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BOARD OF SUPERVISORS

330 Fair Lane • Placerville, CA 95667 Telephone (916) 626-2464

JAMES R. SWEENEY......DISTRICT III JOSEPH V. FLYNN.....DISTRICT IV THOMAS L. STEWART......DISTRICT V BILLIE MITCHELL.....COUNTY CLERK

AGENDA

CONFORMED

February 26, 1985 10:00 a.m.

AGENDA CLOSING TIME - 12:00 NOON WEDNESDAY

ROBERT E. DORR, Chairman/Dixie L. Foote, Assistant Board Clerk

SUPERVISORS: DORR, LOWE, SWEENEY, FLYNN, AND STEWART

SUPERVISOR LOWE ABSENT

- 8:30 a.m. Personnel Session
- 9:30 a.m. Capital Outlay
- 9:45 a.m. Board of Equalization
- 9:55 a.m. Water Agency
- INVOCATION Reverend Norman Greenfield, Community Baptist Church

PLEDGE OF ALLEGIANCE

SFDSw ADOPT AGENDA Board Action - Agenda adopted.

> CONSENT CALENDAR (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

- Budget and/or Fund Transfers (Nos. 103 and 104) RECOMMENDED ACTION: Approve
- 2. Budget Transfer No. 101, increasing and decreasing various Budget appropriations for the establishment of the Fleet Management Program as the responsible agent for management of the County's vehicles, as stated in Management Analyst's memorandum dated February 11, 1985. RECOMMENDED ACTION: Approve, and authorize Chairman to sign

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CONSENT CALENDAR CONTINUED

- 3. Budget Transfer No. 102, advancing \$2,900.00 from the County Treasury (800) to Rising Hill Road Community Services District, as a loan until tax revenues are received. RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 4. Assessment Roll Changes (Nos. 2101 2104) RECOMMENDED ACTION: Approve
- 5. Release of Lien as submitted by County Counsel's Office. // & (1) RECOMMENDED ACTION: Approve

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- 6. Health Department (Mental Health Division) recommending Chairman be authorized to sign an Agreement with Gary L. Pfenning, M.S.W., for Mental Health crisis specialist services at the South Lake Tahoe Outpatient Clinic, in an amount not to exceed \$14,000.00, for period February 11, 1985 - June 30, 1985. RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 7. El Dorado Transit recommending Chairman be authorized to sign a Joint Powers Agreement with the City of Placerville for providing and maintaining a public transportation system on the Western Slope of the County, including the City, for period ending June 30, 1990. RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 8. Award of Bid No. 110-075, ten Class E enforcement vehicles for the Sheriff's Department RECOMMENDED ACTION: Award to low bidder, Lutz Motors of Placerville, in the amount of \$126,943.70, including sales tax; and authorize the Purchasing Agent to issue a purchase order for same
- 9. Award of Bid No. 110-076, three 4 x 4 patrol vehicles for the Sheriff's Department RECOMMENDED ACTION: Award to low bidder, Lutz Motors of Placerville, in the amount of \$42,262.20 including sales tax; and authorize the Purchasing Agent to issue a purchase order for same

CONSENT CALENDAR CONTINUED

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CONSENT CALENDAR CONTINUED

- 10. Award of Bid No. 110-077, one 4 x 4 five-passenger station wagon for Community Development Department SwFDS RECOMMENDED ACTION: Award to low bidder, Shehadi Motors of South Lake Tahoe, in the amount of \$8,268.00, including sales tax; and authorize the Purchasing Agent to issue a purchase order for same
 - 11. Planning Commission submitting request of C. Robert Clarke and Surfside Hawaii, Inc. (Agent: Bob Osgood) for deletion of 44.59 acres from Agricultural Preserve No. 234 in the Latrobe Area, leaving a remainder of 155.41 acres in said Preserve; and establishment of Agricultural Preserve No. 242, consisting of the 44.59 acres deleted from Agricultural Preserve No. 234. RECOMMENDED ACTION: Set hearing for March 12, 1985, at 2:15 p.m.
 - 12. El Dorado County Commission on Aging-Advisory Council to the Area Agency on Aging, recommending Carl Jones be appointed as Member at Large to same, representing District I, for a term expiring April, 1987. (Posted -2/6/85) RECOMMENDED ACTION: Approve .
 - 13. El Dorado County Historical Museum Commission recommending Bill F. Neatherlin be appointed as member of same. (Posted - 2/4/85) RECOMMENDED ACTION: Approve
- FSwDS Board Action All Consent Calendar matters approved as recommended.

END CONSENT CALENDAR

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CAPITAL OUTLAY MATTERS

14. General Services Division recommending Chairman be authorized to sign a Work Order and Agreement, and Addendum to same, with Raymond Vail and Associates of Sacramento, for professional services for an acceptable water run-off collection system for the County's detention facility site at Lake Tahoe, as required by the State Water Quality Control Board, Lahontan Region, at a cost not to exceed \$3,500.00. Board Action - Approved

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CAPITAL OUTLAY MATTERS (CONTINUED)

- Services Division recommending Chairman 15. General be authorized to sign Change Order No. 1 to the Agreement Haen Company, Inc., for remodeling with Thomas approximately 5,000 square feet of the Government Center at 1359 Johnson Boulevard, South Lake Tahoe, for the Sheriff's Administrative Offices (Project No. 3663), relating to carpet, miscellaneous architectural items, and mechanical and electrical work, increasing cost of same by \$9,558.00. Board Action - Approved
- 16. General Services Division recommending Chairman be authorized to sign the following:

a. Work Orders and Agreements, and Addenda thereto, with Raymond Vail and Associates of Sacramento, for engineering documents for construction of off-site road and utility facilities in support of the new main jail at Placerville, at a cost not to exceed \$31,250.00;

b. Budget Transfer No. 87, decreasing Plant Acquisition's Interim Jail Project (3675) by \$143,750.00, and increasing Jail Access Road (3679) by \$51,100.00, Sewer & Water Lines (3680) by \$78,600.00, and Ray Lawyer Drive Extension (3683) by \$14,050.00, for construction of said support facilities. Board Action - Approved

17. General Services Division recommending the Board approve the plans and specifications for the Placerville Jail Modification Project (No. 3678), to gain 20 more inmate spaces; that the Project be given the same emergency classification once assigned to the Jail Annex Project; and requesting authorization for the project to be negotiated instead of bid for construction.

Board Action - <u>RESOLUTION NO. 34-85</u> adopted declaring and certifying a condition of limited local emergency exists within the County jail facility in Placerville due to serious overcrowding of the inmate population; approving the proposed plans and drawings for the modification of the jail facility to relieve said overcrowding; and authorizing staff to negotiate, obtain, and implement forthwith, subject to Board approval and direction as to specifics, an Agreement undertaking said modification, and to undertake all such acts as necessary to proceed at once with the jail modification project including, but not limited to, the filing of a Notice of Categorical Exemption for said project with all required agencies. 237

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18. RECOMMENDED FUTURE POLICY REVIEW SESSIONS

a. Wednesday, March 20, 1985, at 9:00 a.m., regarding fiscal aspects of expanding ambulance services to Cameron \mathcal{ASF} Park and providing a rescue vehicle for the South County Area.

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Board Action - Approved

LEGISLATIVE MATTERS

19. Chief Administrative Officer recommending the Board closely monitor the Governor's proposal to change the State-Local ratio for sharing foster care costs; and support Senate Bill 290 (Foran), the 5¢ gasoline tax increase legislation. Board Action - Approved

PERSONNEL

- Personnel Director recommending Chairman be authorized to 20. Memoranda of Understanding (MOU's) with sian the Department Heads Association, Employees Association, Sheriffs Association, Public Deputy Attorneys Association, and Operating Engineers Union regarding changes in employee medical and dental plan benefit schedules which would result in reductions in the employees' cost for same.
- SwFDS Board Action Approved, with the exception of the MOU with the Operating Engineers Union which was continued to March 5, 1985.
 - 21. Personnel Director recommending Resolution be adopted, unilaterally implementing the Employee Medical and Dental -Plan Benefit Schedule for employees in the Management Employees Unit.
- FSDSw Board Action Continued to March 19, 1985.
 - 22. Chief Administrative Officer recommending continuance of the temporary Captain position assigned to the Jail, until 1985-86 Budget hearings. Board Action - Approved

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DEPARTMENT MATTERS

- 23. Public Works Department recommending County enter into an Agreement with Sierra Environmental Monitoring, as presented in its proposal dated January 25, 1985, for sample collection, laboratory analysis, and reporting services, in compliance with the California Regional Water Quality Control Board, Lahontan Region, Order No. 6-84-75 for El Dorado County Erosion and Storm Water Runoff Control.
- SFDSw Board Action Approved, in concept, with the understanding the County Road Fund will fund this fiscal year's portion, and funding for next fiscal year's portion will be negotiated during budget hearings.
 - 24. Public Works Department submitting for approval, in available concept, the request of Jess Oliver that Sanders Drive in Pollock Pines be accepted into the County Maintained Road System.

FSwDS Board Action - Approved in concept.

ORDINANCE INTRODUCTORY

- 25. Introduction of an Ordinance repealing, amending, and adding various sections of the County Ordinance Code, relating to the licensing of professions and occupations regulated by State law.
- Board Action Ordinance introduced, the reading thereof waived, and it was continued to March 5, 1985, for adoption.

PUBLIC FORUM/PUBLIC COMMENT - 1:50 p.m. (Any person wishing to address the Board on any item that is <u>not</u> on the Agenda may do so at this time <u>providing</u> a written request is presented to the Board Clerk's Office prior to the noon/lunch recess.)

PLANNING MATTERS - 2:00 p.m.

HEARING THIS DATE:

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- 26. Hearing to consider rezoning of lands in the Georgetown Area from Residential Agricultural Twenty-Acre Zone to Estate Residential Ten-Acre Zone, consisting of 39.73 acres, petitioned by Marshall Brewster (Agent: J. Fred Lambert). (Planning Commission recommends approval.) (Agricultural Commission recommends approval, with condition.)
 Poard Action - Percepting depied based on the finding the
- SFD Sw (n) Board Action - Rezoning denied based on the finding the parcels do not have adequate access.

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PLANNING MISCELLANEOUS

- 27. Attorney Patrick J. Riley requesting a Certificate of Compliance be issued to allow the Decree of Distribution of property of the late Leon P. Crapuchettes which he willed to be divided between Mr. and Mrs. Roediger and Mr. Hubbert. (Continued from 2/13/85) Board Action - Continued to March 12, 1985.
- Board Action Continued to March 12, 1985.
 - 28. Planning Commission submitting request of Don Thomas for a waiver of design requirements for Thousand Oaks Estates Subdivision, in the Shingle Springs Area, to allow the widening of Meder Road, from the project site to Ponderosa Road, to a width of 16 feet from the centerline rather than the required 18 feet, to save existing oak trees and alleviate the hazard of the abrupt narrowing of Meder Road beyond the site. (Continued from 2/13/85) Board Action - Approved
 - 29. Community Development Department recommending approval, subject to conditions, of the transfer of River Use Permit No. 84-30 from James Katz to Norman W. Schoenhoff of Whitewater Excitement, Inc. (River Use Permit No. 84-23). Board Action - Approved
 - 30. Community Development Director requesting Chairman be authorized to sign a letter, to be submitted to the U.S. Department of Agriculture, Forest Service, recommending areas of priority to be incorporated in the 1985 Santini-Burton Land Acquisition Program. (Continued from 2/19/85).
- SSWDF Board Action Approved, and Chairman authorized to sign.
 - 31. Community Development Department submitting for conceptual approval, Amendments to the County Ordinance Code, authorizing Planning Division staff to grant minor deviations to the development and improvement requirements of the Minor Land Division Ordinance. Board Action - Ordinance approved in concept, to be brought back by Community Development Department staff when its ready for introduction.

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TIME ALLOCATION - 2:30 p.m.

- 32. Hearing to consider proposed Reorganization No. R-84-02, petitioned by the First Baptist Church, et al, for annexation of 20.836 acres of land located on the south side of Cold Springs Road, adjacent to the Placerville city limits, to the City of Placerville, and detachment of said acres from the Placerville Fire Protection District and County Service Area No. 9. (Requires Resolution) (Hearing set 1/29/85)
- SSWDF Board Action Approved, and <u>RESOLUTION NO. 33-85</u> adopted accordingly.

TIME ALLOCATION - 4:00 p.m.

- 33. El Dorado County Fair Association Board of Directors presenting its recommendations relating to the proposed sale and acquisition of properties in and adjacent to the existing fairgrounds.
- Board Action Referred to the County's Building Master Plan Committee.

NEW BUSINESS

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- 34. At the request of the General Services Division, the Board scheduled a capital outlay session, of approximately one hour, on Monday, March 18, 1985, at 10:00 a.m., to review the final design of the new main jail at Placerville prior to taking formal action on same on March 19, 1985.
 - In response to a letter from the Board of Realtors, dated 35. February 12, 1985, wherein said Board requested that the mining buffer initiative, Measure Α, not be implemented but, rather, tested in the courts, the Board directed that a letter be sent to the Board of Realtors advising that the Board of Supervisors will conduct a public hearing regarding Measure A on Wednesday March 13, 1985, at 9:00 a.m.; and the Board further directed that such a letter be sent to all those who have written to the Board, in the last few weeks, regarding Measure A.
 - 36. By order of the Chairman, Supervisor Flynn was appointed as the Board's representative to serve on the County Supervisors Association of California (CSAC) Steering Committee being formed to deal specifically with the forest receipts issues and the federal lands issue. Approved:

ATTEST: BILLIE /AITCHELL, County Clerk and ex officio Clark of the Board of Supervisors

Chairman -Board of Supervisors

Deputy Clerk

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MEETINGS SCHEDULED FOR THE WEEK (Open to the Public)

Februa	ry 2	5, 1985	3:00	p.m.	El Dorado County Housing Advisory Commission/Build-
			7:00	p.m.	ing A Conference Room Water Committee
Februa	ry 2	7, 1985	9:00	a.m.	Tahoe Regional Planning Agency
			10:00	a.m.	Community Action Council
February	ry 2	8, 1985	8:30	a.m.	Planning Commission/Plan- ning Meeting Room
			9:00	a.m.	Tahoe Regional Planning Agency
			8:00	p.m.	Commission on the Status of Women/Women's Informa- tion Center
March	1, 1	985	9:30	a.m.	Tahoe Transportation District/City Administrative Offices, South Lake Tahoe
					SESSIONS Public)
March	4, 1	.985	1:30	p.m.	Regarding financing major road improvements