorization to start a program of obtaining State loans, engineering design, and construction of hangars, support pavements, and underground utilities for revenue producing facilities at the Georgetown and Placerville Airports.

1350

LDSWFS

BOARD ACTION - Approved

- 15. RECOMMENDED FUTURE POLICY REVIEW SESSIONS

BOARD ACTION - None submitted.

LEGISLATIVE MATTERS

16. Sheriff requesting support of Senate Bill 1823 (Torres), the Comprehensive Criminal Court Procedure Reform Act of 1986, which would permit the use of hearsay preliminary hearings.

1590

SWDLFS

BOARD ACTION - Board voted to support SB 1823.

17. Assemblyman Wally Herger requesting support of Assembly Constitutional Amendment 36 and Assembly Bill 2866, relating to State-mandated local programs and the impact they have had on the Counties that are experiencing financial difficulties. (Chief Administrative Officer will make oral recommendation.)

1591

LSDSWF

BOARD ACTION - Board voted to support Assembly Constitutional Amendment 36 and Assembly Bill 2866.

- 17A. In a separate action, later in the day, the Chief Administrative Officer was requested to obtain a copy of AB 2536 (Cortese/Campbell), the Flood Relief Bill, which transfers \$115 million from the State Reserve for Economic Uncertainties to the Disaster Response Emergency Operations Account; \$80 million of which is allocated to counties declared disaster areas by the Governor as a result of the storms of February, 1986; and the CAO was further requested to take steps to appoint a committee, as required by the Bill, and agendize the matter for March 18, 1986, for further discussion.

1592

LSWDFS

PERSONNEL

18. Health Department recommending the position of Laboratory Director be removed from the Management Bargaining Unit and placed in the General Bargaining Unit (Supervisory category), with a 7 percent increase in salary to offset the PERS contribution that would then be paid by the employee rather than the County; and recommending the salary for said position be increased an additional 6.5 percent to bring it up to the level of those in comparable Counties.

1593

LSWDFS

BOARD ACTION - Board approved the placement of the Laboratory Director position in the General Bargaining Unit (Supervisory category), with a 7% increase in salary to offset the PERS contribution cost to the employee, thereby setting the salary for the top step at \$2,480.25.

- 19. Chief Administrative Officer recommending approval of a Policy and Procedures Memorandum creating a third employee category: "Provisional Appointments".

1594

SDLSwF

BOARD ACTION - Approved

DEPARTMENT MATTERS

- 20. Health Department recommending Chairman be authorized to sign Budget Transfer No. 136, transferring \$12,720.00 from County Service Area No. 3's Regular Employees account (1010) to Fixed Assets account (3370), for purchase of a used Case backhoe for County Service Area No. 3.

1282

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BOARD ACTION - Approved

- 21. Purchasing Agent recommending Board find it in the best interest of the County for reasons of suitability and condition, to award Bid No. 120-081, used backhoe for County Service Area No. 3, to Dale Rise of Gardnerville, Nevada; and requesting authorization to issue a purchase order, in the amount of \$12,000.00 plus sales tax, for same.

1282

SDF L Sw
(n)(n)

BOARD ACTION - Approved

- 22. Purchasing Agent recommending, due to the emergency nature of the communication system, award of Bid No. 250-079, three mobile radios and three vehicular repeaters for the Sheriff's Department, to sole bidder, Motorola Communications of Sacramento; and requesting authorization to issue a purchase order, in the amount of \$12,479.00 including sales tax, for same.

1595

DLSwFS

BOARD ACTION - Bid awarded to Motorola Communications as requested, and issuance of purchase order authorized.

- 23. Area Agency on Aging requesting direction relating to the Agreement with the City of South Lake Tahoe for use of the City's Recreation Complex as a Senior Nutrition Program site for serving meals to the elderly, at a cost of \$450.00 per month.

1351

LSwDFS

BOARD ACTION - The Area Agency on Aging Director was authorized to submit the Agreement to the City of South Lake Tahoe, for signature, with the inclusion of the mutual hold harmless clause as prepared by County Counsel; and the Chairman was authorized to sign said Agreement.

24. Area Agency on Aging recommending Chairman be authorized to sign the Contract with Nancy J. Kors for consultation and dietary services on an as-needed basis to the Project Director of the Senior Nutrition Program, at a cost of \$9.00 per hour, for Fiscal Year 1985-86, waiving the requirement that she provide comprehensive liability insurance naming El Dorado County as additional insured.

1596

LFDSwS

BOARD ACTION - Approved

25. Chief Administrative Officer submitting Audit Reports of the Public Guardian's accounting records and procedures vis-a-vis the LPS Conservatorship Contract with Mental Health Division; and recommending (1) reports be acknowledged and placed on file; (2) Public Guardian be directed to fully implement the accounting record keeping systems and controls as recommended; and (3) Mental Health Division be directed to pay \$45,000.00 to the Public Guardian for Fiscal Year 1985-86.

1597

DSWLFS

BOARD ACTION - Approved, with Chief Administrative Officer directed to work with the Public Guardian to see how recommendation number 2 can be done at the least additional expense to the County.

26. General Services Division recommending approval in concept of giving a 50'x 420' right of way along the north boundary of the County's 9.25-acre parcel at 937 Spring Street to Dorothy Atwood DeBolt and Virgil A. Baker for construction of a new City street for access to a new 40-acre housing development; and final approval to be contingent on County approval of mitigation construction, and developers be required to bear all cost of said construction including the provision of additional parking for County use, and any cost related to cemetery environmental studies or grave relocation. (Referred - 12/23/85)

1598

SWDLFS

BOARD ACTION - Approved

27. Risk Manager requesting authorization to purchase property and extended fire insurance through Hanover Insurance, at a cost of \$77,625.00, effective March 1, 1986.

1599

LDSwFS

BOARD ACTION - Approved; further, Board approved the Risk Manager's recommendation that each County Department be responsible for the first \$1,000 for any one loss.

- 28. Risk Manger submitting comments on Gwen Reid's request that the Board lower the limits of liability insurance, required by her Contract, from \$1,000,000.00 to \$500,000.00, for the concession at Finnon Lake Recreation Area and her automobiles. (Referred - 2/11/86)

1443

SWDLFS

BOARD ACTION - Mrs. Reid's required liability insurance was lowered to \$500,000.00 as requested; and the Board directed that the Pollock Pines-Camino Recreation Zone (CSA No. 9 Zone 18) be requested to look into specific loss control methods to help alleviate potential safety problems at Finnon Lake.

- 29. Risk Manager recommending continuance of Agreement with Murray, Downs, and Associates of Placerville, for architectural services for the Community Development Department's office modifications (Project No. 3687), at a cost not to exceed \$15,000.00, even though the Architect has not met insurance requirements required by same.

1276

LSWDFS

BOARD ACTION - Approved

APPOINTMENTS

- 30. Alta California Regional Center (ACRC) requesting names of County residents recommended for consideration by the ACRC Nominating Committee for appointment to the ACRC Board of Directors.

1600

LSWDFS

BOARD ACTION - Board submitted the name of Sally Gradall for consideration.

COMMUNICATIONS

- 31. El Dorado County "Hangtown 30" Chapter of the Pearl Harbor Survivors Association requesting authorization to place a Pearl Harbor Survivors plaque on the Veterans Memorial Rock at the County Government Center, Placerville.

1601

SWLDFS

BOARD ACTION - Approved, subject to an expiration date of December 31, 1986; and the Association was directed to work with the General Services Director on placement of said plaque.

32. El Dorado County Historical Society requesting an Historic Preservation Commission be established, which will be entrusted with the identification and selection of unique or significant cultural sites in El Dorado County; and submitting names of individuals who would be interested in serving on same.

1602

SwLDFS

BOARD ACTION - Referred to the Planning Division for assignment, with the request that it be discussed with the other historical societies/committees/commissions.

33. Attorney Peter M. Newton, representing several Omo Ranch residents, requesting the Board appoint a Site Committee to search out possible locations, other than Omo Ranch, for the proposed Sheriff's Work Camp.

1280

SwSDLF

BOARD ACTION - Received and filed.

34. Senator John T. Doolittle requesting local priorities resulting from problems due to the recent storms and flooding; and notification if the County cannot meet certain criteria under base year formulas for road budgets as mandated by SB 300 (Foran).

1603

DLSWFS

BOARD ACTION - Received and filed. (See #17A for related action.)

TIME ALLOCATION - 11:00 a.m.

35. Hearing to consider the 1986 Community Development Block Grant Application which will provide funds for local entities to preserve and improve housing and expand economic opportunities, primarily for low and moderate income persons; after which, Community Programs requesting the following: (Hearing set - 2/4/86)

a. Resolution be adopted, authorizing the Chairman to sign the Application, to be forwarded to the State Department of Housing and Community Development, for funding, in the amount of \$400,000.00, for rehabilitation of existing housing stock in the El Dorado-Diamond Springs Area; and

1421

b. Community Programs Director be authorized to sign the Community Development Block Grant Statement of Assurances, pending the grant award.

BOARD ACTION - The 1986 Community Development Block Grant Application was approved; RESOLUTION NO. 66-86 was adopted authorizing the Chairman to sign same; and the Community Programs Director was authorized to sign the Community Development Block Grant Statement of Assurances.

LSWDFS

PUBLIC FORUM/PUBLIC COMMENT - 1:50 p.m. (Any person wishing to address the Board on any item that is not on the Agenda may do so at this time providing a request is presented to the Board Clerk's Office prior to the noon/lunch recess.)

COMMUNITY DEVELOPMENT MATTERS - 2:00 p.m.

CONSENT CALENDAR (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

36. Planning Division recommending approval of the Final Map for Pinchem Creek Estates Subdivision in the Rescue Area, consisting of 16 lots on 80 acres; subdivider: Barbara White.

1604

RECOMMENDED ACTION: Approve, and authorize Chairman to sign Agreement to make subdivision improvements

37. Willie and Beverly Barthel requesting exemption from obtaining a special use permit, as required by Section 17.28.200I of the County Ordinance Code, or revision to Ordinance pertaining to keeping five or more dogs in an Estate Residential Five-Acre Zone District.
RECOMMENDED ACTION: Refer to Planning Division and Animal Control for comments

1605

38. Attorney A. L. Hamilton advising that on December 23, 1985, the Board determined that the boundary of the Estate Residential Five-Acre (RE-5) Zone on Parcels Nos. 86-450-24, -29, and -33 in Shingle Springs is located on the east property line of said parcels, thus eliminating the split zoning and establishing the RE-5 Zone District as the correct and appropriate zoning; and requesting, on behalf of Dr. William Brody, assistance in resolving the matter in which the Planning Division states that the General Plan designation is inconsistent with the zoning on one of these parcels.

1606

RECOMMENDED ACTION: Refer to Planning Division for comment (As requested by the Planning Director in his memo to the Board, dated March 11, 1986, Mr. Hamilton's letter was received and filed, as the Planning Division has now approved Dr. Brody's tentative parcel map (no. 86-14).)

SWLDFS

39. Resolution providing property tax revenues to El Dorado Irrigation District for annexation of the Lake Stampede Properties (EID 85-10) property in accordance with AB 8 negotiations.

RECOMMENDED ACTION: Adopt Resolution No. 65-86

1607

BOARD ACTION - Afternoon Consent Calendar matters approved as recommended with the exception of number 38 which was received and filed.

DSWLFS

END AFTERNOON CONSENT CALENDAR

40. Hearing to consider an Amendment to the County General Plan in the El Dorado Hills/Salmon Falls Area (District I) from Rural Residential Agricultural to Urban, consisting of 1,260 acres (formerly Agricultural Preserve No. 124), petitioned by the El Dorado County Planning Commission.

1352

DLSWFS

BOARD ACTION - Board approved the Negative Declaration, and declared its intent to approve the General Plan amendment, based on the findings of the Planning Commission outlined in the Planning Director's memorandum to the Board dated 1-29-86, with the following language added to finding number 1: "and otherwise consistent with the County General Plan".

41. Hearing to consider the following:

a. Amendment to the County General Plan in the Garden Valley Area (District IV) from Public Facility to Commercial, consisting of 1.011 acres, petitioned by the Garden Valley Fire Protection District; (Planning Commission recommends approval.)

SWSDLF

BOARD ACTION - Board approved the Negative Declaration, and declared its intent to approve the General Plan amendment, based on the findings of the Planning Commission outlined in the Planning Director's memorandum to the Board dated 2-3-86.

1608

b. Rezoning of said lands from Single Family Two-Acre Zone to Planned Commercial Zone. (Planning Commission recommends approval.)

SWSDLF

BOARD ACTION - Board approved the Negative Declaration, and approved the rezoning by adoption of ORDINANCE NO. 3616, to become effective 30 days following the effective date of the General Plan amendment, based on the findings of the Planning Commission outlined in the Planning Director's memorandum to the Board dated 2-3-86.

42. Hearing to consider abandonment of all road rights-of-way within Highland Village Unit Nos. 1 and 2 in the El Dorado Hills/Salmon Falls Area (District I) and transfer of same, in fee, to a homeowners' association, requested by Equipage Corporation (Agent: Tracer Development Corporation); said request includes a proposal to fully abandon the road rights-of-way of Shetland Way from Loch Way to the eastern project boundary, and end of Highland Hills Drive at the eastern project boundary. (Resolution of Intention adopted - 2/11/86) (Requires Resolution)
BOARD ACTION - Request denied.

1457

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43. Hearing to consider an application for a license to operate a card room at 6151 Pony Express Trail, #20, in Pollock Pines, petitioned by Louis R. Pledger. (Requires Resolution)
BOARD ACTION - RESOLUTION NO. 67-86 adopted granting a license to Louis R. Pledger to operate a card room at 6151 Pony Express Trail, #20.

1609

FDLSWS

44. Hearing to consider the following:

a. Amendments to Title 16, Minor Land Division Ordinance, establishing requirements, criteria, and proof of access to minor land divisions; miscellaneous amendments to various sections of Title 16 dealing with certificates to be placed on the map; and minimum criteria for existing access roads for minor land divisions; and

b. Resolutions adopting the Subdivision Design Manual, and amending the Land Division Design Manual establishing minimum criteria for existing access roads to minor land divisions.

1610

SWDLFS

BOARD ACTION - Hearing continued to Monday, April 21, 1986, at 1:30 p.m.; and, in the interim, the Planning Commission is requested to consider any changes that might be required.

COMMUNITY DEVELOPMENT MATTERS

45. John and Judy McDonald requesting waiver of zoning variance fees and refund of parcel map fee required prior to construction of Garden Valley Fire Station No. 1 and the Garden Valley Post Office located on the northeast corner of Greenwood and Marshall Roads in Garden Valley. (Chief Administrative Office recommends denial.) (Continued from 3/4/86)

1574

FSDLSw

BOARD ACTION - Continued off calendar.

46. Board consideration of the following: (Continued from 12/17/85) (Hearing closed - 1/28/86) (Continued from 2/11/86)

a. Rezoning of lands in the El Dorado Hills/Salmon Falls Area (District I) from Estate Residential Ten-Acre Zone to One Family Residential Zone, consisting of 62.47 acres, petitioned by Michael Britton for Oak Tree Village Subdivision; (Planning Commission recommends approval.)

b. Tentative Map, with phasing plan, for Oak Tree Village Subdivision, comprising 175 lots; (Planning Commission recommends approval, subject to conditions.)

1402

c. Waiver of design requirement to allow elimination of sidewalk on one side of the street. (Planning Commission recommends approval.)

BOARD ACTION - Based on the findings of the Planning Commission, outlined in the minutes of the Commission meeting of October 24, 1985, the Board approved the Negative Declaration; and:

DSWLFS

a. approved the rezoning by adoption of ORDINANCE NO. 3617;

Continued next page

b. approved the Tentative Map, with phasing plan, for said Subdivision subject to conditions proposed by the Planning Commission which were revised as follows: condition number 8 was revised to read, "Existing large, healthy trees shall be retained where practical. The trees that will remain will be fenced during the improvement phase of the project to ensure that such trees are not damaged. Where trees are damaged or removed, they will be replaced by new plantings."; condition number 10 was revised to delete the words, "the completion of Assessment district #3 improvements"; condition number 30 was revised to read, "Developer will construct and cause to be maintained a six-foot high solid fence along the rear lot lines of lots 164 to the beginning of the easement on lot 175 prior to filing of the final map for Phase 4."; and conditions numbers 19 and 24 were deleted, leaving a total of 28 conditions;

1402

c. approved the requested design waiver.

- 47. Board consideration of abandonment of a portion of the road and public utility easement on Starks Grade Road, and reestablishment of same at a new location as proposed on Tentative Parcel Map 85-136, as requested by Audrey and Evelyn Powell. (Resolution of Intention adopted - 1/14/86) (Hearing closed - 2/18/86) (Continued from 2/25/86) (Requires Resolution)

1337

LFDSwS

BOARD ACTION - Approved, and RESOLUTION NO. 68-86 adopted accordingly.

- 48. Community Development Director recommending approval, subject to conditions, of the transfer and division of River Use Permit No. 85-38 from Vic and Katherine McLean, dba Vic McLeans Wild River Tours, to Jim Lebeater and Nate Rangel and Wendy West.

1611

SwDF L S
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BOARD ACTION - Approved

- 49. Community Development Department recommending approval, subject to conditions, of the transfer of River Use Permit No. 85-39 from Vic and Katherine McLean, dba Access to Adventure, to Randy Reimers and Bruce Ross.

1612

SwDF L S
(n)(n)

BOARD ACTION - Approved

ORDINANCE FOR ADOPTION

- 50. Adoption of an Urgency Ordinance adding Chapter 17.25 to Title 17 of the County Ordinance Code, relating to flood damage prevention. (Action continued from 3/4/86)
BOARD ACTION - Continued to March 18, 1986.

1532

LDSwF S
(a)

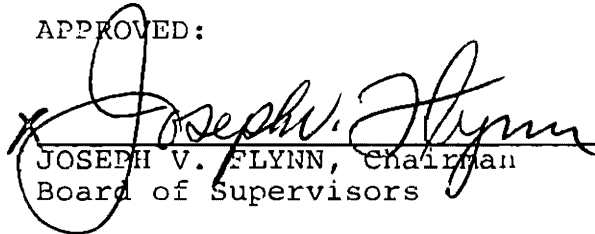
NEW BUSINESS

- 51. The Board approved the Negative Declaration, as filed; approved the rezoning of 257.87 acres in the El Dorado Hills/Salmon Falls area from RE-10 to R1, One-Family Residential, for lots 1 through 503, parcel 1B (proposed school site, 8.2 acres), and parcels 5 and 6, by adoption of ORDINANCE NO. 3618; approved the tentative map and phasing plan for BAR J Ranch subject to the 26 conditions listed in the Planning Director's memorandum to the Board dated March 11, 1986, which were proposed by the Planning Commission and revised by the Board on March 10, 1986; and adopted RESOLUTION NO. 69-86 directing staff to prepare an Ordinance which will amend the County Ordinance Code to distribute the area of benefit road impact fees from BAR-J Ranch as follows: 65% to the Cameron Park Plan Area, and 35% to the El Dorado Hills/Salmon Falls Plan Area.

1455

DLSwFS

APPROVED:



 JOSEPH V. FLYNN, Chairman
 Board of Supervisors

ATTEST:

BILLIE MITCHELL, County Clerk
and ex officio Clerk of the Board

By 

 Deputy Clerk

MEETINGS SCHEDULED FOR THE WEEK
(Open to the Public)

| | | |
|----------------|-----------|---|
| March 10, 1986 | 9:00 a.m. | Water Agency/Board Chambers County Service Area No. 7 (Ambulance)/Board Chambers |
| | 1:30 p.m. | Board of Supervisors' hearing on rezoning and tentative map for Bar J Ranch/Board Chambers |
| March 11, 1986 | 7:00 p.m. | Civil Service Commission |
| March 12, 1986 | 8:00 p.m. | Agricultural Commission/Ag Building |
| March 13, 1986 | 8:30 a.m. | Planning Commission/Planning Meeting Room |
| | 7:30 p.m. | Democratic Central Committee |
| March 14, 1986 | 9:00 a.m. | SOFAR Management Authority/ E.I.D. |

POLICY REVIEW SESSIONS
(Open to the Public)

| | | |
|----------------|------------|--|
| March 19, 1986 | 9:00 a.m. | Update of County Capital Improvement Plan |
| | 10:30 a.m. | Review of County-wide re- sponse to the storm-related emergency in February |
| March 31, 1986 | 2:00 p.m. | Relating to County revegetation standards for new development |
| | 3:00 p.m. | Workshop with the Planning Commission to review the Draft Cameron Park Airport Land Use Plan prepared by the Foothill Airport Land Use Commission |