\*\* & Nos. 0(13 thru0139

# County of El Dorado

#### **BOARD OF SUPERVISORS**

JAMES R. SWEENEY......DISTRICT III THOMAS L. STEWART......DISTRICT V

330 Fair Lane • Placerville, CA 95667 Telephone (916) 626-2464

BILLIE MITCHELL......COUNTY CLERK



# AGENDA

January 22, 1985

10:00 a.m.

AGENDA CLOSING TIME - 12:00 NOON EACH WEDNESDAY ROBERT E. DORR, Chairman/Dixie L. Foote, Assistant Board Clerk

SUPERVISORS: DORR, LOWE, SWEENEY, FLYNN, AND STEWART

Supervisor Stewart absent

9:00 a.m. - Closed Session (Personnel), Board's Conference Room in the Administrative Office

9:30 a.m. - Personnel Session

INVOCATION - Reverend Don O. Herman, First Lutheran Church

PLEDGE OF ALLEGIANCE

ADOPT AGENDA

Board Action - Agenda adopted with the addition of two new business items.

CONSENT CALENDAR (All matters on the Consent Calendar are to be approved by one motion unless a Board member requests separate action on a specific item.)

- Budget and/or Fund Transfers RECOMMENDED ACTION: Approve
- Budget Transfer No. 73, transferring \$3,000.00 from County Service Area No. 7's Professional and Specialized Services account (2180) to its Fixed Assets account (3370), to pay for purchase of a terminal and printer and associated hardware for same. RECOMMENDED ACTION: Approve, and authorize Chairman to sign (See Page 4 for Board's action.)



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#### CONSENT CALENDAR CONTINUED

- 3. Budget Transfer No. 74, transferring \$30.00 from Treasurer-Tax Collector's Fixed Assets Data Terminal (3370) to Fixed Assets Calculators (3370), for purchase of two Monroe calculators.

  RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 4. Assessment Roll Changes (25)
  RECOMMENDED ACTION: Approve
- 5. Resolution Authorizing an Action for the Recovery of County Funds Paid Out. (1)
  RECOMMENDED ACTION: Adopt Resolution No. 15-85
- 6. Releases of Liens as submitted by County Counsel's Office. (3)
  RECOMMENDED ACTION: Approve
- 7. Attorney Mark S. Axup submitting Application for Lease to Present Late Claim for personal injuries and property damage, on behalf of Marilyn Stroup Lopez, in an undetermined amount.

  RECOMMENDED ACTION: Deny, as recommended by County Counsel
- 8. Attorney Ronald E. Dosh submitting claim for personal injuries, on behalf of William R. Kunesh, in the amount of \$25,000.00 plus an undetermined amount.

  RECOMMENDED ACTION: Deny, as recommended by County Counsel
- 9. Attorney Michael F. Geary submitting claim for personal injuries and property damage, on behalf of Nancy Joann and Scott Arthur Sherman, in the amount of \$676,000.00.

  RECOMMENDED ACTION: Deny, as recommended by County Counsel
- 10. Scott William Hanssler submitting claim for damages, in the amount of \$1,000.00.

  RECOMMENDED ACTION: Deny, as recommended by County

  Counsel
- ll. Harold Roberts submitting claim for property damage, in the amount of \$56.00.

  RECOMMENDED ACTION: Deny, as recommended by County Counsel

#### CONSENT CALENDAR CONTINUED

Attorney Stephen A. Tapson submitting claim for damages, 12. on behalf of Robert Edwin Mason, in the amount of \$25,500.00. RECOMMENDED ACTION: Deny, as recommended by County Counsel

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Public Works Department recommending reduction, in the 13. amount of \$250,625.60, of the Subdivision Improvement Letter of Credit for Governor's Village Unit No. 9 Subdivision which guaranteed performance and payment to laborers and materialmen, leaving а balance \$173,925.40. RECOMMENDED ACTION: Approve

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14. Health Department recommending Chairman be authorized to sign requests being submitted to the State Department of Alcohol and Drug Programs by the El Dorado Council on Alcoholism and the Alcoholism Council of the Sierra Nevada for licensing of said Councils' Multiple-Offender Drinking Driver Programs, pursuant to Assembly Bill 3872

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- (Lancaster). RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- Community Programs recommending Chairman be authorized to sign the 1984 Project Progress Review Report, as required by the State Office of Economic Opportunity for Community Services Block Grant recipients, summarizing program activities for period of March 1, 1984, through December 31, 1984. RECOMMENDED ACTION: Approve, and authorize Chairman to

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Community Development Director requesting approval of the Final Map for Christian Life Manor Subdivision in the Greenstone Area, consisting of 40 residential lots on 26.93 acres; subdivider: First Assembly of God Church. RECOMMENDED ACTION: Approve

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17. Community Development Director requesting approval of the Final Map for Oak Creek Hills Unit No. 1 Subdivision in the Salmon Falls Area, consisting of 15 residential lots on 15 acres; subdivider: Gerry Newland. RECOMMENDED ACTION: Approve

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sign

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#### CONSENT CALENDAR CONTINUED

- 18. Recorder recommending Chairman be authorized to sign a Contract with Joanne L. Dorman for services to convert said Department's document storage system to micrographics, at a cost of \$7.25 per hour, which is funded by Assembly Bill 3332.

  RECOMMENDED ACTION: Approve, and authorize Chairman to sign
- 19. Chief Administrative Officer recommending the following relating to the County Heritage and Historical Commission:
  - a. County Historical Museum Commission nominate one of its members for appointment by the Board of Supervisors to same;
  - b. County Clerk, County Librarian, County Recorder, and Museum representatives designate an individual to represent them if they are unable to serve or attend meetings.

    RECOMMENDED ACTION: Approve
- 20. Mother Lode Big Brothers and Big Sisters requesting Board proclaim the week beginning February 17, 1985, as a time to recognize the contributions of volunteers who give their time to become Big Brothers and Big Sisters to youths in need of adult companionship. (Continued from 1/15/85)
  RECOMMENDED ACTION: Approve
- 21. Public Relations Director of the American Red Cross requesting Board proclaim the week of January 20 26, 1985, as "CPR Week" in El Dorado County.

  RECOMMENDED ACTION: Approve

Board Action - Consent Calendar matters approved as recommended with the exception of number 2 which was removed from the Agenda to be agendized for consideration by the County Service Area No. 7 Board at its next meeting.

# END CONSENT CALENDAR

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22. CAPITAL OUTLAY MATTERS
Board Action - None submitted.

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- 23. RECOMMENDED FUTURE POLICY REVIEW SESSIONS Board Action - Board agreed to meet with the County Fair Association Board of Directors, in the Fair Board's conference room at the fairgrounds, at 12 noon on February 5, 1985.
- LEGISLATIVE MATTERS Board Action - None submitted.

#### PERSONNEL

Welfare Department recommending Resolution be adopted 25. amending Authorized Allocation Personnel Resolution No. 355-84, to add two Social Worker IV-B positions to said Department, as recommended by the 1984 Grand Jury. Board Action - RESOLUTION NO. 16-85 adopted.

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Public Guardian's Office requesting authorization to transfer Wallace Elkins to said Department's South Lake Tahoe Office to function both as a Deputy Public Guardian and as a cross trainee Veterans Service representative; and eventual reclassification of Mr. Elkins' position. Board Action - Board approved the transfer of Mr. Elkins as requested. In a separate action, the Board approved 0127 alternate number 2 in the Personnel Director's memorandum the Board dated January 15, 1985, regarding the proposed reclassification, i.e., the employee can start learning and performing the new duties, then Personnel Office can conduct a reclassification study this Spring as part of the budget process, after which it would return to the Board in July with a recommendation based on the actual duties performed by the employee.

Personnel Director submitting program alternatives for informing County employees of their responsibilities relating to discrimination and/or harassment on the job. Board Action - Board approved the "Level II" alternative as outlined by the Personnel Director in her memorandum to the Board dated January 14, 1985, at a cost of approximately \$4,000.00 which will be funded from the Personnel Division budget; and the Board directed that training be mandatory for all management supervisory personnel, and highly recommended for all elected officials.

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#### DEPARTMENT MATTERS

28. County Counsel submitting Agreement with David Bella outlining the method of payment of the balance of impact fees due on his property at Prospector Plaza. (Referred - 1/15/85)

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Board Action - Agreement approved, and Chairman authorized to sign same. In a separate action, County Counsel was directed to attempt to collect the unpaid fees for the remaining parcel with an allocated obligation, in the amount of \$4,994.30, under the original agreement with El Dorado Building Center (EDBC); said parcel being 0.57 acre and not owned by David Bella.

#### APPOINTMENTS

29. Appointment of Board member to the Joint Transit Agency.
FLD Sw Board Action - Supervisor Sweeney appointed.
(n)

#### COMMUNICATIONS

30. Project Engineer Gene E. Thorne submitting Notice of Completion, as of January 15, 1985, for El Dorado Hills Business Park, Phase I, under contract to T & S Construction.

Board Action - Notice approved with direction it be recorded.

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31. Thomas W. Honeycutt advising of animal control problems in the Outingdale area.

Board Action - Mr. Honeycutt's letter received and filed.

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32. American Forest Products Company advising it desires to exchange approximately 6,700 acres of scattered timberland in Fresno and Madera Counties to the U.S. Forest Service for cash credits to be used for the purchases of timber (not land) primarily on Eldorado National Forest lands.

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Board Action - Chairman authorized to sign a letter to Mr. Jerry Hunchins, Forest Supervisor, Eldorado National Forest, advising this County opposes the proposed exchange, as cash credits applied to timber harvested in the Eldorado National Forest would substantially impact the County's road budget for the next two years.

PUBLIC FORUM/PUBLIC COMMENT - 1:50 p.m. (Any person wishing to address the Board on any item that is <u>not</u> on the Agenda may do so at this time providing a written request is presented to the Board Clerk's Office prior to the noon/lunch recess.)

### PLANNING MATTERS - 2:00 p.m.

# PLANNING MISCELLANEOUS

33. Thomas G. Snider requesting exemption from requirements of the Public Works Department relating to moving a signal splice box and monumentation of a road about to be completed at Missouri Flat Center; and determination of the exact amount of mitigation fees 0033 required to mitigate the impact of said Center on Missouri Flat Road and Forni Road. (Referred - 12/11/84) (Continued from 1/22/85) Board Action - Continued off calendar, to be brought back by William Wright of County Counsel's Office when Mr.

Snider provides him with the necessary information.

Community Development Director advising that during preparation of the Somerset/Fairplay/Mt. Aukum Area Plan and Zoning, a parcel of land (Assessor's Parcel No. 92-380-04) located on the east side of State Highmile one south of the Sandridge intersection, was overlooked with regard to the existing 0133 commercial use of the land, and residential zoning was applied to same; and requesting the Board determine whether this constitutes an "inadvertent drafting error" to be corrected by staff, or whether the property owner will be required to apply for a General Plan amendment and rezoning.

Board Action - After being advised by the Community Development Director that he now finds that it does not appear that a change was made by the Planning staff, therefore the land owner will have to apply for a General Plan amendment and rezoning; the Board referred the matter back to Planning staff who can bring it back before the Board if it is determined that an error was made by staff.

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TIME ALLOCATION - 2:15 p.m.

35. Hearing to consider the Appeal of National Advertising Company on the Planning Commission's denial of Special Use Permit No. 84-86 to allow two off-premise advertising displays (48' long x 14' high, and 40' above ground level) on property zoned Planned Commercial-Design Control in the Cameron Park Area.

Board Action - Board denied the Appeal, thereby upholding the Planning Commission's denial of Special Use Permit No. 84-86, based on the findings that the establishment of additional off-premise signs is considered injurious

to the scenic quality of the area, and non-compatible

TIME ALLOCATION - 3:30 p.m.

with the existing neighborhood.

36. Joint Meeting with the Planning Commission regarding Measure "A", which was adopted by the El Dorado County electorate on November 6, 1984; said Measure imposing a 10,000-foot buffer zone between mining uses and existing or permitted residential, hospital, church, or school uses.

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Board Action - The question of reverse application of Measure "A" was referred to the Community Development Department to prepare a "paper" outlining the pros and cons of reverse application; proposed motions for finding both in favor of and against reverse application, listing arguments in support of both motions; an outline of the possible effects on the County's economy, as well as the impact on the Community Development Department and the Board of Supervisors; and the Board directed that when said "paper" is received, a public hearing be set for the Board's consideration of same. In a separate action, the Community Development Department was also requested to develop definitions of the various words in Measure "A" that are causing problems for the County, and bring same back to the Board for consideration in a public hearing.

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# **NEW BUSINESS**

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37. The Chairman was authorized to sign a letter to the State Water Quality Control Board, requesting it make no reassignment of the Clean Water Bond Act funds, in the amount of \$10,000,000.00, set aside for Lake Tahoe, so 0136 that El Dorado County, together with Placer County and the City of South Lake Tahoe, may proceed with meaningful soil stabilization projects.

At the invitation of the South Lake Tahoe Chamber of 38. Commerce, the Board designated Supervisor Lowe as the 013 SWFDL Board's representative to serve as a liaison member on said Chamber's Board.

Supervisor Flynn was authorized to attend the meeting of the State Senate Committee on Natural Resources and Wildlife on January 31, 1985, at 1:30 p.m., at the State Capitol in Sacramento, to consider issues associated with 0138federal land revenue sharing, specifically, offshore energy revenue sharing under the Outer Continental Shelf Lands Act, timber harvest revenue sharing under National Forest management laws, and onshore minerals revenue sharing under the Mineral Leasing Act.

40. The Board requested the Fire Advisory Board draft and submit, by the end of February, its proposed formula or FSWDL method of determining impaction caused by growth due to land splits or development, and to propose uniform fee schedules and/or alternatives.

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ATTEST: BILLIE MITCHELL, County Cierk and ex officio Clerk of the Board of Supervisors

Deputy Clerk

Approved:

Chairman -

Board of Supervisors

JANUARY 22, 1985

# BOARD OF SUPERVISORS AGENDA PAGE 10

# MEETINGS SCHEDULED FOR THE WEEK (Open to the Public)

January 21, 1985	2:00 p.m.	Board of Supervisors' Staff Meeting/Board Chambers
	7:30 p.m.	Golden Empire Health Systems Agency/Sacramento Medical Center
January 23, 1985	9:00 a.m.	Tahoe Regional Planning Agency
	10:00 a.m.	Community Action Council
January 24, 1985	8:30 a.m.	Planning Commission/Planning Meeting Room
	9:00 a.m.	Tahoe Regional Planning Agency
	8:00 p.m.	Commission on the Status of Women/Women's Center, South Lake Tahoe

# POLICY REVIEW SESSIONS (Open to the Public)

January 30, 1985

11:00 a.m.

Regarding Tahoe Basin issues/City Council Chambers, South Lake Tahoe