

ROSERT E. DORR......DISTRICT I

PATRICIA A. LOWE......DISTRICT II

JAMES R. SWEENEY.....DISTRICT III JOSEPH V. FLYNN.....DISTRICT IV THOMAS L. STEWART.....DISTRICT V BILLIE MITCHELL.....COUNTY CLERK

BOARD OF SUPERVISORS

330 Fair Lane • Placerville, CA 95667 Telephone (916) 626-2464

CONFORMED

AGENDA

March 4, 1986 10:00 a.m.

AGENDA CLOSING TIME - 12:00 NOON WEDNESDAY

JOSEPH V. FLYNN, Chairman Dixie L. Foote, Board Clerk

SUPERVISORS: DORR, LOWE, SWEENEY, FLYNN, AND STEWART All members present

- 8:30 a.m. Closed Session (Personnel), Board's Conference Room in the Administrative Office
- 9:15 a.m. Closed Session concerning pending litigation regarding a matter in which the Board will determine whether or not to initiate litigation, pursuant to Government Code Section 54956.9 (Board's Conference Room in the Administrative Office)
- 9:45 a.m. Board of Equalization
- INVOCATION Reverend Norman Greenfield, Community Baptist Church

PLEDGE OF ALLEGIANCE

ADOPT AGENDA

SwLDFS **BOARD ACTION** - Agenda adopted with two additions (nos. 41 & 42).

APPROVAL OF CONFORMED AGENDA (MINUTES) OF THE MEETING OF FEBRUARY 25, 1986

FDSwLS BOARD ACTION - Approved

CONSENT CALENDAR (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

 Budget and/or Fund Transfers RECOMMENDED ACTION: Approve

- 2. Budget Transfer No. 128, increasing Estimated Revenue Aid for Mental Health (5205) by \$21,224.00; and increasing Mental Health Division's Professional and Specialized Services account (2180) by \$19,146.00 and Overtime account (1030) by \$2,078.00, for Supplemental Residential Care Services Plan for Fiscal Year 1985-86. RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 3. Budget Transfer No. 129, increasing Estimated Revenue Aid for Mental Health (5205) by \$4,284.00, and increasing Mental Health Division's Overtime account (1030) by \$3,884.00, Office Supplies account (2170) by \$200.00, and Transportation and Travel account (2250) by \$200.00, for Mental Health Division's assessment of Special Education Pupils Plan for Fiscal Year 1985-86. RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 4. Budget Transfer No. 133, increasing District Attorney's Estimated Miscellaneous Revenue by \$17,500.00; and increasing Professional and Specialized Services account (2180) by \$10,000.00, Transportation and Travel account (2250) by \$6,500.00, and Special Departmental Expense account (2230) by \$1,000.00, to cover depleted accounts due to recent surge in murder cases. RECOMMENDED ACTION: Approve, and authorize Chairman to sign (The Board continued this item to March 11, 1986.)
- 5. Budget Transfer No. 134, increasing Estimated Miscellaneous Revenue (7630) and Surveyors' Extra Help account (1020) by \$323.00, for services relating to preparation of topo map for Pioneer Regional Park. RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 6. Release of Lien as submitted by County Counsel's Office. (1) RECOMMENDED ACTION: Approve
- 7. Resolution Authorizing an Action for the Recovery of County Funds Paid Out. (1) RECOMMENDED ACTION: Adopt Resolution No. 49-86

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- Public Works Department recommending Resolution 8. be adopted, authorizing the Chairman to sign Grant Deed No. 028866 granting a portion of Old State Highway 50, between Echo Summit and Upper Truckee Road, to the State 1555 of California, and Letter Agreement dated February 13, 1986, wherein the State accepts transfer of ownership of said Road. RECOMMENDED ACTION: Adopt Resolution No. 50-86, authorizing Chairman to sign
- Health Department (Mental Health Division) requesting 9. Chairman be authorized to sign an Agreement with Robb Mark Petrusky, M.D., for psychiatric services in the Mental Health Program, in an amount not to exceed 1556 \$52,500.00, for period March 3, 1986 - September 30, 1986. RECOMMENDED ACTION: Approve, and authorize Chairman to (n) sian
 - 10. Sheriff requesting letter of endorsement supporting the Big Brothers/Big Sisters' application for a grant, in the amount of \$10,000.00, through the United Way of Sacramento, to assist in the operation of the Placerville Youth Center. RECOMMENDED ACTION: Approve
 - Risk Manager recommending Resolution be adopted, finding 11. Linda Wheeler incapacitated for the performance of her duties as a Deputy Sheriff II, Custodian, due to the result of injury or disease arising out of and in the 1423 course of her employment. (Approved in principal -2/4/86)

SWDFS L RECOMMENDED ACTION: Adopt Resolution No. 51-86 (n)

> 12. State Department of Food and Agriculture requesting Board 1559 adopt a Proclamation paying tribute to the men and women who work in Weights and Measures to protect the interests of consumers, businesses, and government. **RECOMMENDED ACTION:** Approve

BOARD ACTION - Consent Calendar matters approved as recommended with the exception of number 4 which was SwDLFS continued to March 11, 1986.

END CONSENT CALENDAR

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CAPITAL OUTLAY MATTERS 13. BOARD ACTION - None submitted.

RECOMMENDED FUTURE POLICY REVIEW SESSIONS

- Chief Administrative Officer proposing date of Wednesday, 14. March 19, 1986, at 1:30 p.m., for a Policy Review Session relating to County revegetation standards for new 1560 development.
- BOARD ACTION Said policy review session scheduled for LDSwFS March 31, 1986, at 2:00 p.m..
- In addition, the Board approved the date and time of March 31, 1986, at 3:00 p.m. for a workshop with the LSWDFS 1561 Planning Commission to review the Draft Cameron Park Airport Land Use Plan prepared by the Foothill Airport Land Use Commission.

LEGISLATIVE MATTERS

- Chief Administrative Officer requesting support of Senate 15. 1562 Bill 1477 (Doolittle) relating to interstate transfers of prisoners.
- BOARD ACTION Board voted to support SB 1477. LDSWFS

PERSONNEL

Personnel recommendations as submitted by the Personnel 16. Director. BOARD ACTION - None submitted.

DEPARTMENT MATTERS

Health Department (Mental Health Division) recommending 17. Resolution be adopted, approving the Proposal for Services to Mentally Disabled Homeless in El Dorado County for submission to the State Department of Mental Health. (Continued from 2/25/86) LDSwF S BOARD ACTION - RESOLUTION NO. 52-86 adopted.

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- 18. Sheriff requesting Resolution be adopted, reinstating 1563 members of the volunteer Sheriff's Reserve as employees under Workers' Compensation laws.
- BOARD ACTION RESOLUTION NO. 53-86 adopted. SWDLFS

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- 19. Department of Agriculture submitting for adoption, 1564 Resolution adopting the Animal Control Fee Schedule. BOARD ACTION - RESOLUTION NO. 54-86 adopted.
 - 20. County Librarian submitting response to the petition submitted by seventeen students of Cosumnes River College-Placerville Center requesting the Main County Library be open to the public Monday through Saturday. (Referred - 1/21/86)
- SwLDFS BOARD ACTION Petition received and filed; and Chief Administrative Officer requested to draft a letter, for the Chairman's signature, to the college requesting any assistance it can provide through its resources.
 - 21. Treasurer-Tax Collector requesting direction regarding the 1985-86 projections relating to the business license revenues. (Chief Administrative Officer recommends Treasurer-Tax Collector be requested to survey comparable Counties' business license fees, and report back to the Board in two weeks.)
- LSwDFS BOARD ACTION Board approved Chief Administrative Officer's recommendation; i.e., Treasurer-Tax Collector requested to survey comparable counties' business license fees, and report back to the Board on March 18, 1986.
 - 22. Data Processing Division requesting Purchasing Agent be authorized to issue a Request for Proposal for consulting services to assist in the design and writing of a Request for Proposal and Bench Mark Test for the replacement of El Dorado County's central mainframe computer, and Chairman be authorized to sign Budget Transfer No. 137, transferring \$15,000.00 from Data Processing's Fixed Assets account (3370) to Professional and Specialized Services account (2180) to cover costs of same. BOARD ACTION - Approved.
 - 23. Chief Administrative Officer requesting adoption of Policy entitled "Smoking in County Facilities and Vehicles" as recommended by the Smoking Policy Committee; and recommending employee organization representatives be commended for their input and participation on said Committee. BOARD ACTION - Approved.

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Purchasing Office recommending award of Bid No. 250-084, mobile radio equipment for the Public Works and

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Agriculture Departments, to low bidder, El Dorado Communications of Placerville; and requesting 553 authorization for the Purchasing Agent to issue a purchase order, in the amount of \$7,267.00 including sales tax, for same. (Continued from 2/25/86) (Chief Administrative Officer to make oral recommendation.) BOARD ACTION - Approved.

COMMUNICATIONS

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- 25. Mosquito Fire Protection District requesting exemption S&S from Conflict of Interest Code requirements. BOARD ACTION - Approved.
 - 26. Mr. and Mrs. John Griffis requesting reconsideration of the Board's action of January 21, 1986, wherein it denied the detachment of their property (APN 103-040-04) from Zone No. 8, Woodleigh Lane, Woodleigh Court, and Wilkenson Lane, an Area of Benefit within County Service Area No. 9, in the Cameron Park Area.

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LDSwFS BOARD ACTION - Request received and filed (denied).

ASSESSMENT AND SPECIAL DISTRICTS

27. Adoption of the following Resolutions for the Tahoma-Tahoe Cedars Storm Drain, Erosion Control, Street Improvement Assessment District:

a. Resolution determining to undertake proceedings pursuant to Special Assessment and Assessment Bond Acts for the making of acquisitions and improvements without further proceedings under Division 4 of the Streets and Highways Code;

SLDSWF BOARD ACTION - RESOLUTION NO. 55-86 adopted.

b. Resolution authorizing execution of Letter Agreement with Jones, Hall, Hill & White for legal services; SLDSwF BOARD ACTION - RESOLUTION NO. 56-86 adopted.

c. Resolution of Intention to make acquisitions and improvements;
 SLDSWF BOARD ACTION - RESOLUTION NO. 57-86 adopted.

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d. Resolution preliminarily approving Engineer's Report, appointing time and place of hearing protests to be held on April 8, 1986, at 2:00 p.m., and directing notice thereof, and describing proposed boundaries of Assessment District and directing filing of boundary map; BOARD ACTION - RESOLUTION NO. 58-86 adopted.

e. Resolution appointing managing underwriter. SLDSwF BOARD ACTION - RESOLUTION NO. 59-86 adopted.

SUPERVISORS SPECIAL REQUESTS

28. Supervisor Lowe requesting Resolution be adopted, supporting the California Tahoe Conservancy's 1986-87 Budget request, and calling upon the State Legislature and the Governor to approve said request for funding. LSDSwF BOARD ACTION - RESOLUTION NO. 60-86 adopted.

PUBLIC FORUM/PUBLIC COMMENT - 1:50 p.m. (Any person wishing to address the Board on any item that is <u>not</u> on the Agenda may do so at this time <u>providing</u> a request is presented to the Board Clerk's Office prior to the noon/lunch recess.)

COMMUNITY DEVELOPMENT MATTERS - 2:00 p.m.

29. Hearing to consider the following:

Amendment to the County General Plan in the Diamond a. Springs/El Dorado Area (District III) from Single Family Residential-Low Density (1 d.u./5.0 - 9.9 acres) to Single Family Residential-Medium Density (1 d.u./1.0 -4.9 acres), consisting of 2.25 acres, petitioned by Bryant C. Eriksen (Agent: James C. Willson); (Planning Commission recommends approval.) BOARD ACTION - Board approved the Negative Declaration, and declared its intent to approve the General Plan amendment, based on the findings of the Planning Commission outlined in the Community Development

Director's memorandum to the Board dated 2-3-86.

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Rezoning of said lands from Estate Residential b. Five-Acre Zone to One-Acre Residential Zone. (Planning Commission recommends approval.)

- BOARD ACTION Board approved the Negative Declaration, 1570 and approved the rezoning by adoption of ORDINANCE NO. 3612, to become effective 30 days following the effective date of the General Plan amendment, based on the findings of the Planning Commission outlined in the Community Development Director's memorandum to the Board dated 2-3-86.
 - 30. Hearing to consider the following:

a. Amendment to the County General Plan in the Pleasant Valley/Oak Hill/Sly Park Area (District III) from Rural Residential Ten to One Hundred Sixty-Acre (1 d.u./10 -160 acres) to Low Density Residential (1 d.u./5.0 - 9.9 acres), consisting of 6.42 acres, petitioned by David Rathkamp; (Planning Commission recommends approval.) BOARD ACTION - Board approved the Negative Declaration, and declared its intent to approve the General Plan amendment, based on the findings of the Planning outlined the Commission in Community Development Director's memorandum to the Board dated 12-2-85.

b. Rezoning of said lands from Estate Residential Ten-Acre Zone to Estate Residential Five-Acre Zone. (Planning Commission recommends approval.)

BOARD ACTION - Board approved the Negative Declaration, and approved the rezoning by adoption of ORDINANCE NO. 3613, to become effective 30 days following the effective date of the General Plan amendment, based on the findings of the Planning Commission outlined in the Community Development Director's memorandum to the Board dated 12-2-85.

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31. Hearing to consider the following:

a. Amendment to the County General Plan in the Pleasant Valley/Oak Hill/Sly Park Area (District III) from Low Density Residential (1 d.u./5.0 - 9.9 acres) to Medium Density Residential (1 d.u./1.0 - 4.9 acres), consisting of 6.6 acres, petitioned by Alicia Fellows (Agent: Brian DeBerry); (Planning Commission recommends approval.) BOARD ACTION - Board approved the Negative Declaration, and declared its intent to approve the General Plan amendment, based on the findings set forth in Planning staff's report to the Planning Commission which is attached to the Community Development Director's memorandum to the Board dated 12-18-85.

b. Rezoning of said lands from Estate Residential Five-Acre Zone to One-Acre Residential Zone. (Planning Commission recommends Single Family Two-Acre Residential Zone.)

BOARD ACTION - Board approved the Negative Declaration, and approved the rezoning to RIA Zone as requested, by adoption of <u>ORDINANCE NO. 3614</u>, to become effective 30 days following the effective date of the General Plan amendment, based on the findings set forth in Planning staff's report to the Planning Commission which is attached to the Community Development Director's memorandum to the Board dated 12-18-85.

32. Hearing to consider the following:

a. Amendment to the County General Plan in the Pleasant Valley/Oak Hill/Sly Park Area (District II) from Single Family Residential Low Density to Commercial, consisting of 5.97 acres, petitioned by Yesterday Farms (Agent: Doug Noble); (Planning Commission has no recommendation.)

BOARD ACTION - Board approved the Negative Declaration, and declared its intent to approve the General Plan amendment (for actually only 1.4 acres of the property in question), based on the two findings outlined in the Community Development Director's memorandum to the Board dated 1-2-86.

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b. Rezoning of said lands from Estate Residential Five-Acre Zone to Planned Commercial Zone. (Planning Commission has no recommendation.) BOARD ACTION - Board approved the Negative Declaration, and approved the rezoning of the subject 1.4 acres, from RE-5 to PC, by adoption of ORDINANCE NO. 3615, to become effective 30 days following the effective date of the General Plan amendment, based on the three findings outlined in the Community Development Director's memorandum to the Board dated 1-2-86.

33. Hearing to consider naming County Road No. 2007 in the Somerset/Fairplay/Mt. Aukum Area, Old Outingdale Road. (Hearing set - 2/11/86) (Requires Resolution) BOARD ACTION - RESOLUTION NO. 61-86 adopted naming County Road No. 2007, "Old Outingdale Road".

COMMUNITY DEVELOPMENT MATTERS

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- 34. John and Judy McDonald requesting waiver of zoning variance fees and refund of parcel map fee required prior to construction of Garden Valley Fire Station No. 1 and the Garden Valley Post Office located on the northeast corner of Greenwood and Marshall Roads in Garden Valley. (Chief Administrative Office recommends denial.) BOARD ACTION - Continued to March 11, 1986, and County Counsel and Community Development Department staff requested to report back with recommended actions to accomplish the Board's desire to assist the McDonalds, particularly in the matter of the construction of the fire station.
- 35. Supervisor Sweeney requesting the Board refer the matter of significant development occurring at the southerly end of Oak Hill Road (land splits, grading, and building) to Planning Division staff, County Counsel, and the District Attorney for a report back to the Board on March 11, 1986.
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 BOARD ACTION Community Development Department directed to lead the investigation, and work with the District Attorney's Office to look for any possible violations in this matter, and report back to the Board as soon as possible.

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36. Community Development Department requesting direction on whether its staff should continue investigations and abatement of County Ordinance Code violations if the District Attorney's legal staff cannot be provided to handle referral of same.
<u>BOARD ACTION</u> - Board directed that a committee be formed to look into the matter, and report back to the Board; said committee to consist of representatives of County Counsel's Office, District Attorney's Office, and the Administrative Office, with Supervisors Dorr and Sweeney authorized to represent the Board on said committee.
37. County Counsel reporting on the decision of the First

Appellate Court on the Lewis v. Hayward lawsuit affecting "window" Williamson Act cancellations. (Referred -2/4/86) BOARD ACTION - Board directed staff to proceed on ministerial acts such as final maps and building permits, to continue the status quo; and, on discretionary acts, to give notice of the lawsuit at hand, require hold harmless agreements, and proceed according to past practice; based on the following reasons:

1. The case itself does not address the extent to which it should apply to the situation in El Dorado County; whether it should be applied retroactively; whether it should apply to situations where people have expended substantial sums of money and have obtained some form of vested rights on the property; whether, in fact, it is the law -- it hasn't been decided by the Supreme Court -it will probably be accepted by that Court and, until such time, it is technically not the law.

2. It is not the law in the Third Appellate Court District, arguably, there is a conflicting opinion of the Fourth Appellate District in the Honey Springs Case;

3. The State Department of Real Estate is not pulling any white papers and not taking any action to impose any moratoriums;

4. No other counties appear to be making any determinations that the decision should stop further development in their counties; and

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5. It would have an unfair and detrimental impact upon people who relied upon prior actions that have been taken by the County and by the State Legislature.

38. Community Development Department recommending deletion of Chapter 8.40 of the County Ordinance Code relating to public spas, which is no longer necessary due to State law being enacted in 1982; and submitting for conceptual approval, Ordinance adding Chapter 8.40 to same regarding underground storage tanks.

FSwDLS <u>BOARD ACTION</u> - Approved in concept.

39. Community Development Department recommending Board maintain the current combined single limit liability insurance, in the amount of \$500,000.00, for outfitters operating on the South Fork of the American River for the 1986 season.

 BOARD ACTION - Board directed that outfitters operating on the South Fork of the American River for the 1986 season must provide combined single limit liability insurance in an amount of \$1,000,000.00, effective May 15, 1986; and allowed them to continue through May 14, 1986, under their existing river use permits, with coverage in the amount of \$500,000.00.

40. Recreation Commission requesting the following:

a. Approval of bicycle and pedestrian trail routes as listed in said Commission's Memorandum dated February 26, 1986;

b. Approval of use of the Road Improvement Fund, on a case-by-case basis, to assist in funding said trails in County road right-of-way; and

c. Recreation Division be directed to work with the Department of Public Works to bring a proposed funding method and updated cost analysis back to the Board for the Snows Road path. BOARD ACTION - Approved.

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Additionally, the Board directed staff to seek out, explore, and identify major sources of funding for bicycle and pedestrian trails and report back to the Board, via the Recreation Commission, during hearings on the 1986-87 County budget.

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NEW BUSINESS

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- 41. The Board authorized the Community Development Department to submit an application to the U.S. Department of Housing and Urban Development, Federal Insurance Administration, for participation in the National Flood Insurance Program; adopted RESOLUTION NO. 62-86 1532 acknowledging the need of El Dorado County and desire to participate in the National Flood Insurance Program (with Community Development Department requested to provide the (n)Board an assessment of the budget impact of the Resolution); and action on the proposed flood damage prevention ordinance was continued to March 11, 1986.
 - 42. The letter from Ed Burleson, Chairman of the Veterans Building House Committee, dated February 26, 1986, copied to the Board of Supervisors, regarding a problem with gaseous fumes at the County Fairgrounds, was referred to 1580 the Environmental Health Division, and staff was requested to circulate any further reports they have in this area to the Board.
 - 43. Being reminded that, on January 21, 1986, the Board adopted Resolution No. 19-86, removing Lot 11 (APN 16-514-011) in Rubicon Palisades Subdivision from the list of tax-defaulted properties to be sold at public auction in February, and County Counsel was directed to secure said lot for public and being further reminded that on February 11, 1986, the Board adopted Resolution No. 35-86, authorizing the Chairman to sign an Agreement with the State, acting by and through the California Tahoe Conservancy, for the purchase of said lot, at a cost of \$3,000.00; and being now advised that subject lot did go on sale and was sold to four individuals for \$3,400.00; the Board directed the Chief Administrative Officer to cause an investigation to occur as to why this lot was sold against the directive of the Board, and requested County Counsel to review Chapter 8 of the Revenue and Taxation Code as relates to such acquisitions and report back to the Board on same.

44. The Traffic Advisory Committee was requested to report to the Board on March 18, 1986, on the traffic "bottleneck" being created by trucks out of the Diamond Lime Quarry going up to Greenwood, down Marshall Grade to Coloma and around, and back Salmon Falls Road, empty, impacting Green Valley Road, Salmon Falls Road, Highway 193, Marshall Grade, and Coloma. (Originally referred to the Committee on February 25, 1986.)

MEETINGS SCHEDULED FOR THE WEEK (Open to the Public)

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March 3, 1986	9:30 a.m.	Cosumnes River Water and Power Authority/Board of Supervisors Chambers, Sacra- mento
	3:00 p.m.	Building Industry Advisory Committee
	6:30 p.m.	Joint meeting of the Board of Supervisors and the Placerville City Council
March 5, 1986	1:00 p.m.	Recreation Commission
	2:00 p.m.	Sierra Business Development Corporation/Auburn
	3:00 p.m.	Sierra Economic Development District/Auburn Sierra Planning Organiza- tion/Auburn Foothills Airport Land Use Planning Commission/Auburn
	7:00 p.m.	Fair Association Board of Directors
March 6, 1986	9:00 a.m.	Planning Commission/Planning Meeting Room
	9:30 a.m.	Local Transportation Commis- sion/Board Chambers
	10:30 a.m.	Local Agency Formation Commission/Board Chambers
	4:00 p.m.	Golden Sierra Private Industry Council/Auburn
March 7, 1986	9:30 a.m.	Tahoe Transportation Dis- trict/City Administrative Offices, South Lake Tahoe

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POLICY REVIEW SESSIONS (Open to the Public)

March 5, 1986 9:00 a.m. County Service Area No. 7 Policy Review Session regarding contracting with fire districts for ambulance services for 1986-87

> 10:00 a.m. 1986-87 Budget Workshop with County Department Heads and their staff

March 19, 1986 9:00 a.m. Update of County Capital Improvement Plan

10:30 a.m. Review of County-wide response to the storm-related emergency in February

'ED: APPRO JOSE FLYNN, rman Chai Board of Supervisors

ATTEST: BILLIE MITCHELL, County Clerk and ex officio Clerk of the Board

By Deputy Clerk